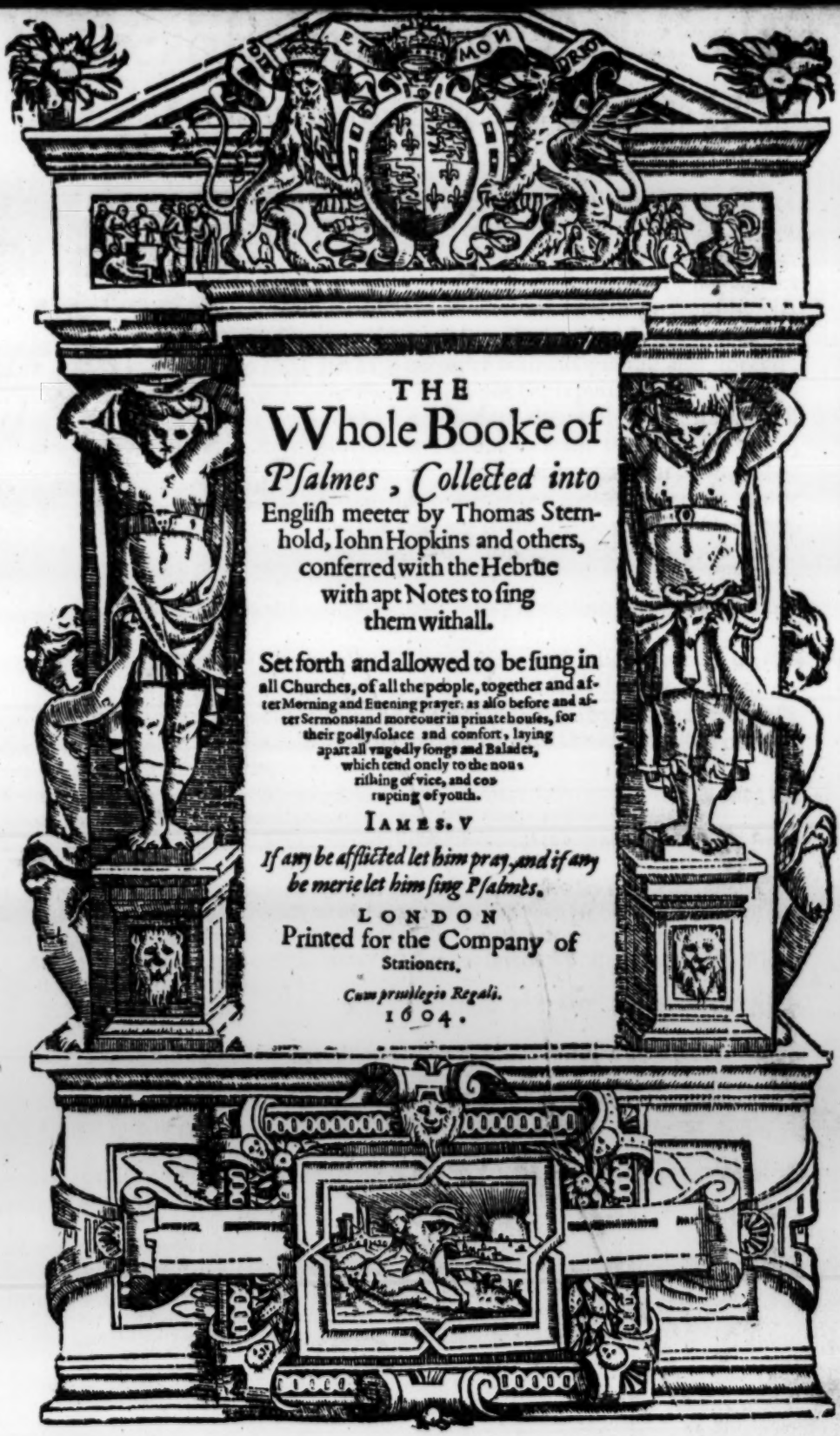

THE Whole Booke of *Pſalmes, Collected into* Engliſh meeter by Thomas Sternhold, Iohn Hopkins and others, conferred with the Hebrue with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all Churches, of all the people, together and after Morning and Euening prayer: as alſo before and after Sermons: and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and Balades, which tend onely to the nourithing of vice, and corrupting of youth.

IAMES. V

If any be afflicted let him pray, and if any be merie let him ſing Pſalmes.

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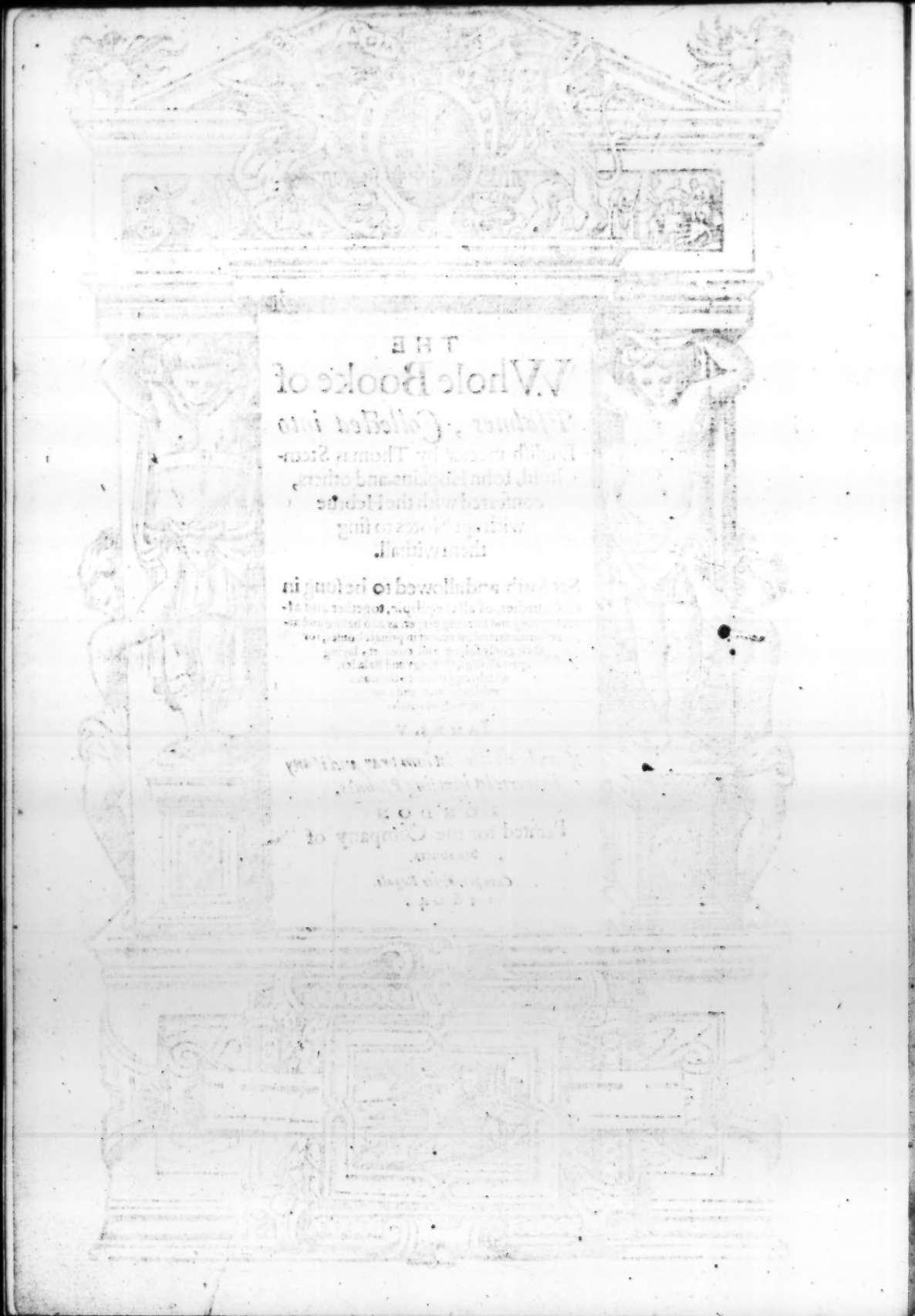
1604.



A Treatiſe made by Athanaſius the Great, concerning the vſe and vertue of the *Pſalmes*.

ALL holy Scripture is certainely the teacher of all vertue, and of the true faith: But the Booke of the *Pſalmes* doth expreſſe after a certaine maner, the very ſtate and condition of the Soule. For as hee which entendeth to preſent himſelfe to a King, firſt will compound with himſelfe to ſet in good order both his geſture and ſpeech, leaſt elſe hee might bee reputed rude and ignorant: Euenſo doth this godly Booke informe all ſuch as be deſirous to leade their life in vertue, and to know the life of our Sauiour, which hee led in his conuerſation, putting them in minde in the reading thereof, of all their affections, and paſsions, whereto their Soule is inclined.

Moreouer, the Pſalmes informe and teach euery man with diuers inſtructions whereby he may not onely eſpy the affections, and ſtate of the ſoule, & to win a good paterne and diſcipline, how he may pleaſe God, but alſo with what forme of wordes he may amend himſelfe, and how to giue God due thanks, leaſt if he ſhould ſpeake otherwiſe then were conuenient, hee ſhould fall into impietie, by his vnreuerent eſtimation of God, for wee muſt all make an account to the Iudges, as well of our euill deedes, as of our idle wordes.

IF therefore thou wouldeſt at any time deſcribe a bleſſed man, who hee is, and what thing maketh him to be ſo: thou haſt the 1.32.41.112.128. Pſalmes.

2 If thou wouldeſt rebuke the Iewes for their ſpight they haue to Chriſt: thou haſt the ſecond Pſalme.

3 If thine owne faithliars purſue thee, and if many riſe againſt thee, ſay the 3.143. Pſalmes.

4 If thus in trouble thou haſt called on God, and haſt tarried vpon his helpe, and wouldeſt giue him thankes, for that he hath heard thee with his helpe, ſing the 4.40.116. Pſalmes.

5 If that thou ſeeſt that euill men lay ſnares for thee, and therefore deſireſt Gods eares to heare thy prayer: ſing the 5. Pſalme.

6 If thou feeleſt Gods dreadfull threates, and feeſt thy ſelfe afrayd of them, thou maiſt ſay the 6.38.88. Pſalmes.

7 If any take counſell againſt thee, as Achitophel did againſt Dauid, if thou bee admoniſhed thereof: ſing the 7. Pſalme.

8 If thou in beholding the grace of our Sauiour ſpread on euery ſide, eſpecially for the reſtoring of mankinde to Saluation, and wouldeſt ſpeake thereof in meditation to God: ſing the 8. Pſalme.

9 If ſo againe thou wilt ſing in giuing thankes to God for the proſperous gathering of thy fruites, vſe the 8. Pſalme.

10 If thou wouldeſt haue thine aduerſary kept backe, and thy ſoule ſaued, truſt not in thy ſelfe, but in the Sonne of God, ſinging the 9. Pſalme.

11 If thou perceiueſt God to be wroth with his people, as though hee regarded them nothing, thou haſt to pacifie him to complaine thereof, the 10.60.74. Pſalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and ſing the 11. Pſalme.

13 If thou beholdeſt the pride of many men, and ſeeſt malice to abound, ſo that there is no godli-

neſſe among men, repaire then to God and ſay the 12. Pſalme.

14 If thine aduerſary lye long in waite againſt thee, diſpaire not, as though God had forgotten thée, but call vpon the Lord, and ſing the 13. 22. 61. Pſalmes.

15 If thou hearеſt any to blaſpheme God in his prouidence, bee not partaker with them in wickednes, but make haſte to God, and ſay the 14. 55. Pſalmes.

16 If thou deſireſt to know who is a Citizen of heauen, ſing the 15. Pſalme.

17 If thou haſt néede of prayer for ſuch as bee againſt thee, and haue cloſed thy ſoule on euery ſide, ſing the 16. 17. 86. 141. Pſalmes.

18 If thou haſt eſcaped from thine enemies, and art deliuered from them who purſued thée, ſing thou the 18. 89. Pſalmes.

19 If thou doeſt wonder at the order of things created by God, conſidering the grace of the diuine prouidence, ſing the 19. 24. Pſalmes.

20 If thou ſeeſt a man in aduerſitie, comfort him, and pray for him with the 20. Pſalme.

21 If thou perceiueſt thy ſelfe to be defended and fed by God, and to liue proſperouſly, reioyce therein, and ſing the 23. Pſalme.

22 If thine enemies conſpire againſt thée, lift vp thy ſoule to God, and ſay the 23. Pſalme, and thou ſhalt eſpye them to labour but in vaine againſt thee.

23 If thine enemies cluſter againſt thee, and goe about with their bloudy hands to deſtroy thée goe not thou about by mans helpe to reuenge it, for all mens iudgements are not truſtie, but deſire God to be Iudge, for he alone is Iudge, and ſay the 26. 35. 43. Pſalmes.

24 If they preſſe more fiercely on thee, though they be in number like an armed hoaſt, feare them not, which thus reiect thee: as though thou weare not annointed and elected by God, but ſing the 27. Pſalme.

25 If they be yet ſo impudent that they lay wayte againſt thee, ſo that it is not lawfull for thée to haue any vocation by them, regard them not, but ſing to God the 28. Pſalme.

26 If thou wilt exhorte and prouoke Kings and princes, to ſubmit their powers to God, and to regard his honour, ſing the 79. 82. pſalmes.

27 If thou renew and build thine houſe, both of the ſoule, whereto thou receiueſt God to hoſt, and and of thy temporall habitation, ſing the 30. 48. 127. pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truthes ſake, of thy friends and kinſefolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which followe, and ſing the 31. pſalme.

29 If thou beholdeſt ſuch as be baptized, and ſo deliuered from the corruption of their birth, prayſe thou the bountifull grace of God, and ſing the 32. pſalme.

30 If thou delight to ſing among many, call together righteous men of godly life, and ſing the 31. pſalme.

31 If by chaunce thou falleſt among thine enemies, and yet haſt fortunately eſcaped them, if therefore thou wilt giue thanks, call together meeke men, and ſing the 34. Pſalme.

32 If thou ſeeſt wicked men contend among themſelues to doe miſchiefe, thinke not that their nature doth impell them by neceſſitie to worke ſinne againſt their will, as certaine heretikes ſuppoſe, but conſider the Pſalme 36. and thou ſhalt perceiue that they bee to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wickednеſſe, & that yet ſimple folke prayſe ſuch, when thou wilt admonith any man not to followe them, nor to be like vnto them, becauſe they ſhall bee ſhortly rooted out and deſtroyed: ſpeake to thy ſelfe, and to the other the 37. Pſalme.

34 If thou haſt decréede to take héede of thy ſelfe, and ſeeſt thine enemie approach nie thee, as to ſuch the aduerſarie is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. Pſalme.

35 If thou ſeeſt many poore men to begge, and wilt ſhewe pitie to them, thou mayeſt both thy ſelfe, receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. Pſalme.

36 If thou haſt a deſire to Godward, and heareſt thine enemies to vpbraid thee, bee not troubled, but conſider what fruit of immortalitie riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy life, ſay the 42. Pſalme.

37 If thou wilt remember of Gods benefits, which he did to their Fathers, both in their out-going from Egypt, as in the deſert, and how good God was vnto them, but they vnthankfull to him Thou haſt the 44.78.89.102.106.114.117. pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch troubles, as were prepared againſt thee, if thou wilt giue thankes and ſhew out his kindeneſſe to thee, ſing the 46. pſalme.

39 If thou wilt know how to giue thankes to God, when thou doeſt reſort to him with vnderſtanding ſound, ſing the 47.48. pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing God who miniſtreth all things aboundantly, to good mens vſe: and blameth the madneſſe of the world: which ſerueth their God Mammon, ſo inordinately, ſing the 49. pſalme.

41 If thou wouldeſt cal vpon the blinde world for their wrong confidence of their brute ſacrifices and ſhew them what ſacrifice God moſt hath required of them, ſing the 50. pſalme.

42 If thou haſt ſinned and art conuerted, and moued to do penance, deſirous to haue mercy, thou haſt words of confeſſion in the 51. pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the diuell to triumph thereof, goe aſide and ſay the 52. pſalme.

44 If they which perſecute thee with accuſations, would betray thee: as the Phareſes did Jeſus, and as the aliants did Dauid: diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 45.69.57 pſalmes.

45 If thine aduerſaries which trouble thee, do vpbrayd thee, and that they which ſeeme to be thy friends ſpeake moſt againſt thee, whereupon, if in thy meditation thou art ſomewhat grieued thereat, thou maieſt call on God, ſaying the 55. pſalme.

46 If perſecution come fierce on thee, and vnbewares chaunce to enter into the caue where thou hideſt thy ſelfe, feare not, for in this ſtraye thou ſhalt haue expedient words both to comfort thee, and put thee in olde remembrance, with the 57.142. pſalmes.

47 If thou wilt confound hypocrites, which make glorious ſhewes outwardly, ſpeake their conuerſion with the 58. pſalme.

48 If thy purſuers commaund thy houſe to be watched, when thou art eſcaped, giue thankes to God, and graue it in the tables of thy heart, for a perpetuall remembrance, and ſay the 59. pſalme.

49 If thine enemies cruelly aſſault thee, and would catch thy life, offer the ſubiection to God againſt them, and be of good comfort, for the more they rage, the more ſhall God ſubdue them, and ſay the 62. pſalme.

50 If thou flyeſt perſecution, and getteſt thee into a wilderneſſe, feare thou not, as though thou were there alone, but hauing God nigh vnto thee, riſe to him early in the morning, ſinging the 63. pſalme.

51 If thine enemies would put thee in feare, and neuer ceaſe to lay traynes for thee, and picke al maner of quarrels againſt thee, though they be very many, giue no place to them, for the dartes of babes ſhall be their deſtruction, if thou ſayeſt the 61.68.70.71. pſalmes.

52 If thou wilt laud God with a pſalme, or Hymne, ſing the 65.66. pſalmes.

53 If thou aſkeſt mercie of God, ſing the 67. pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96.98. pſalmes.

55 If thou haſt neede to confeſſe God with thankes, ſing the 71.75.92.108.111.118.136.138 139. pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 73. pſalme.

57 If thine enemies haue beſet the wayes whither thou fleeſt, and art thereby in great anguiſh, yet in this trouble diſpayre not, but pray, and if thy prayer be heard, giue God thanks, and ſay the 77. pſalme.

58 If they perſeuere ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the foules of the ayre, feare not their crueltie, but ſhew pitie to them which be in ſuch agony, and ſay the 79. pſalme.

59 If thou wilt informe any man with the miſtery of the reſurrection, ſing the 81. Pſalme.
60 If thou wilt ſing to the Lord, call together Gods ſeruants on the feſtiuall day, and ſing the 81. 95. 134. Pſalmes.
61 If thy aduerſaries flocke together on euery ſide, and threate to deſtroy the houſe of God, and make their conſpiracies againſt the religion, let not the number and power trouble thee, for thou haſt an anker of the words of the 83. Pſalme.
62 If thou caſteſt an eye to Gods houſe and to his eternall tabernacles, and haſt a deſire thereto as the Apoſtle had: ſay thou alſo the 84. Pſalme.
93 If Gods wrath be ceaſed, and the captiuitie ended, thou haſt cauſe how to giue thanks to God with Dauid, recounting his goodnes to thee and others, with the 76 85. 116. Pſalmes.
64 If thou wilt rebuke Paynims and heretikes, for that they haue not the knowledge of God in them, thou maieſt haue an vnderſtanding to ſing to God, the 86. 115.
65 If thou wilt ſee and knowe the diſſent that the Catholike Church haue from ſchiſme: and wouldeſt conuert them, or to diſcerne the Church concerning the outwarde appearance, and formes thereof: thou mayeſt ſay the 87. Pſalme.
66 If thou wouldeſt know howe Moyſes prayed to God, and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that he might followe wiſedome, reade the 90. Pſalme.
67 If thou wouldeſt comfort thy ſelfe and others in true Religion, and teach them, that hope in God will neuer ſuffer a ſoule to be confounded, but make it bolde without feare, for Gods protection, ſing the 91. Pſalme,
68 If thou wilt ſing on the Sabboth day thou haſt the 92. Pſalme.
69 If thou wilt ſing on the Sonday in meditation of Gods word, deſiring to bee inſtructed therein, whereby thou maieſt reſt in Gods holy wil, and ceaſe from al the workes and doctrines of vaine men, reuolue that notable Pſalme. 119.
70 If thou wilt ſing in the ſecond day of the Sabboth, thou haſt the 95. Pſalme.
71 If thou wouldeſt ſing to the Lord, thou haſt what to ſay in the 96. 98. Pſalmes.
72 If thou wilt ſing the fourth day of the Sabboth, ſing the Pſalme 94. for then when the Lorde was betrayed, he began to take vengeance on death, and to triumph ouer it: therefore when thou readeſt the Goſpell, wherein thou heareſt the Iewes to take counſell againſt the Lord, and that he ſtandeth boldly againſt the deuill, then ſing the foreſaid Pſalme.
73 If thou wilt ſing on good Friday, thou haſt a commendation of the Pſalme 93. for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cauſe ſing to God the ſongs of triumphant victorie, with the ſaide Pſalme, and with the 98. and 129. Pſalmes.
74 If there be any captiuitie wherein thy houſe is layd waſte, and yet builded againe, ſing the 96 Pſalme.
75 If the land be vext with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97. Pſalme.
76 If thou conſidereſt the prouidence of God in his gouernance ſo ouer all, and wilt inſtruct any with true faith and obedience, when thou haſt firſt perſwaded them to confeſſe themſelues, ſing the 100. 147. Pſalmes.
77 If thou doeſt acknowledge in God his iudiciall power, and that in iudgement he mixeth mercy, if thou wilt drawe nie vnto him, thou haſt the words of this Pſalme 101. to the end.
78 If for the imbecilitie of thy nature, thou art weary with the continuall miſeries and greefes of this life, and wouldeſt comfort thy ſelfe, ſing the 102. Pſalme.
79 If thou wilt giue thanks to God, as it is moſt conuenient and due for all his gifts, when thou wilt ſo do, thou haſt how to reioyce thy ſelfe thereunto, with the 103. and 104. Pſalmes.
80 If thou wilt prayſe God, and alſo know how and for what cauſe, and with what wordes thou mayeſt beſt do it, conſider the 113. 117. 133. 145. 147. 148. 149. 150. Pſalme.
81 If thou haſt faith to ſuch things as God ſpeaketh, and beleeueſt that which in prayer thou vttereſt: ſay the Pſalme 116. in the ende.
82 If thou feeleſt thy ſelfe to riſe vpward in degrees of well working: as though thou ſaiſt with

Saint

Saint Paule: I forget thoſe things which be behind me, and ſet mine eies on theſe things which be before me, thou haſt the 120. Pſalme.

83 If thou beeſt holden in thraldome vnder ſtraying and wandering thoughts, and feeleſt thy ſelfe drawen by them, whereof thou art ſorie, then ſtay thy ſelfe from thence forth, and tarrie where thou haſt found thy ſelfe in fault, ſet thee downe and mourne thou alſo as the Hebrew people did, and ſay with them, the 137. Pſalme.

84 If thou perceiueſt that temptations be ſent to proue thee, thou oughteſt after ſuch temptations to giue God the thankes, and ſay the 139. Pſalme.

85 If yet thou bee in bondage by thine enemies, and wouldeſt faine be deliuered, ſay the 140 Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141.142.143. Pſalmes.

87 If any tirannous enemie riſe vp againſt the people, feare thou not no more then Dauid did Goliah, but beleeue like Dauid, and ſing the 144. Pſalme.

88 If thou art elect out of lowe degree, ſpecially before other to ſome vocation to ſerue thy brethren, aduance not thy ſelfe too high againſt them in thine owne power, but giue God his glorie who did chooſe thee, and ſing thou the 145. Pſalme.

89 If thou wilt ſing of obedience praiſing God with Alleluya, thou haſt the 105.106.107. 111.112.113.114.115.117.135,'36.146.147.148.149.150. Pſalmes.

90 If thou wilt ſing ſpecially of our Sauiour Chriſt, thou haſt of him in euery Pſalme, but moſt chiefly in the 25.45.110, Pſalmes.

91 Such Pſalmes as ſhewe his lawfull generation of his father, and his corporall preſence bee the 11.69. Pſalmes.

92 Such as doe prophecie before of his moſt holy croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for vs, and how he ſuffered, be the 2.119. Pſalmes.

93 Such as expreſſe the malicious enemies of the Iewes, and the betraying of Iudas, are the 21 50.55.69.72.109. Pſalmes.

94 Such as deſcribe his agony in his paſſion, death, and ſepulture, be the 22.88. Pſalmes.

95 For his dominion and preſence in the fleſh, reade the 116. Pſalme.

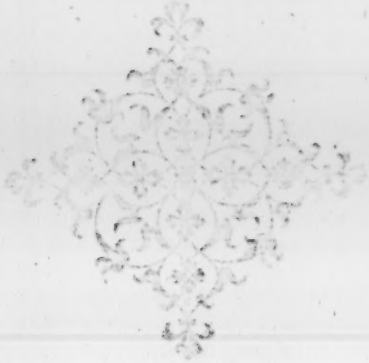
96 Such as ſhewe his glorious reſurrection of bodie, be 44.47. Pſalmes.

97 Such as ſet out his aſcenſion into heauen, are the 93.96.98.99. Pſalmes.

98 And that he ſitteth on the right hand of his father, the 110. Pſalme maketh manifeſt.

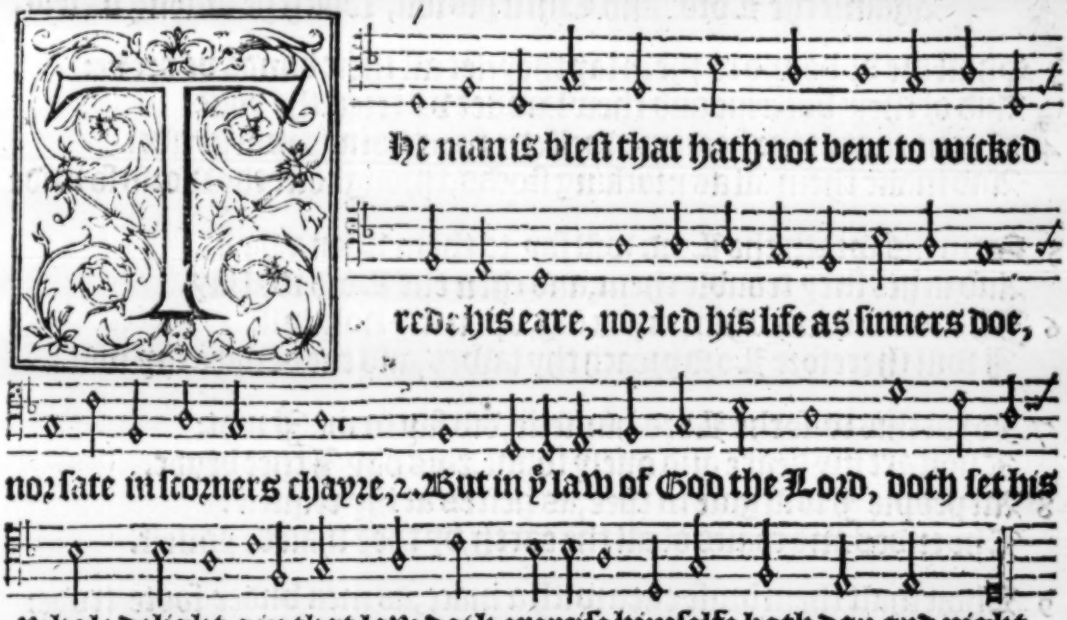
99 Such as ſhewe that he hath authoritie of his Father to iudge, expreſſing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 50.72.82. Pſalmes.

FINIS.



Beatus vir. Psal. I. Thomas Sternhold.

Whether it was Esdras or any other that gathered the Psalmes into a booke: it seemeth he did set this Psalme first in manner of a Preface, to exhort all goodly men to study and meditate the heauenly wisedome, for the effect hereof is, that they be blessed that giue themselues wholy all their life to Gods law, and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shal come to miserable destructiō.



He man is blest that hath not bent to wicked
rede his eare, nor led his life as sinners doe,
nor sate in scorners chayre, 2. But in ỹ law of God the Lord, doth set his
whole delight, & in that law doth exercise himselfe both day and night.

3 He shall be like the tree that groweth fast by the riuer side:
which bringeth forth most pleasant fruit, in her due time and tide.
Whose leafe shall neuer fade nor fall, but flourish still and stand:
Euen so all things shall prosper well, that this man takes in hand.

4 So shall not the vngodly men, they shall be nothing so:
But as the dust which from the earth, the wind driues to and fro.
5 Therefore shall not the Wicked men, in iudgement stand vpright:
Nor yet the sinners with the iust, shall come in place or sight.

6 For why? the way of godly men, vnto the Lord is knowne:
And eke the way of wicked men, shall quite be ouerthrown.

Quare fremuerunt Gentes. Psal. ii. T.S.

Dauid reioyceth that notwithstanding his enemies rage, and worldly power, yet God will continue his kingdom for euer, and aduance it euen to the formost end of the world. And therefore hee exhorteth kinges and rulers, that setting vaine glory apart, they would humbly submit themselues vnder Gods yoke. Herein is signified Christ and his kingdome.

Psalme ii.

Sing this as the i.

WHy did the Gētiles tumults raise, what rage was in their brayn:
why did the Jewish people muse, seeing all is but vaine:
2 The kings and rulers of the earth, conspire and are all bent:
Against the Lord, and Christ his son, which he among vs sent.

3 Shall we be bound to them say they: let all their bonds be broke:
And of their doctrine and their law, let vs reiect the yoke.
4 But he that in the heauen dwelleth, their doings will deride:
And make them all as mocking stocks, throughout the world so wide

5 For in his wrath the Lord will say, to them vpon a day:
And in his fury trouble them, and then the Lord will say.
6 I haue annoynted him my King, vpon my holy hill:
I will therefore Lord preach thy lawes, and eke declare thy will.

7 For in this wise the Lord himselfe, did say to me I wot:
Thou art my deare and onely some, this day I thee begot.
8 All people I will giue to thee, as heires at thy request:
The endes and coasts of all the earth, by thee shall be possest.

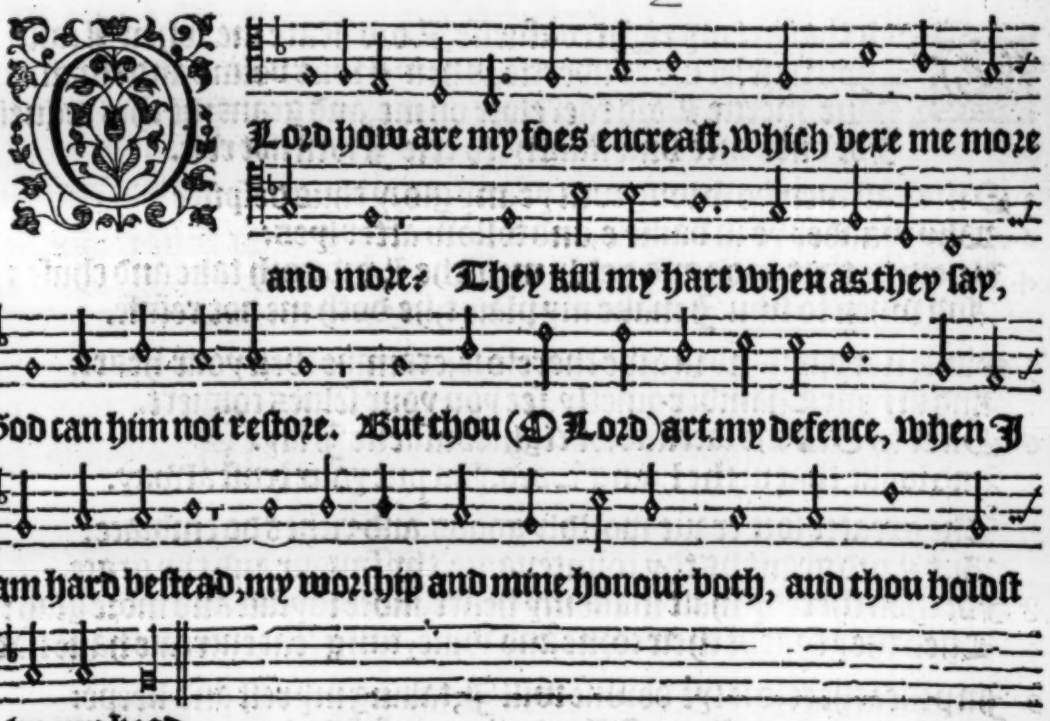
9 Thou shalt them bruse euen with a mace, as men vnder foote trode:
And as the potters shardes shalt breake, them with an iron rod.
10 Now ye O kings and rulers all, bee wise therefore and learnde:
By whome the matters of the world, be iudged and discernd.

11 See that ye serue the Lord aboue, in trembling and in feare:
See that with reuerence ye reioyce, to him in like maner.
12 See that ye kisse and eke embrace, his blessed sonne I say:
Least in his wrath ye suddenly, perish in the mid way.

13 If once his wrath neuer so small, be kindled in his brest:
Oh then all they that trust in Christ, shall happie be and blest.

Domine quid multiplicati. Psalme iii. T.S.

Dauid being persecuted, and driuen out of his kingdome by his owne sonne Absolon, was greatly tormented in minde for his sinne against God: and therefore calleth vpon God, and waxeth bolde through his promises, against the great terrors of his enemies: yea and against death it selfe, which he saw present before his eyes. Finally he reioyceth for the good successe and victory, that God gaue him and all the Church ouer his enemies.



4 Then with my voyce vpon the Lord, I did both call and crye:
And he out of his holy hill, did heare me by and by.
5 I laid me downe and quietly, I ſlept and roſe againe:
For why? I know aſſuredly, the Lord will me ſuſtaine.
6 If ten thouſand had hemde me in, I could not be afraide:
For thou art ſtill my Lord my God, my ſauiour and mine ayde.
7 Riſe vp therefore, ſaue me my God, for now to thee I call:
For thou haſt broke the cheekes and teeth, of theſe wicked men all.
8 Saluation onely doth belong, to thee, O Lord, aboue:
Thou doſt beſtow vpon thy folke, thy bleſſings and thy loue.

Cum inuocarem exaudiui. Pſalme iiii. T.S.

When Saul perſecuted him, he called vpon God, truſting moſt aſſuredly in his promiſe, and therefore boldly reproueth his enemies, who by wilfull malice reſiſted his dominion. And finally preferreth the fauour of God, before all worldly treaſures. Let vs like wiſe learne to truſt in Gods promiſe, when wee are afflicted with any kinde of Croſſe, and ſo wee ſhall neither feare our enemies, nor yet be ouercome with temptations.

Sing this as the firſt Pſalme.

O God that art my righteouſneſſe, Lord heare me when I call:
Thou haſt ſet me at libertie, when I was bound and thrall.
2 Haue mercie Lord therefore on me, and grant me this requeſt:
For vnto thee vnceſſantly, to crie I will not reſt.

3 O mortall men how long will ye, my glory thus deſpiſe:
why wander ye in vanitie, and follow after lyes:
4 Know ye that good and godly men, the Lord doth take and chuſe:
And when to him I make my plaint, he doth me not refuſe.

5 Sinne not but ſtand in awe therefore, examine well your heart:
And in your Chamber quietly, ſee you your ſelues conuert.
6 Offer to God the ſacrifice, of righteouſneſſe I ſay:
And looke that in the liuing Lord, you put your truſt alway.

7 The greater ſort craue worldly goods, and riches do embrace:
But Lord grant vs thy countenance, thy fauour and thy grace.
8 For thou thereby ſhalt make my heart, more ioyfull and more glad:
Then they that of their corne and wine, full great encreaſe haue had.

9 In peace therefore lye downe will I, taking my reſt and ſleepe:
For thou onely wilt me O Lord, alone in ſafetie keepe.

Verba mea auribus percipe. Pſalme v. T. S.

David hauing ſuffered great calamities, as well by Doeg and Achitophel, Sauls flatterers, as by other infinite enemies, calleth to God for ſuccour, ſhewing how requiſite it is that God ſhould punith the malicious enuy of his aduerſaries. After being aſſured of proſperous ſucceſſe, he conceiueth comfort: concluding, that when God ſhall deliuer him, others alſo ſhall be partakers of the ſame mercies.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words, O Lord my plaint conſider:
2 And heare my voyce my king, my God, to thee I make my prayer.
3 Heare me betime, Lord tary not, For I will haue reſpect:
My prayer early in the morne, to thee for to direct.

4 And I will truſt through patience, in thee my God alone:
That art not pleaſde with wickednеſſe, and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand, theſe furious fooles (O Lord)
Vaine workers of iniquitie, thou haſt alwaies abhord.

6 The lyers and the flatterers, thou ſhalt deſtroy them than:
And God will hate the blood-thirſtie, and the deceitfull man.
7 Therefore will I come to thy houſe, truſting vpon thy grace:

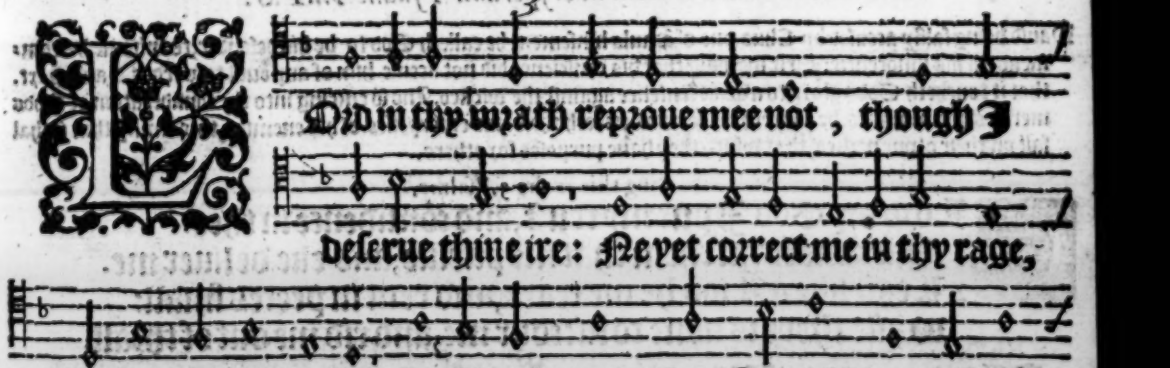
And

And reuerently will worship thee, toward thine holy place.

8 Lord lead me in thy righteousnesse, for to confound my foes:
And eke the way that I shall walke, before my face disclose.
9 For in their mouthes there is no truth, their hart is foule and vaine:
10 Their throate an open sepulchre, their tongues do glose and fayne.
11 Destroy their false conspiracies, that they may come to nought:
12 Subuert them in their heaps of sinne, which haue rebellion wrought.
13 But those that put their trust in thee, let them be glad alwayes:
And render thankes for thy defence, and giue thy name the prayse.
14 For thou with fauour wilt encrease, the iust and righteous still:
And with thy grace as with a shield, defend him from all ill.

i. Domine ne in furore tuo. Psal. vi. T.S.

When Dauid by his sinne had prouoked Gods wrath, and nowe felt not onely his hand against him, but also conceiued the horrors of death euerlasting: he desired forgiuenesse, bewayling that if God tooke him away in his indignation, he should lacke occasion to prayse him as he was woont to do whilest he was amongst men. Then suddenly feeling Gods mercy, he sharpely rebuketh his enemies, which reioyceth in his affliction.



3 My soule is troubled very sore, and vexed vehemently:

But Lord how long wilt thou delay, to cure my miserie?
4 Lord turne thee to thy wonted grace, my sely soule vp take:
Oh saue me not for my deserts, but for thy mercies sake.

5 For why? no man among the dead, remembreth thee one whit:
Or who shall worship thee, O Lord, in the infernall pit?
6 So grieuous is my plaint and mone, that I ware wondrous faint:
All the night long wash I my bed, with teares of my complaint.

7 My sight is dim and wareth olde, with anguish of mine heart:
For feare of those that be my foes, and would my soule subuert.
8 But now away from me all ye, that worke iniquitie:
For why? the Lord hath heard the voyce, of my complaint and crie.

9 He heard not onely the request, and prayer of my heart:
But it receiued at my hand, and tooke it in good part.
10 And now my foes that vexed me, the Lord will soone defame:
And suddenly confound them all, to their rebuke and shame.

Domine Deus meus in te speraui. Psalme vii. T. S.

David being falsly accused by Chus, one of Sauls kinsemen, he calleth God to be his defender, to whome he commendeth his innocencie: First shewing that his conscience did not accuse him of any euill towardes Saul. Next, that it toucheth Gods glory to award sentence against the wicked. And so entring into the consideration of Gods mercies and promises, he waxeth bolde and deryded the vaine enterprises of his enemies, threatning that it shal fall on their owne neckes, that which they haue purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust, and confidence in thee:
Saue me from them that me pursue, and eke deliuer me.
2 Least like a Lion he me teare, and rent in peeces small:
while there is none to succour me, and rid me out of thrall.

3 O Lord my God if I haue done, the thing that is not right:
Or else if I be found in fault, or guiltie in thy sight.
4 Or to my friend rewarded euill, or left him in distresse:
which me pursude most cruelly, and hated me causelesse.

5 Then let my foes pursue my soule, and eke my life downe thrust:
Vnto the earth, and also lay, mine honour in the dust.
6 Start vp, O Lord, now in thy wrath, and put my foes to paine:
Performe thy kingdome promised, to me which wrong sustaine.

7 Then shal great nations come to thee, and know thee by this thing:
If thou declare for loue of them, thy selfe as Lord and King.

8 And

8 And thou that art of all men Judge, O Lord, nowe iudge thou me:
According to thy righteouſneſſe, and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men, and be the iuſt mans gude:
10 By whome the ſecrets of all hearts, are ſearched and deſcride.
11 I take my helpe to come of God, in all my griefe and ſmart:
That doth preſerue all thoſe that be, of pure and perfect heart.

12 The iuſt man and the wicked both, God iudgeth by his power:
So that he feelth his mighty hand, euen euery day and houre.
13 Except he change his minde I die, for euen as he ſhould ſmite:
He whets his ſword, his bow he bends, ayming where he may hit.

14 And doth prepare his mortall dartes, his arrowes keene and ſharpe
For them that do me perſecute, whilſt he doth miſchiefe warpe.
15 But loe, though he in trauell be, of his diueliſh forecaſt:
And of his miſchiefe once conceiude, yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe, in hope to hurt his brother:
But he ſhall fall into the pit, that he digd vp for other.
17 Thus wrong returneth to the hurt, of him in whome it bred:
And all the miſchiefe that he wrought, ſhall fall vpon his head.

18 I will giue thankes to God therefore, that iudgeth righteouſly:
And with a ſong will prayſe the name, of him that is moſt high.

Domine Deus noſter. Pſalme viii. T. S.

The Prophet conſidering the excellent liberalitie, and fatherly prouidence of God towardes man, whome he made as it were a God ouer all his workes: doth not onely giue great thankes, but is aſtonied with the admiration of the ſame, as one nothing able to compaſſe ſuch great mercies, and ſo endeth.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull, are thy workes euery where:
Whoſe fame ſurmounts in dignitie, aboue the heauens cleare.
2 Euē by the mouths of ſucking babes, thou wilt confound thy foes
For in theſe babes thy might is ſeene, thy graces they diſcloſe.

3 And when I ſee the heauens high, the works of thine owne hande:
The Sunne, the Moone, and all the ſtarres, in order as they ſtand.
4 What thing is man (Lord) thinke I then, ỳ thou doſt him remember:
Or what is mans poſteritie, that thou doeſt it conſider:
5 For thou haſt made him little leſſe, then angels in degree:
And thou haſt crowned him alſo, with glory and dignitie:
6 Thou haſt preferd him to be Lord, of all thy workes of wonder:

And at his feete hast set all things, that he should keepe them vnder.

7 As sheepe and neate, and all beastes else, that in the fieldes do feede:
8 Foules of the ayre, fish in the sea, and all that therein breede.
9 Therefore must I say once againe, O God, that art our Lord:
How famous and how wonderful, are thy workes through the world.

Confitebor tibi Domine. Psalme ix. T.S.

After he had giuen thankes to God for the sundrie victories that he had sent him against his enemies, and also proued by manifolde experience, how readie God was at hand in all his troubles: he being now likewise in danger of new enemies, desireth God to helpe him, according to his wont, and destroy the malicious arrogancy of his aduersaries.

Sing this as the 3. Psalme.

WIth hart and mouth vnto the Lord, will I sing laud and prayse:
And speak of al thy wōdrous workes, and them declare alwaies.
2 I will be glad and much reioyce, in thee O God most hie:
And make my songes extoll thy name, aboue the starry skye.

3 For that my foes are driuen backe, and turned vnto flight:
They fall downe flat and are destroyde, by thy great force and might.
Thou hast reuenged all my wrong, my griefe, and all my grudge:
4 Thou doest with iustice heare my cause, most like a righteous Iudge.

5 Thou dost rebuke the heathen folke, and wicked so confound:
That afterward the memorie, of them cannot be found.
6 My foes thou hast made good dispatch, and al their townes destroyd:
Thou hast their fame with them defacde, through al ỹ world so wide.

7 Know thou that he which is aboue, for euermore shall raigne:
And in the seate of equitie, true iudgement will maintaine.
8 With iustice he will keepe and guide, the world and euery wight:
And so will yeeld with equitie, to euery man his right.

9 He is protector of the poore, what time they be oppresst:
He is in all aduersitie, their refuge and their rest.
10 All they that know thy holy name, therefore shall trust in thee:
For thou forsakest not their suite, in their necessitie.

11 Sing Psalmes therefore vnto the Lord, that dwelleth in Sion hill:
Publish among all nations, his noble actes and will.
12 For he is mindfull of the bloud, of those that be oppresst:
Forgetting not thy afflicted hart, that seekes to him for rest.

The second part.

13 Haue

13 Haue mercie Lord on me poore wretch, whose enemies still remaine:
which from the gates of death art woont, to raise me vp againe.
14 In Sion that I may set forth, thy prayse with heart and voyce:
And that in thy saluation (Lord,) my soule might still reioyce.

15 The heathen sticke fast in the pit, that they themselues prepарde:
And in the net that they did set, their owne feete fast are snarde.
16 God sheweth his iudgements which are good, for euery mã to marke.
when as ye see the wicked man, lye trapt in his owne warke.

17 The wicked and the sinfull men, go downe to hell for euer:
And all the people of the world, that God will not remember.
18 But sure the Lord will not forget, the poore mans griefe and paine:
The patient people neuer looke for helpe of God in vaine.

19 O Lord arise least men preuaile, that be of worldly might:
And let the heathen folke receiue, their iudgement in thy sight.
20 Lord strike such terror, feare, and dread, into the hearts of them:
That they may know assuredly, they be but mortall men.

Vt quid Domine. Pſalme x. T. S.

He complayneth of the fraud, rapine, tyrannie, and all kindes of wrong, which worldly men vse, assigning the cause thereof, which was, that wicked men, being as it were drunken with worldly prosperitie, and therefore setting apart all feare and reuerence towardes God, thinke they may do all things without controling. Therefore he calleth vpon God to send some remedie against those desperate euils. And at length comforteth himselfe with hope of deliuerance.

Sing this as the 3. Pſalme.

WHat is the cause that thou (O Lord) art now so farre from thine:
And keepest close thy countenance, frõ vs this troublous time.
2 The poore doth perish by the proud, and wicked mens desire:
Let them be taken in the craft, that they themselues conspire.

3 For in the lust of his owne heart, the vngodly doth delight:
So doth the wicked prayse himselfe, and doth the Lord despight.
4 He is so proud that right and wrong, he setteth all apart:
Nay, nay, there is no God (saith he) for thus he thinkes in hart.

5 Because his wayes do prosper still, he doth thy lawes neglect:
And with a blast doth puffe against, such as would him correct.
6 Tush, tush, (saith he) I haue no dread, least mine estate should change
And why? for all aduersitie, to him is very strange.

7 His

7 His mouth is full of curſednesse, of fraud, deceit, and guile:
Under his tongue doth mischiefe sit, and trauell all the while.
8 He lyeth hid in wayes and holes, to slay the innocent.
Against the poore that passe him by, his cruell eyes are bent.

9 And like a Lion prouily, lieth lurking in his den:
If he may snare them in his net, to spoyle poore simple men.
10 And for the nonce full craftily, he crowcheth downe I say,
11 So are great heaps of poore mē made, by his strong power his pray.

12 Tush, God forgetteth this (saith he) therefore may I be bolde:
His countenance is cast aside, he doth it not beholde.
13 Arise (O Lord) O God in whome, the poore mans hope doth rest:
Lift vp thy hand, forget not Lord, the poore that be oppreſt.

14 What blasphemie is this to thee? Lord dost thou not abhorre it?
To heare the wicked in their hearts, say tush, thou carest not for it?
15 But thou seest all this wickednesse, and well doest vnderstand:
16 That friendlesse and poore fatherlesse, are left into thy hand.

17 Of wicked and malicious men, then breake the power for euer.
That they with their iniquitie, may perish altogether.
18 The Lord shall raigne for euermore, as king and God alone:
And he will chase the heathen folke, out of his land each one.

19 Thou hearst (O Lord) the poore mans plaint, their praiers & requeſt:
Their hearts thou wilt confirme vntill, thine eares to heare be preſt.
20 To iudge the poore and fatherlesse, and helpe them to their right:
That they may be no more oppreſt, with men of worldly might.

In domino confido. Pſalme xi. T.S.

This pſalme containeth two parts. In the first part Dauid sheweth how hard assaultes of temptations hee sustained, and in how great anguish of minde he was, when Saul did persecute him. Then next hee respecteth, that God sent him succour in his necessitie, declaring his iustice, as well in gouerning the good and the wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Trust in God, how dare ye then, say thus my soule vntill:
Flee hence as fast as any foule, and hide you in your hill.
2 Behold the wicked bend their bowes, and make their arrowes
To shoote in secret, & to hurt, ỹ sound and harmeles breſt. (preſt
3 Of worldly hope all stayes were shrunke, & clearely brought to nought:

Alas

Alas the iuſt and righteous man, what euill hath he wrought?
4 But he that in the temple is, moſt holy and moſt hie:
And in the heauens hath his ſeate, of royall maieſtie.

The poore and ſimple mans eſtate, conſidereth in his mind:
And ſearcheth out full narrowly, the manners of mankinde.
5 And with a chearefull countenance, the righteous man will vſe:
But in his heart he doth abhorre, all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares, as thicke as any raine:
Fire & brimſtone, and whirle windes thick, appointed for their paine.
7 We ſee then how a righteous God, doth righteouſneſſe embrace:
And to the iuſt and vpright men, ſhewes forth his pleaſant face.

Saluum me fac Deus. Pſalme xii. T.S.

The Prophet learning the miſerable eſtate of the people, and the decay of all good order, deſireth God ſpeedily to ſend ſuccour to his children. Then comforting himſelfe and others with the aſſurance of Gods helpe: he commendeth the conſtant veritie, that God obſerueth in keeping his promiſes: concluding, that when all orders are moſt corrupted, then will God deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men, do periſh and decay:
And faith & truth from worldly men, is parted cleane away.
2 Who ſo doth with his neighbour talke, his talke is al but vain:
For euery man bethinketh how, to flatter, lye, and faine.

3 But flattering and deceitfull lips, and tongues that be ſo ſtout:
To ſpeak proud words, & make great brags, ỹ Lord ſoone cut thẽ out.
4 For they ſay ſtill we will preuaile, our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake, what Lord ſhal vs cõtrol

5 But for the great complaint and cry, of poore and men oppreſt:
Ariſe will I now ſaith the Lord, and them reſtore to reſt.
6 Gods word is like to ſiluer pure, which from the earth is tride:
And hath no leſſe then ſeuen times, in fire beene purifide.

7 Now ſince thy promiſe is to helpe, Lord keepe thy promiſe then:
And ſaue vs now and euermore, from this ill kind of men.
8 For now the wicked world is full, of miſchiefs many folde:
When vanitie with mortall men, ſo highly is extolde.

Vſquequo

Pſalme xiii. xiiii.

Uſquequo Domine. Pſalme xiii. T.S.

Dauid as it were ouercome with ſundrie and new afflictions, fleeth to God, as his onely refuge: and ſo at length, being encouraged through Gods promiſes, hee conceiueth moſt ſure confidence againſt the extreame horrours of death.

Sing this as the 3. Pſalme.

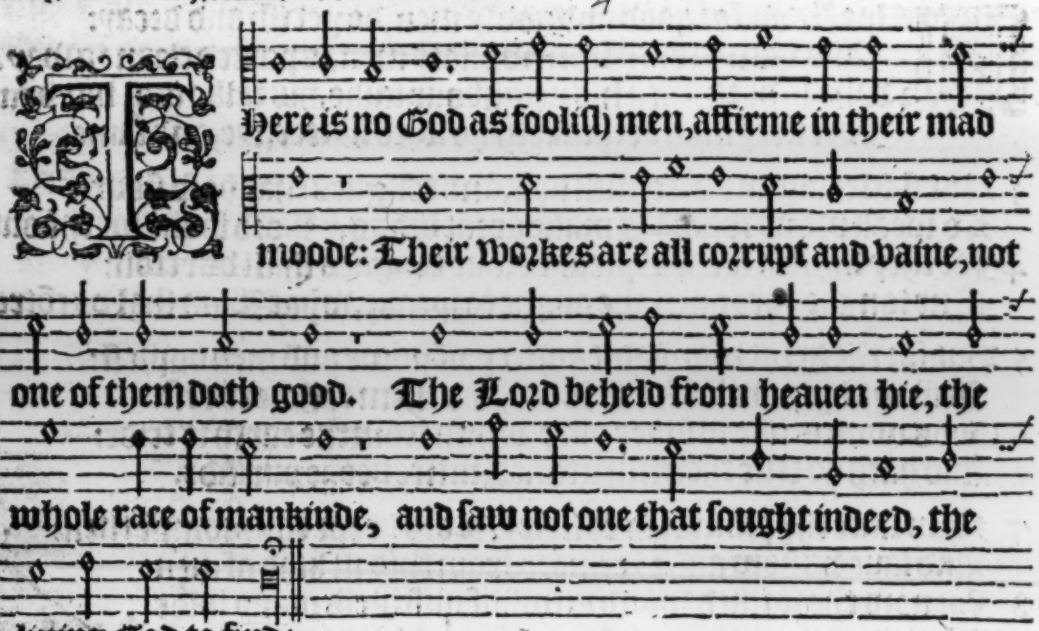
1 HOw long wilt thou forget me Lord, ſhal I neuer be remembred:
How long wilt thou thy viſage hide, as though thou were offended
2 In heart and mind how long ſhal I, with care tormented be:
How long eke ſhall my deadly foes, thus triumph ouer me:

3 Behold me now (my Lord) my God, and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe, as one by death poſſeſt.
4 Leaſt thus mine enemie ſay to me, behold I do preuaile:
Leaſt they alſo that hate my ſoule, reioyce to ſee me quaile.

5 But for thy mercies and goodneſſe, my hope ſhall neuer ſtart,
In thy reliefe and ſauing health, right glad ſhall be my heart.
6 I will giue thanks vnto the Lord, and prayſes to him ſing:
Becauſe he hath heard my requeſt, and granted my wiſhing.

Dixit inſipiens. Pſalme xiiii. T.S.

He deſcribeth the peruerſe nature of men, which were ſo growne to licentiouſneſſe, that God was brought to bitter contempt, for the which thing, although he was greatly grieued: yet being perſwaded that God would ſende ſome preſent remedie, he comforteth himſelfe and others.



They

3 They went all wide and were corrupt, and truly there was none:
That in the world did any good, I say there was not one.
4 Is all their iudgement so farre lost, that all worke mischiefe still:
Eating my people euen as bread, not one to seeke Gods will.

5 When they thus rage, then suddenly, great feare on them shall fall:
For God doth loue the righteous men, and will maintaine them all.
6 Ye mocke the doings of the poore, to their reproch and shame:
Because they put their trust in God, and call vpon his name.

7 But who shall giue thy people health, and when wilt thou fulfill
The promise made to Israel, from out of Sion hill:
8 Euen when thou shalt restore againe, such as were captiues lad:
Then Iacob shall therein reioyce, and Israel shall be glad.

Domine quis habitabit. Psalme xv. T. S.

This Psalme teacheth on what condition God did chuse the Iewes for his peculiar people, and wherefore hee placed his temple emong them: which was to the intent, that they by liuing tightly and godly, might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle, who shall inhabite still:
Or whom wilt thou receiue to dwell, in thy most holy hill:
2 The mã whose life is vncorrupt, whose works are iust & straight:
whose hart doth think the very truth, whose tong speaks no deceit.

Nor to his neighbour doth none ill, in body, goods, or name:
Nor willingly doth moue false tales, that might impaire the same.
4 That in his heart regardeth not, malicious wicked men:
But those that loue and feare the Lord, he maketh much of them.

5 His othe and all his promises, that keepeth faithfully:
Although he make his couenant so, that he doth lose thereby.
6 That putteth not to vsurie, his money and his coyne:
Ne for to hurt the innocent, doth bribe or else purloyne.

7 Who so doth all things as you see, that here is to be done:
Shall neuer perish in this world, nor in the world to come.

Conserua me Domine. Psalme xvi. T.S.

Dauid prayeth to God for succour, not for his workes, but for his faithes sake: protesting that he hateth all Idolatrie, taking God onely for his comfort and felicitie: who suffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee, and do confeſſe indeed:
Thou art my God, and of my goods, O Lord thou haſt no need
2 I giue my goodnes to the ſaints, that in the world do dwell:
And namely to the faithfull flocke, in vertue that excell.

3 They ſhall heape ſorrowes on their heads, which run as they were (mad:
To offer to the Idol Gods, alas it is too bad.
4 As for their bloudie ſacrifice, and offrings of that ſorte:
I will not touch, nor yet thereof, my lips ſhall make reporte.

5 For why: the Lord the portion is, of mine inheritance:
And thou art he that doſt maintaine, my rent, my lot, my chance.
6 The place wherein my lot did fall, in beautie did excell:
Mine heritage aſſignde to me, doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me, to vnderſtand the right:
For by his meanes my ſecret thoughts, do teach me euery night.
8 I ſet the Lord ſtill in my ſight, and truſt him ouer all:
For he doth ſtand on my right hand, therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo, do both reioyce together:
My fleſh and bodie reſt in hope, when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue, for Lord thou loueſt me:
Nor yet wilt giue thine holy one, corruption for to ſee.

11 But wilt teach me the way to life, for all treaſures and ſtore:
Of perfect ioy are in thy face, and power for euermore.

Exaudi Domine iuſtitiam meam. Pſalme. xvii. T.S.

Here he complaineth vnto God of the cruel pride, and arrogancy of Saul, and the reſt of his enemies, who thus raged without any cauſe giuen of his part: therefore he deſireth God to reuenge his innocencie, and deliuer him. This pſalme ought diligently to be noted of ſuch as receiue euill for well doing.

Sing this as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe, attend when I complaine:
And heare ỹ prayer that I put forth, with lips that do not faine
2 And let the iudgement of my cauſe, proceede alwaies from thee.
And let thine eyes behold and cleare, this my ſimplicitie.

3 Thou haſt well tride me in the night, and yet couldſt nothing finde.

That

That I haue ſpoken with my tongue, that was not in my minde.
4 As from the workes of wicked men, and pathes peruerſe and ill:
For loue of thy moſt holy word, I haue reframed ſtill.

5 Then in thy pathes that be moſt pure, ſtay me (Lord) and preſerue:
That from the way wherein I walke, my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord,) ſurely thou wilt me ayde:
The heate my prayer, & weigh right well, the words ẏ I haue ſayde.

7 O thou the Sauiour of all men, that put their truſt in thee:
Declare thy ſtrength on them that ſpurne, againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe, the apple of thine eye:
And vnder couert of thy wings, defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me, and dayly me annoy:
And from my foes that goe about, my ſoule for to deſtroy.
10 Which wallow in their worldly wealth, ſo full and eke ſo fat:
That in their pride they do not ſpare, to ſpeake they care not what.

11 They lye in waite where I ſhould paſſe, with craft me to confound:
And muſing miſchiefe in their mindes, to caſt me to the ground.
12 Much like a Lion greedily, that would his pray embrace:
Or lurking like a Lions whelpe, within ſome ſecret place.

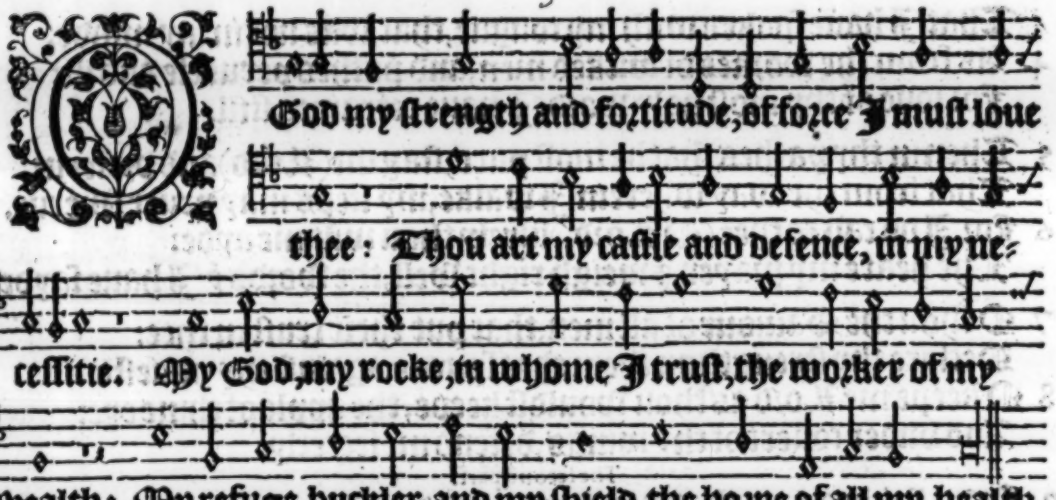
13 Vp Lord with haſt preuent my foe, and caſt him at my feete:
Saue thou my ſoule from the ill man, and with thy ſword him ſmite.
14 Deliuer me Lord by thy power, out of theſe tyrants handes:
which now ſo long time raigned haue, and kept vs in their bandes.

15 I meane from worldly men to whom, all worldly goods are rife:
That haue no hope nor part of ioy, but in this preſent life.
Thou of thy ſtore their bellies fill'ſt, with pleaſures to their minde:
Their children haue enough and leaue, to theirs the reſt behinde.

16 But I ſhall with pure conſcience, behold thy gracious face:
So when I wake I ſhall be full, of thine Image and grace.

Diligam te Domine. Pſalme xviii. T.S.

This pſalme is the firſt begynning of Dauids ſalutations and thankſgiuing in the entring into his kingdome, wherein he extolleth, and prayſeth moſt highly, the meruellous mercies and grace of God, who hath both preſerued and defended him: he ſetteth forth the Image of Chriſtes kingdome, planted in his kingdome: that the faithfull may be aſſured, that Chriſt ſhall alwayes conquer and ouercome by the vnſpeakable power of his Father, though all the whole world ſhould ſay thereagainſt.



3 When I ſing laud vnto the Lord, moſt woꝛthy to be ſerued:
Then from my foes I am right ſure, that I ſhall be pꝛeſerued.
4 The pangs of death did compaſſe me, and bound me euery where:
The flowing waues of wickednes, did put me in great feare.
5 The ſlie and ſubtill ſnares of hell, were round about me ſet:
And foꝛ my death there was pꝛeparde, a deadly trapping net.
6 I thus beſet with paine and griefe, did pꝛay to God foꝛ grace:
And he foꝛthwith did heare my plaint, out of his holy place.
7 Such is his power, that in his wꝛath, he made the earth to quake:
Yea the foundation of the mount, of Baſan foꝛ to ſhake.
8 And from his noſtrels came a ſmoake, when kindled was his ire:
And from his mouth came kindled coales, of hote conſuming fire.
9 The Lord deſcended from aboue, and bowd the heauens hie:
And vndeꝛneath his feete he caſt, the darkeneſſe of the ſkye.
10 On Cherubs, and on Cherubins, full royally he rode:
And on the winges of all the windes, came flying all abꝛoade.

The ſecond part.

11 And like a den moſt darke he made, his hid and ſecret place:
With waters blacke, and ayꝛie cloudes, enuironed he was.
12 But when the pꝛeſence of his face, in bꝛightneſſe ſhall appeare:
Then clouds conſume, & in their ſtead, come haiſes and coales of fire.
13 Theſe fierie dartes and thunderbolts, diſperſe them here and there:
And with his often lightening, he puts them in great feare.

14 Lord

14 Lord at thy Wrath and threatenings, and at thy chiding cheare:
The ſprings and the foundations, of all the world appeare.

15 And from aboue the Lord ſent downe, to fetch me from below:
And pluckt me out of waters great, that would me ouerflow.

16 And me deliuered from my foes, that would haue made me thrall:
Yea from ſuch foes as were to ſtrong, for me to deale withall.

17 They did preuent me to oppreſſe, in time of my great griefe:
But yet the Lord was my defence, my ſuccour and reliefe.

18 He brought me forth in open place, whereas I might be free:
And kept me ſafe becauſe he had, a fauour vnto me.

19 And as I was an innocent, ſo did he me regard:
And to the cleanneſſe of my hands, he gaue me my reward.

20 For that I walked in his wayes, and in his pathes haue trod:
And haue not wauered wickedly, againſt my Lord my God.

The third part.

21 But euermore I haue reſpect, to his lawe and decree:
His ſtatutes and commaundements, I caſt not out from me.

22 But pure and cleane, and vncorrupt, appeare before his face:
And did refraine from wickednеſſe, and ſinne in any caſe.

23 The Lord therefore will me reward, as I haue done aright.
And to the cleanneſſe of my hands, appearing in his ſight.

24 For Lord with him that holy is, wilt thou be holy to:
And with the good and vertuous man, right vertuouſly wilt do,

25 And to the louing and elect, thy loue thou wilt reſerue:
And thou wilt vſe the wicked men, as wicked men deſerue.

26 For thou doſt ſaue the ſimple folke, in trouble when they lye:
And doeſt bring downe the countenance, of them that looke full hie.

27 The Lord will light my candle ſo, that it ſhall ſhine full bright:
The Lord my God will make alſo, my darkeneſſe to be light.

28 For by thy helpe an hoſt of men, diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape, the ſtrength of any wall.

29 Unſpotted are the wayes of God, his word is purely tride:
He is a ſure defence to ſuch, as in his faith abide.

30 For who is God except the Lord, for others there is none:
Or elſe who is omnipotent, ſauing our God alone:

The fourth part.

31 The God that girded me with ſtrength, is he that I do meane:
That all the wayes wherein I walke, did euermore keepe cleane.
32 That made my feete like to the hartes, in ſwiftnes of my pace:
And for my ſuretie brought me forth, into an open place.

33 He did in order put my hands, to battell and to fight:
To breake in ſunder barres of braſſe, he gaue my armes the might.
34 Thou teacheſt me thy ſauing health, thy right hand is my tower:
Thy loue and familiaritie, doth ſtil encreaſe my power.

35 And vnder me thou makeſt plaine, the way where I ſhould walke:
So that my feete ſhall neuer ſlip, or ſtumble at a balke.
36 And fiercely I purſue and take, my foes that me annoyd:
And from the field do not returne, till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes, that they can riſe no more:
For at my foote they fall downe flat, I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength, to war in ſuch a wiſe:
That they be all ſcattred abroad, that vp againſt me riſe.

39 Lord thou haſt put into my handes, my mortall enemies yoke:
And all my foes thou doſt confounde, in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare, nor helpt thē with releeſe:
Yea to the Lord they cald for helpe, yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the winde, I driue them vnder feete.
And ſweepe them out like filth and clay, that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke, that ſtill in ſtrife be led:
And thou doeſt of the heathen folke, appoint me to be head.

43 A people ſtraunge, to me vnknowne, and yet they ſhall me ſerue:
And at the firſt obay my word, whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne, they will not ſee my light:
But wander wide out of their wayes, and hide them out of ſight.

45 But bleſſed be the liuing Lord, moſt worthy of all prayſe:
That is my rocke and ſauing health, prayſed be he alwayes.
46 For God is he that gaue me power, reuenged for to be:
And with his holy word ſubdude, the people vnto me.

47 And from my foe me deliuered, and ſet me higher then thoſe:
That cruell and vngodly were, and vp againſt me roſe.

48 And for this cause (O Lord my God) to thee giue thankes I shall:
And sing out praises to thy name, among the Gyntiles all.

49 That gauest great prosperitie, vnto the king I say:
To Dauid thine annointed king, and to his feede for aye.

Cœli enarrant gloriam Dei. Psalme xix. T.S.

To the intent he might moue the faithfull to a deeper consideration of Gods glory, hee setteth before their eyes the most exquisite workmanship of the heauens, with their proportion and ornaments. And afterward calleth them to the law wherein God hath reuealed himself more familiarly to his chosen people. The whiche peculiar grace by commending the law, he setteth forth more at large, and at the end hee concludeth with a prayer.

Sing this as the 14. Psalme.

The heauens and the firmament, do wondrously declare:
The glory of God omnipotent, his workes & what they are.
2 The wondrous workes of God appeare, by euery daies successe
The nights which likewise their race run, the selfesame thing expresse.

3 There is no language, tong or speach, where their sound is not heard:
In all the earth, and coastes thereof, their knowledge is conferd.
4 In them the Lord made for the sunne, a place of great renowne:
Who like a Bridegroome ready trimde, doth from his chamber come.

5 And as a valiant Champion, who for to get a prise:
With ioy doth vndertake in hand, some noble enterprise.
6 And all the sky from end to end, he compasseth about:
Nothing can hide it from his heate, but he will finde it out.

7 How perfect is the law of God? how is his couenant sure?
Conuerting soules and making wise, the simple and obscure.
8 Just are the Lords commandements, and glad both hart and minde:
His precepts pure, and giueth light, to eyes that be full blinde.

9 The feare of God is excellent, and doth endure for euer.
The iudgements of the Lord are true, and righteous altogether.
10 And more to be embraced alwaies, then fined Gold (I say:)
The hony and the hony combe, are not so sweet as they.

11 By them thy seruant is forwarnd, to haue God in regard:
And in performance of the same, there shall be great reward.
12 But Lord what earthly man doth know the errours of this life:
Then cleanse my soule from secret sinnes, which are in me most rife.

13 And keepe me that preſumptuous ſinnes, preuaile not ouer me:
And then ſhall I be innocent, and great offences free.
14 Accept my mouth, & eke my hart, my words and thoughts each one:
For my redeemer and my ſtrength, O Lord thou art alone.

Exaudiat te Dominus. Pſalme xx. T. S.

A prayer of the people vnto God, that it would pleaſe him to heare their King, and to receiue his ſacrifice, which he offered before he went to battell againſt the Ammonites, declaring how that the Heathen put their truſt in horſes and chariots, but they truſt in the name of the Lord their God. Wherefore the other ſhall fall, but the Lord will ſaue the King and his people.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie, the Lord God heare thee ſtill:
The maieſtie of Jacobs God, defend thee from all ill.
2 And ſend thee from his holy place, his helpe at euery neede:
And ſo in Sion ſtabliſh thee, and make thee ſtrong indeed.

3 Remembring well the ſacrifice, that now to him is done:
And ſo receiue right thankfully, the burnt offrings each one.
4 According to thy hearts deſire, the Lord graunt vnto thee:
And all thy counſell and deuiſe, fulfill well performe may he.

5 We ſhall reioyce when thou vs ſaueſt, and our banners diſplay:
Vnto the Lord which thy requeſtes, fulfilled hath alway.
6 The Lord will his anointed ſaue, I know well by his grace.
And ſend him helpe by his right hand, out of his holy place.

7 In Chariots ſome put confidence, and ſome in horſes truſt:
But we remember God our Lord, that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe, and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and king, on thee when we do crye.

Domine in virtute. Pſalme xxi. T. S.

Dauid in the perſon of the people prayſeth God for the victorie, which he gaue them againſt the Syrians and Ammonites. 1. Sam. 10, 11. wherein he had the rich crowne of the King of Ammon ſet vpon his head. 2. Sam. 12. and was crowned with the manifolde bleſſings of God, and contrariwiſe his enemies were deſtroyed.

LOrd how ioyfull is the King, in thy ſtrength and thy power: how vehemently doth he reioyce, in thee his Sauiour? For thou haſt giuen vnto him, his godly heartes

desire: to him nothing thou haſt denide, of that he did require.

3 Thou didſt preuent him with thy gifts, and bleſſings manifolde:
And thou haſt ſet vpon his head, a Crowne of perfect golde.

4 And when he aſked life of thee, thereof thou madeſt him ſure:
To haue long life, yea ſuch a life, as euer ſhould endure.

5 Great is his glory by thy helpe, thy benefite and aide:
Great Worſhip and great honour both, thou haſt vpon him layde.

6 Thou wilt giue him felicitie, that neuer ſhall decay.
And with thy chearfull countenance, wilt comfort him alway.

7 For why? the king doth ſtrongly truſt, in God for to preuaile:
Therefore his goodneſſe and his grace, will not that he ſhall quaile.

8 But let thine enemies feele thy force, and thoſe that thee withſtand:
Finde out thy foes and let them feele, the power of thy right hand.

9 And like an Ouen burne them (LORD) in fiery flame and fume:
Thine anger ſhall deſtroy them all, and fire ſhall them conſume.

10 And thou wilt roote of the earth, their fruit that ſhould encreaſe:
And from the number of thy folke, their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe, againſt thine holy name:
Yet did they faile and had no power, for to performe the ſame.

12 But as a marke thou ſhalt them ſet, in a moſt open place:
And charge thy bow ſtrings readily, againſt thine enemies face:

13 Be thou exalted LORD therefore in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly, praiſing thy might and power.

Deus

Pſalme xxii.

Deus Deus meus reſpice. Pſalme xxii. T.S.

Dauid complaineth himſelfe to be brought into ſuch extremities, that he is like a man deſperate, and paſt all hope; after declareth whereof he recouereth himſelfe from the bottomleſſe pit of temptations. And vnder his owne perſon, he ſetteth forth the figure of Chriſt, whome he did foreſee in the ſpirite of prophecie. So this Pſalme after two ſortes doth declare that Prophecy of Eſay: he was taken forth of priſon and iudgement.

Sing this as the 21. Pſalme.

1 O God my God, wherefore doeſt thou, forſake me vtterly:
And helpeſt not when I do make, my great complaint and cry
2 To thee my God euen all day long, I do both crye and call:
I ceaſe not all the night, and yet, thou heareſt not at all.

3 Euen thou that in thy ſanctuary, and holy place doeſt dwell:
Thou art the comfort and the ioy, and glory of Iſrael.
4 And he in whome our Fathers olde, had all their hope for euer:
And when they put their truſt in thee, ſo didſt thou them deliuer.

5 They were deliuered for euer, when they cald on thy name:
And for the faith they had in thee, they were not put to ſhame.
6 But I am now become a worme, more like then any man:
An outcaſt whome the people ſcorne, with all the ſpite they can.

7 And me deſpiſe as they behold, me walking on the way:
They grin, they mow, they nod their heads, & in this wiſe they ſay.
8 This man did glory in the Lord, his fauour and his loue:
Let him redeeme and helpe him now, his power if he will proue.

9 But Lord out of my mothers wombe, I came by thy requeſt:
Thou didſt preſerue me ſtill in hope, while I did ſucke her breſt.
10 I was committed from my birth, with thee to haue abode:
Since I was in my mothers wombe, thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me, in this my preſent griefe:
Since I haue none to be my helpe, my ſuccour and reliefe.
12 So many bulles do compaſſe me, that be full ſtrong of head:
Yea, bulles ſo fat, as though they had, in Baſan field beene fed.

13 They gape vpon me greedily, as though they would me ſlay:
Much like a Lion roring out, and ramping for his pray.
14 But I drop downe like Water ſhed, my ioyntes in ſunder breake:
my hart doth in my bodie melt, like ware againſt the heate.

15 And

15 And like a potſhard drieth my ſtrength, my tongue it cleaueth faſt:
Unto my lawes, and I am brought, to duſt of death at laſt.
16 And many dogs do compaſſe me, and wicked counſell eke:
Conſpire againſt me curſedly, they pierce my hands and feete.

17 I was tormented ſo that I, might all my bones haue tolde:
Yet ſtill vpon me they do looke, and ſtill they me beholde.
18 My garments they diuided eke, in partes among them all:
And for my coate they did caſt lots, to whome it might befall.

19 Therefore I pray thee be not farre, from me at my great neede:
But rather ſith thou art my ſtrength, to helpe me Lord make ſpeede.
20 And from the ſword Lord ſaue my ſoule, by thy might and thy power
And keep my ſoule thy dearling deare, from dogs that would deuour

The third part.

21 And from the Lions mouth that would, me all in ſunder ſhiuer:
And from the hornes of Unicornes, Lord ſafely me deliuer.
22 And I ſhall to my brethren all, thy mateſtie record:
And in thy church ſhall prayſe the name, of thee the liuing Lord.

23 All ye that feare him prayſe the Lord, thou Jacob honour him:
And all the ſeede of Iſrael, with reuerence worſhip him.
24 For he deſpiſeth not the poore, he turneth not away,
His countenance when they do call, but granteth to their crye.

25 Among the flocke that feare the Lord, I will therefore proclaime:
Thy prayſe, and keepe my promiſe made, for ſetting forth thy name.
26 The poore ſhall eate and be ſuffilde, and thoſe that do their deuer:
To know the Lord ſhal praiſe his name, their harts ſhal liue for euer

27 All coaſtes of earth ſhall prayſe the Lord, & turne to him for grace:
The heathen folke ſhall worſhip him, before his bleſſed face.
28 The kingdome of the heathen folke, the Lord ſhall haue therefore.
And he ſhall be their gouernour, and king for euermore.

29 The rich men of his goodly gifts, ſhall feede and taſte alſo:
And in his preſence worſhip him, and bow their knees full low.
30 And all that ſhall goe downe to duſt, of like by him muſt taſte:
My ſeede ſhall ſerue and praiſe his name, while any World ſhal laſt.

31 My ſeede ſhall plainely ſhew to them, that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe, and all his workes of wonder.

Dominus

Dominus regit me. Pſalme xxiii. W.W.

Becauſe the Prophet had prayed the great mercies of God at diuers times, and in ſundrie maners: he gathereth a certaine aſſurance, fully perſwading himſelfe, that God will continue the very ſame goodneſſe towardes him for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport, and he that doth me feede:
How can I then lacke any thing, whereof I ſtand in neede?
2 He doth me folde in coates moſt ſafe, the tender graſſe faſt by:
And after driues me to ỹ ſtreames, which run moſt pleaſantly.

3 And when I feele my ſelfe neere loſt, then doth he me home take:
Conducting me in his right pathes, euen for his owne names ſake.
4 And though I were euen at deaths doore, yet would I feare none ill:
For with thy rod and ſhepheards crooke, I am comforted ſtill.

5 Thou haſt my table richly dreſt, in deſpight of my foe:
Thou haſt my head with balme refreſht, my cup doth ouerflow.
6 And finally While breath doth laſt, thy grace ſhall me defend.
And in the houſe of God Will I, my life for euer ſpend.

Another of the ſame by Thomas Sternhold.

MY ſhepheard is the liuing Lord, nothing therefore I neede:
In paſtures faire with waters calme, he ſets me for to feede.
2 He did conuert & glad my ſoule, & brought my minde in ſteame.
To walke in pathes of righteouſnes, for his moſt holy name.

3 Yea though I walke in vale of death, yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me, and thou art with me ſtill.
4 And in the preſence of my foes, my table thou ſhalt ſpred:
Thou ſhalt O Lord fill full my cup, and make annoynt my head.

5 Through all my life thy fauour is, ſo frankly ſhewde to me:
That in thy houſe for euermore, my dwelling place ſhall be.

Domini eſt terra. Pſalme xxiiii. I. H.

Becauſe the grace of God was then to be vttered in the Temple more glorious then before it had beene in Tabernacles, Dauid giueth it a more glorious title, and with exclamation ſetteth forth the honour thereof, ſtirring vs to the conſideration of the eternall manſions, prepared for vs in the heauens: whereof this was a ſhadowe and a figure.

Sing

Sing this as the 21. Psalme.

THe earth is all the Lords, with all, her store and furniture:
Yea, his is all the world, and all, that therein do endure.
2 For he hath fastly founded it, aboue the sea to stand:
And laid alow the liquid flouds, to flow beneath the land.

3 For who is he (O Lord) that shall, ascend into thy hill:
Or passe into thy holy place, there to continue still:
4 whose hands are harmelesse & whose hart, no spot there doth defile:
His soule not set on vauntie, who hath not sworne to guile.

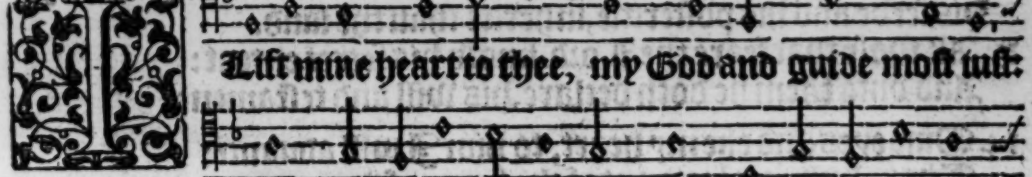
5 Him that is such a one the Lord, shall place in blythfullplight:
And God his God and Sauiour, shall yeeld to him his right.
6 This is the brood of trauellers, in seeking of his grace:
As Jacob did the Jsraelites, in that time of his race.

7 Ye Princes open your gates stand open, the euerlasting gate:
For there shall enter in thereby, the king of glorious state.
8 what is the king of glorious state: the strong and mightie Lord:
The mightie Lord in battell stout, and triall of the sword.

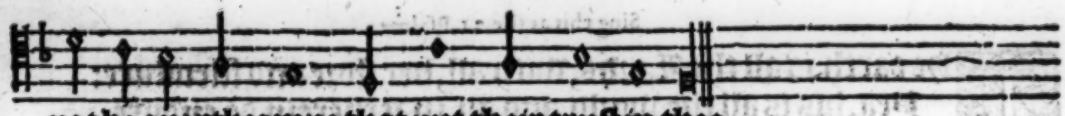
9 Ye Princes open your gates stand open, the euerlasting gate:
For there shall enter in thereby, the king of glorious state.
10 What is the king of glorious state: the Lord of hoastes it is:
The kingdome and the royaltie, of glorious state is his.

Ad te Domine leuaui. Psalme xxv. T.S.

The Prophet touched with the consideration of his sinnes, and also grieued with the cruell malice of his enemies, prayeth to God most feruently to haue his sinnes forgiuen, especially such as hee had committed in his youth. He beginneth euery Verse according to the Hebrew letters, two or three except.



trust. Let not my foes reioyce, nor make a scorne of me: And let them not



not be ouerthrowne that put their truſt in thee.

3 But ſhame ſhall them befall, which harme them wrongfully:
Therefore thy pathes, and thy right wayes, vnto me Lord deſcry.
4 Direct me in thy truth, and teach me I thee pray:
Thou art my God and Sauiour, on thee I waite alway.

5 Thy mercies manifolde, I pray thee Lord remember:
And eke thy pitie plentifull, for they haue beene for euer.
6 Remember not the faults, and frailtie of my youth:
Remember not how ignorant, I haue beene of thy truth.

Nor after my deſerts, let me thy mercy finde:
But of thine owne benignitie, Lord haue me in thy minde.
7 His mercie is full ſweete, his truth a perfect guide:
Therefore the Lord will ſinners teach, and ſuch as go aſide.
8 The humble he will teach, his precepts for to keepe:
He will direct in all his wayes, the lowly and the meeke.
9 For all the wayes of God, are truth and mercie both:
To them that keepe his teſtament, the witneſſe of his troth.

The ſecond part.

10 Now for thy holy name, O Lord I thee entreat:
To grant me pardon for my ſinne, for it is wondrous great:
11 Who ſo doth feare the Lord, the Lord doth him direct:
To leade his life in ſuch a way, as he doth beſt accept.

12 His ſoule ſhall euermore, in goodneſſe dwell and ſtand:
His ſeede and his poſteritie, inherite ſhall the land.
13 All thoſe that feare the Lord, know his ſecret entent:
And vnto them he doth declare, his will and teſtament.

14 Mine eyes and eke my heart, to him I will aduance:
That pluckt my feete out of the ſnare, of ſinne and ignorance.
15 With mercy me beholde, to thee I make my mone:
For I am poore and deſolate, and comfortleſſe alone.

16 The troubles of my heart, are multiplide indeede:
Bring me out of this miſerie, neceſſitie and neede.

17 Behold my pouertie, mine anguiſh and my paine:
Remit my ſinne, and mine offence, and make me cleane againe.
18 O Lord behold my foes, how they do ſtill encreaſe:
Purſuing me with deadly hate, that faine would liue in peace.
19 Preſerue and keepe my ſoule, and eke deliuer me:
And let me not be ouerthrowne, becauſe I truſt in thee.
20 Let my ſimple purenelle, me from mine enemies ſhend:
Becauſe I looke as one of thine, that thou ſhouldſt me defend.
21 Deliuer Lord thy folke, and ſend them ſome releſe:
I meane thy choſen Iſrael, from all their paine and griefe.

Iudica me Domine. Pſalme xxvi. I. H.

Dauid oppreſſed with many iniuries, finding no helpe in the world, calleth for ayde from God: and aſſured of his integritie toward Saul, deſireth God to be his iudge, and to defend his innocency, cauſeleſſe afflicted. Finally he maketh mention of his ſacrifice, which he will offer for his deliuerance, and deſireth to be in the company of the faithfull in the congregation of God, whence he was baniſhed by Saul, promiſing integritie of life, and open prayſes and thankſgiuing.

Sing this as the 14. Pſalme.

LOrd be my iudge e thou ſhalt ſee, my pathes be right and plaine:
I truſt in God, and hope that he, will ſtrength me to remaine.
2 Proue me my God, I thee deſire, my waies to ſearch and tryе:
As men do proue their golde with fire, my raines and hart eſpie.
3 Thy goodneſſe laid before my face, I durſt be bold alwayes:
For of thy truth I trade the trace, and will doe all my dayes:
4 I do not luſt to haunt or vſe, with men whoſe deedes are vaine:
To come in houſe I do refuſe, with the deceitfull traine.
5 I much abhorre the wicked ſorte, their deeds I do deſpiſe:
I do not once to them reſorte, that hurtfull things deuiſe.
6 My handes I waſh, and do proceede, in works that are vpright:
Then to thine Altar I make ſpeede, to offer there in ſight.
7 That I may ſpeake and preach the prayſe, that doth belong to thee:
And ſo declare how wondrous wayes, thou haſt bene good to mee.
8 O Lord thy houſe I loue moſt deare, to me it doth excell:
I haue delight and would be neere, whereas thy grace doth dwell.
9 Oh ſhut not vp my ſoule with them, in ſinne that take their fill:
Nor yet my life amongſt thoſe men, that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile, their life thereof is full:
And their right hand with wrench and wile, for bribes doth pluck & pull.

11 But I in righteouſneſſe entend, my time and dayes to ſerue:
Haue mercie Lord and me defend, ſo that I do not ſwerue.
12 My foote is ſtayd for all aſſayes, it ſtandeth well and right:
Wherefore to God will I giue prayſe, in all the peoples ſight.

Dominus illuminatio. Pſalme xxvii. I. H.

Dauid maketh this pſalme being deliuered from great perils, as appeareth by the prayſes and thankeſgiuing annexed. Wherein we may ſee the conſtant faith of Dauid againſt the aſſaultes of all enemies, and alſo the ende wherefore he deſireth to liue and be ſo deliuered, onely to worſhip God in his congregation. Hereby he promiſeth himſelfe aſſurance, though father and mother forſake him, he teacheth this to be the onely way, to ſee the good thinges in the land of the liuing: and after his example he exhorteth to faith, and to attend vnto the Lord.

Sing this as the 18. Pſalme.

THe Lord is both my health & light, ſhal man make me diſmaide:
With God doth giue me ſtrēgth & might, why ſhuld I be afraid
2 While ẏ my foes wᵭ all their ſtrength, begin with me to brawle:
And thinke to eate me vp at length, themſelues haue caught the fal.

3 Though they in campe againſt me lye, my hart is not afraid:
In battell pight if they will trie, I truſt in God for aide.
4 One thing of God I do require, that he will not deny:
For which I pray and will deſire, till he to me apply.

5 That I within his holy place, my life throughout may dwell:
To ſee the beautie of his face, and view his temple well.
6 In time of dread he ſhall me hide, within his place moſt pure:
And keepe me ſecret by his ſide, as on a rocke moſt ſure.

7 At length I know ẏ Lords good grace, ſhal make mee ſtrong & ſtout:
My foes to foyle and cleane deface, that compaſſe me about.
8 Therefore within his houſe will I, giue ſacrifice of prayſe:
With Pſalmes and ſongs I will apply, to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt, for which to thee I call:
Haue mercy (Lord) on me oppreſt, and ſend me helpe withall.
10 My heart doth knowledge vnto thee, I ſue to haue thy grace:
Then ſeeke my face, ſayſt thou to me, Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away, nor ſuffer me to slide:
Thou art my helpe ſtill to this day, be ſtill my God and guide.
12 My parents both their ſonne forſooke, and caſt me off at large:

And then the Lord himſelfe yet tooke, of me the cure and charge.

13 Teach me (O God) the way to thee, and lead me on forth right:
For feare of ſuch as watch for me, to trap me if they might.
14 Do not betake me to the will, of them that be my foes:
For they ſurmiſe againſt me ſtill, falſe witneſſe to depoſe.
15 My hart would faint, but that in me, this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee, in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art, his Will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart, if thou in him do truſt.

Ad te Domine clamabo. Pſalme xxviii. I. H.

Being in great feare and perplexitie to ſee God diſhonoured by the wicked men, he deſireth to be rid of them, and cryeth for deliuerance againſt them, and at length aſſureth himſelfe, that God hath heard his prayer, vnto whoſe tuition he commendeth all the faithfull.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength & ſtay, the ſuccour which I craue:
Neglect me not leaſt I be like, to them that go to graue.
2 The voyce of thy ſuppliant heare, that vnto thee doth crye:
When I lift vp my handes vnto, thy holy Arke moſt hie.
3 Repute me not among the ſort, of wicked and peruert:
That ſpeake right faire vnto their friends, and thinke ful ill in heart.
4 According to their handy worke, as they deſerue indeede:
And after their inuentions, let them receiue their meede.
5 For they regarde nothing Gods workes, his law ne yet his lore:
Therefore will he them and their ſeede, deſtroy for euermore.
6 To render thankes vnto the Lord, how great a cauſe haue I:
My voyce, my prayer, and my complaint, that heard ſo willingly.
7 He is my ſhield and fortitude, my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe, my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence, our enemies to reſiſt:
The health and the ſaluation, of his elect by Chriſt.
9 Thy people and thine heritage, Lord bleſſe, guide, and preſerue:
Encreaſe them Lord, & rule their harts, that they may neuer ſwerue

Afferte Domino. Pſalme xxix. T.S.

An excellent pſalme, wherein the Pſalmiſt exhorteth the very Princes and rulers of the world, which otherwhile for the moſt part think there is no God, at the leaſt to feare him: by the thunders and trumpets, for feare whereat all creatures tremble. And though thereby God threatneth ſinners, yet is he alwayes mercifull to his, and moueth them thereby to praiſe his name.

Sing this as the 30. Pſalme.

GIue to the Lord ye Potentates, ye rulers of the world:
Giue ye all praiſe, honour and ſtrength, vnto the liuing Lord.
2 Giue honour to his holy name, and honour him alone.
Worſhip him in his maieſtie, within his holy throne.

3 His voyce doth rule the waters all, euen as himſelfe doth pleaſe:
He doth prepare the thunder claps, and gouernes all the ſeas.
4 The voyce of God is great of force, and wondrous excellent:
It is moſt mightie in effect, and much magnificent.

5 The voyce of God doth rent and breake, the Cedar trees ſo long:
The Cedar trees of Libanus, which are moſt hye and ſtrong.
6 And makes them leape like as a Calfe, or elſe the Vnicorne:
Not onely trees but mountaines great, whereon the trees are borne.

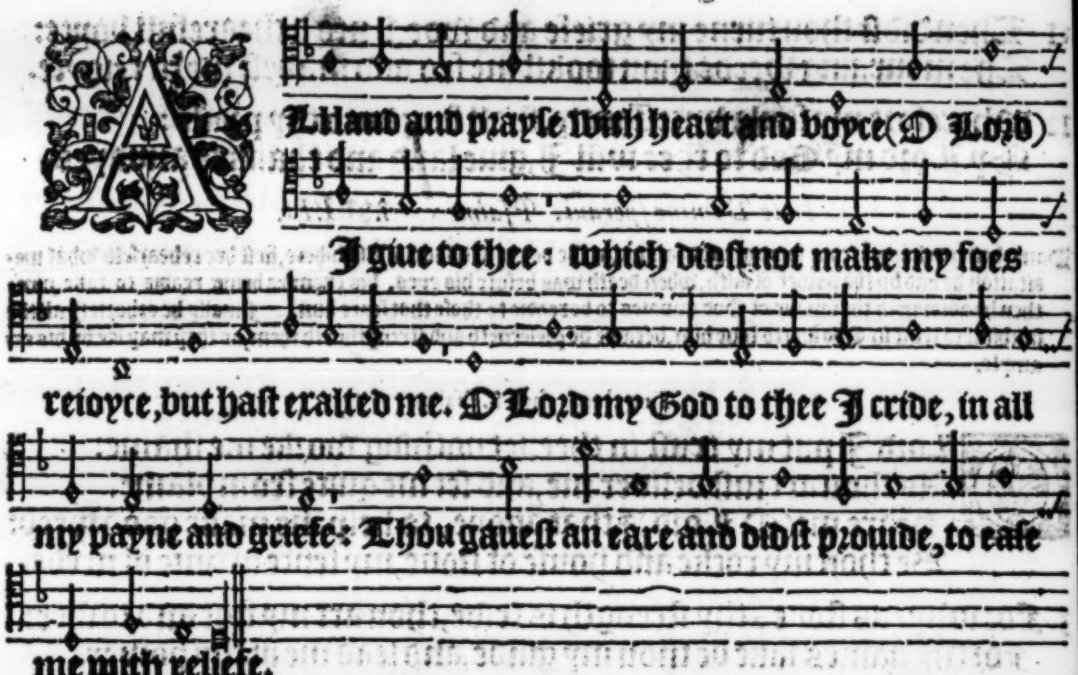
7 His voyce diuideth flames of fire, and ſhakes the wilderneſſe:
8 It makes the deſert quake for feare, that called is Cades.
9 It makes the Hindes for feare to calue, and makes the couert plaine:
Then in his temple euery man, his glory doth proclaime.

10 The Lord was ſet aboue the flouds, ruling the raging ſea:
So ſhall he raigne as Lord and king, for euer and for aye.
11 The Lord will giue his people power, in vertue to encreaſe:
The Lord will bleſſe his choſen folke, with euerlaſting peace.

Exultabo te Domine. Pſalme xxx. I.H.

When Dauid ſhould haue dedicated his houſe to the Lord, he fell ſo extreme ſicke, that he was without all hope of life, and therefore after his recouerie, he renderth thankes to God, exhorting others to the like, and to learne by his example, that God is rather mercifull then ſeuere and rigorous towardes his children, and alſo that the fall from proſperitie is ſudden. This done, he returneth to prayer, promiſing to praiſe God for euer.

All



3 Of thy good will thou haſt calde backe, my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke, & kept me from the graue
4 Sing prayſe yee ſaintes that proue and ſee, the goodnes of the Lord:
In memory of his maieſtie, reioyce with one accord.

5 For why: his anger but a ſpace, doth laſt and ſlake againe:
But in his fauour and his grace, alwayes doth life remaine.
Though gripes of grief, and pangs full ſore, ſhal lodge with vs al night:
The Lord to ioy ſhall vs reſtore, before the day be light.

6 When I enioyde the world at will, thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill, this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace, hadſt ſent me ſtrength and aide
But when thou turndſt away thy face, my mind was ſore diſmaide.

8 Wherefore againe yet did I cry, to thee, O Lord of might:
My God with plaintes I did apply, and prayde both day and night.
9 What gaine is in my bloud ſaid I, if death deſtroy my dayes:
Doth duſt declare thy maieſtie, or yet thy truth doth prayſe.

10 Wherefore my God ſome pitie take, O Lord I thee deſire:
Do not this ſimple ſoule forſake, of helpe I thee require.

11 Then didſt thou turne my griefe and woe, vnto a chearefull voyce:
The mourning weede thou tookſt me fro and madeſt me to reioyce.

12 Wherefore my ſoule vnceſſantly, ſhall ſing vnto thy prayſe:
My Lord my God to thee will I, giue laud and thankes alwayes.

In te Domine ſperaui. Pſalme xxxi. I.H.

Dauid being deliuered from ſome great daunger, in the deſert of Maon or elſe where, firſt hee rehearſeth what meditation he had by the power of faith, when death was before his eyes, his enemies being readie to take him; then he adioyneth the fauour of God alwaies to be readie to thoſe that feare him. Finally he exhorteth all the faithfull to truſt in God and to loue him, becauſe he preſerueth and ſtrengtheneth them, as they may ſee by his example.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee, let nothing worke me ſhame:
As thou art iuſt deliuer me, and ſet me quite from blame.

2 Heare me (O Lord) & that anone, to help me make good ſpeed:
Be thou my rocke and houſe of ſtone, my fence in time of neede.

3 For why: as ſtones thy ſtrength is tride, thou art my fort and tower:
For thy names ſake be thou my guide, and lead me in thy power.

4 Pluck forth my feet and breake the ſnare which they for me haue laid:
thou art my ſtrength, and all my care is for thy might and aide.

5 Into thy hands Lord I commit, my ſpirit which is thy due:
For why: thou haſt redeemed it, (O Lord) thou God moſt true.

6 I hate ſuch folke as will not part, from things that be abhord,
When they on trifles ſet their heart, my truſt is in the Lord.

7 For I will in thy mercie ioy, I ſee it doth excell:
Thou ſeeſt when ought would me annoy, & knoweſt my ſoul ful wel.

8 Thou haſt not left me in their hand, that would me ouercharge:
But thou haſt ſet me out of band, to walke abroad at large.

The ſecond part.

9 Great griefe (O Lord) doth me aſſaile, ſome pitie on me take:
Mine eyes ware dim, my ſight doth faile, my wõbe for wo doth ake.

10 My life is worne through griefe and payne, my years in woe are paſt:
My ſtrength is gone and through diſdain, my bones corrupt & waſte.

11 Among my foes I am a ſcorne, my friends are all diſmaid:
My neighbours and my kinſmen borne, to ſee me are afraid:

12 As men once dead are out of mind, ſo am I now forgot:
As ſmall effect in me they finde, as in a broken pot.

13 I heard the bragges of all the rout, their threates my mind did fray:
How they conspirde and went about, to take my life away.
14 But Lord I trust in thee for aide, not to be ouertrod:
For I confesse and still haue said, thou art my Lord my God.

15 The length of all my life and age, O Lord is in thy hand:
Defend me from the wrathes and rage, of them that me withstand.
16 To me thy seruant Lord expresse, and shew thy ioyfull face:
And saue me Lord for thy goodnesse, thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame, for that on thee I call:
But let the wicked beare the shame, and in the graue to fall.
18 Oh how great good hast thou in store, laid vp full safe for them:
That feare and trust in thee therefore, before the sonnes of men.

19 Thy presence shal thē fence & guide, frō all proud brags and wrongs:
Within thy place thou shalt them hide, from all the strife of tongues.
20 Thankes to the Lord that hath declarde, on me his grace so farre:
Me to defend with watch and warde, as in a towne of warre.

21 Thus did I say both day and night, when I was sore opprest:
Loe I was cleane cast out of sight, yet heardst thou my request.
22 Ye saintes loue ye the Lord I say, the faithfull he doth guide:
And to the proud he will repay, according to their pride.

23 Be strong and God shall stay your heart be bold and haue a lust:
For sure the Lord will take your part, sith ye on him do trust.

Beati quorum peccata remissa sunt. Psalme xxxii. T.S.

Dauid punished with grieuous sicknesse for his sins, counteth them happie to whom God doth not impute their transgressions, and after that he had confessed his sinnes, and obtayned pardon, hee exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pialme.

The man is blest whose wickednes, ẏ Lord hath cleane remitted:
And he whose sinne and wretchednesse, is hid and also couered.
2 And blest is he to whome the Lord, imputeth not his sinne:
Which in his heart hath hid no guile, nor fraud is found therin.

3 For whilst that I kept close my sinne, in silence and constraint
My bones did weare and waste away, with daily mone and plaint.
4 For night and day thy hand on me, so grieuous was and smart:
That all my bloud and humors moyst, to drinesse did conuert.

I did therefore confeſſe my fault, and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue, and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore, and ſeeke thee in due time:
So that the flouds of waters great, ſhall haue no power on him.
7 When trouble and aduerſitie, do compaſſe me about:
Thou art my refuge and my ioy, and thou doeſt rid me out.
8 Come hither and I ſhall thee teach, how thou ſhalt walke aright:
And will thee guide as I my ſelfe, haue learnde by proofe and ſight.
9 Be not ſo rude and ignorant, as is the horſe and mule:
Whoſe mouth without a rayne or bit, frō harme thou canſt not rule.
10 The wicked man ſhall manifolde, ſorrowes and griefes ſuſtaine:
But vnto him that truſtes in God, his goodnes ſhall remaine.
11 Be merie therefore in the Lord, ye iuſt lift vp your voyce:
And ye of pure and perfect heart, be glad and eke reioyce.

Exultate iuſti in Domino. Pſalme xxxiii. I. H.

The exhorteth good men to prayſe God, for that he hath not onely created all things, and by his prouidence, gouerneth the ſame: but alſo is faithfull in his promiſes. He vnderſtandeth vſans part, and ſcattereth the counſell of the wicked, ſo that no man can be preſerued by any creature, or mans ſtrength: but they that put their confidence in his mercie, ſhall be preſerued from all aduerſitie.

Sing this as the 30. Pſalme.

E righteous in the Lord reioyce, it is a ſeemely ſight:
That vpright mē w̄ thākful voyce, ſhould prayſe ỹ God of might.
2 Prayſe ye ỹ Lord w̄ harpe & ſong, in Pſalmes & pleaſant things.
With lute and inſtrument among, that ſoundeth with ten ſtringes.
3 Sing to the Lord a ſong moſt new, with courage giue him prayſe:
4 For why: his word is euer true, his works and all his wayes.
5 To iudgement, equitie, and right, he hath a great good will:
And with his gifts he doth delight, the earth throughout to fill.
6 For by the word of God alone, the heauens all were wrought:
Their hoſts & powers euery eath one, his breath to paſſe hath brought.
7 The waters great gathered hath he, on heapes within the ſhore:
And hid them in the depth to be, as in a houſe of ſtore.
8 All men on earth both leſſe and moſt, feare God and keepe his lawe:
Ye that inhabite in each coaſt, dread him and ſtand in awe.

9 What

9 What he commaunded wrought it was, at once with preſent ſpeede:
What he doth will is brought to paſſe, with full effect indeede.

10 The counſels of the nations rude, the Lord doth driue to nought:
He doth defeate the multitude, of their deuice and thought.
11 But his degrees continue ſtill, they neuer ſlacke or aſſwage:
The motions of his mind and will, take place in euery age.

The ſecond part.

12 And bleſt are they to whome the Lord, as God & guide is knowne:
whome he doth chuſe of meere accord, to take them as his owne.
13 The Lord from heauen call his ſight, on men mortall by birth:
14 Conſidering from his ſeate of might, the dwellers of the earth.

15 The Lord I ſay, whoſe hand hath wrought, mās hart & doth it frame
For he alone doth know the thought, and working of the ſame.
16 A king that truſteth in his hoſt, ſhall nought preuaile at length:
The man that of his might doth boaſt, ſhall fall for all his ſtrength.

17 The troups of horſemen eke ſhal fail, their ſturdie ſteeds ſhal ſterue:
The ſtrength of horſe ſhall not preuayle, the rider to preſerue.
18 But loe, the eyes of God entend, and watch to aide the iuſt:
with ſuch as feare him to offend, and on his goodnes truſt.

19 That he of death and all diſtreſſe, may ſet their ſoule from dread:
And if that dearth the land oppreſſe, in hunger them to feede.
20 Wherefore our ſoule doth ſtill depend, on God our ſtrength and ſtay:
He is the ſhield vs to defend, and driue all dartes away.

21 Our ſoule in God doth ioy and game, reioycing in his might:
For why? in his moſt holy name, we hope and much delight.
22 Therefore let thy goodnes (O Lord) ſtill preſent with vs be:
As we alwayes with one accord, do onely truſt in thee:

Benedicam Domino. Pſalme xxxiiii. T.S.

After Dauid had eſcaped Achis, according as it is written in the 1. Sam. 21. whome in this title hee calleth Abimelech (which was a generall name to all the Kinges of the Philiſtines) he prayſeth God for his deliuerance, prouoking all others by his example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing

Pſalme xxxiiii.

Sing this as the 30. Pſalme.

I will giue laud and honour both, vnto the Lord allwayes:
And eke my mouth for euermore, ſhall ſpeake vnto his prayſe.
2 I do delight to laud the Lord, in ſoule and eke in boyce:
That humble men and mortifide, may heare and ſo reioyce.

3 Therefore ſee that ye magnifie, with me the liuing Lord:
And let vs now exalt his name, together with one accord.
4 For I my ſelfe beſought the Lord, he anſwered me againe:
And me deliuered incontinent, from all my feare and payne.

5 Who ſo they be that him beholde, ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht, they neede it not to feare.
9 This ſely wretch for ſome releſe, vnto the Lord did call:
who did him heare without delay, and rid him out of thrall.

7 The Angell of the Lord doth pitch, his tentes in euery place:
To ſaue all ſuch as feare the Lord, that nothing them deface.
8 Taſte and conſider well therefore, that God is good and iuſt:
O happie man that maketh him, his onely ſtay and truſt.

9 Feare ye the Lord his holy ones, aboue all earthly thing:
For they that feare the liuing Lord, are ſure to lacke nothing.
10 The Lions ſhall be hungerbit, and pinde with famine much:
But as for them that feare the Lord, no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therefore my children deare, and to my words giue eare:
I ſhall you teach the perfect way, how ye the Lord ſhould feare.
12 who is that man that would long liue, and leade a bleſſed life:
See thou refraine thy tongue and lips, from all deceit and ſtrife.

14 Turne backe thy face from doing ill and doe the godly deede:
Inquire for peace and quietneſſe, and followe it with ſpeede.
15 For why: the eyes of God aboue, vpon the iuſt are bent:
His eares likewiſe do heare the plaint, of the poore innocent.

16 But he doth frowne & bend the browes, vpon the wicked traine:
And cuts away the memory, that ſhould of them remaine.
17 But when the iuſt do call and crye, the Lord doth heare them ſo:
That out of paine and miſerie, forthwith he lets them go.
18 The Lord is kinde, and ſtraight at hand, to ſuch as be contrite:

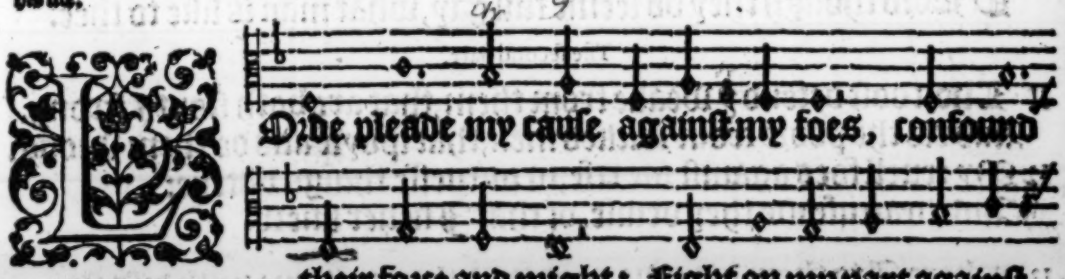
He ſaues alſo the ſorrowfull, the meeke and poore in ſpirite.
19 Full many be the miſeries, that righteous men do ſuffer:
But out of all aduerſitie, the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe, his very bones I ſay:
That not ſo much as one of them, doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man, which he himſelf hath wrought
And ſuch as hate the righteous man, ſhal ſoone be brought to nought

22 But they that ſerue the liuing Lord, ſ Lord doth ſaue them ſound.
And thoſe that put their truſt in him, nothing ſhall them confound.

Iudica Domine. Pſalme xxxv. I. H.

So long as Saul was enemie to Dauid, all that had any authoritie vnder him, to flatter their king, did alſo moſt cruelly perſecute Dauid: againſt whome hee prayeth God to pleade and to auenge his cauſe, that they may bee taken in their nets and ſnares, which they laide for him, and his innocencie may bee declared. And that the innocent which taketh part with him, may reioyce and prayſe the name of the Lord, that thus deliuereth his ſeruant. And ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the dayes of his life.



3 Gird on thy ſword and ſtop the way, my enemies to withſtand:

That thou vnto my ſoule mayſt ſay, loe, I thy helpe at hand.
4 Confound them with rebuke and blame, that ſeeke my ſoule to ſpill:
Let them turne backe and fly with ſhame, that think to worke me ill.

5 Let them diſperſe and fly abroade, as winde doth driue the duſt:
And that the Angell of our God, their night away may thruſt.
6 Let all their wayes be voyde of light, and ſlippery like to fall:
And ſend thine Angell with thy might, to perſecute them all.

7 For why? without my fault they haue, in ſecret ſet their grin:
And for no cauſe haue digd a caue, to take my ſoule therein.
8 when they thinke leaſt, & haue no care, O Lord deſtroy them all:
Let them be trapt in their owne ſnare, and in their miſchiefe fall.

9 And let my ſoule, my hart, and voyce, in God haue ioy and wealth:
That in the Lord I may reioyce, and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay, my parts ſhall all agree:
O Lord though they do ſeeme full gay, what man is like to thee.

The ſecond part.

11 Thou doſt defend ỹ weake from them, that are both ſtout & ſtrong.
And rid the poore from wicked men, that ſpoyle and do them wrong.
12 My cruell foes againſt me riſe, to witneſſe things vntrue:
And to accuſe me they deuiſe, of that I neuer knew.

13 where I to them did owe good will, they quite me with diſdaine:
That they ſhould pay my good with ill, my ſoule doth ſore complain.
14 when they were ſicke I mournd therefore, and clad my ſelfe in ſack:
with faſting I did faint full ſore, to pray I was not ſlacke.

15 As they had beene my brethren deare, I did my ſelfe behaue:
As one that maketh wofull cheare, about his mothers graue.
16 But they at my diſeaſe did ioy, and gather on a rout:
Yea abiect ſlaues at me did toy, with mocks and checkes full ſtout.

17 The belly gods, & flattering traine, that all good thinges deride:
At me do grin with great diſdaine, and plucke their mouth aſide.
18 Lord when wilt thou amend this geare, why doſt thou ſtay & pauſe?
Oh rid my ſoule thine onely deare, out of theſe Lions clawes.

19 And then will I giue thankes to thee, before thy church alwaies:
And whereas moſt of people be, there will I ſhew thy prayſe.

20 Let

20 Let not my foes preuaile on me, which hate me for no fault:
For yet to winke or turne their eye, that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay, their talke is all vntrue:
They ſtill conſult and would betray, all thoſe that peace enſue.
22 With open mouth they runne at me, they, gape, they laugh, they fire:
Well, well, ſay they, our eye doth ſee, the thing that we deſire.

23 But Lord ỹ ſeeſt what waies they take, ceaſe not this geare to mend.
Be not farre off, nor me forſake, as men that faile their friend.
24 Awake, ariſe, and ſtir abroad, defend me in thy right:
Reuenge my cauſe my Lord, my God, and aide me with thy might.

25 According to thy righteouſneſſe, my Lord God let me free:
And let them not their pride expreſſe, nor triumph ouer me.
26 Let not their harts reioyce and cry, there, there, this geere goeth trim
Nor giue them cauſe to ſay on hie, we haue our will on him.

27 Confound them with rebuke and ſhame, ỹ ioy when I do mourne:
And pay them home with ſpight & blame, that brag at me with ſcorne.
28 Let them be glad and eke reioyce, which loue mine vpright way:
And they all times with hart and voyce, ſhal prayſe the Lord and ſay

29 Great is the Lord and doth excell, for why? he doth delight:
To ſee his ſeruants proſper well, that is his pleaſant ſight.
30 Wherefore my tongue I will apply, thy righteouſneſſe to prayſe:
Vnto the Lord my God wil I, ſing laud with thankes alwayes.

Dixit iniuſtus. Pſalme xxxvi. I. H.

Dauid grieuouſly vexed by the wicked, doth complayne of their malice and wickedneſſe. Then he turneth to conſider the vnſpeakable goodneſſe of God towardes all creatures. But eſpecially towardes his children, that by faith thereof he may be comforted and aſſured of his deliuerance, by this ordinary courſe of Gods worke, who in the end deſtroyeth the wicked, and ſaueth the iuſt.

Sing this as the 35. Pſalme.

THe wicked with his works vniuſt, doth thus perſwade his hart:
That of the Lord he hath no truſt, his feare is ſet apart.
2 Yet doth he ioy in his eſtate, to walke as he began:
So long till he deſerue the hate, of God and eke of man.

3 His words are wicked, vile, and naught, his tongue no truth doth tell.
Yet at no hand will he be taught, which way he may do well.

4 When he ſhould ſleepe, then doth he muſe, his miſchiefe to fulfill:
No wicked wayes doth he refuſe, nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend, aboue the heauens hie:
So doth thy truth it ſelfe extend, vnto the cloudy ſkye.
6 Much more then hils ſo high and ſteepe, thy iuſtice is expreſt:
Thy iudgemẽts like to ſeas moſt deepe, thou ſaueſt both man & beaſt.

7 Thy mercy is aboue all things, O God it doth excell:
In truſt whereof as in thy wings, the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed, with plentie at their will:
Of all delight they ſhall be ſped, and take thereof their fill.

9 For why? the well of life ſo pure, did ouerflow from thee:
And in thy light we are full ſure, the laſting light to ſee.
10 From ſuch as thee deſire and know, let not thy grace depart:
Thy righteouſneſſe declare and ſhew, to men of vpright hart.

11 Let not the proud on me preuaile, O Lord of thy good grace:
Nor let the wicked me aſſaile, to throw me out of place.
12 But they in their deuice ſhall fall, that wicked workes maintaine:
They ſhall be ouerthrowne withall, and neuer riſe againe.

Noli emulari. Pſalme xxxvii. *W. Wittyngham* *Hawkins 3.V.501*

Becauſe the godly ſhould not wonder to ſee wicked men proſper in this world: the Prophet ſheweth that all things ſhall be graunted according to their hearts deſire, to them that loue and feare God, and they that do the contrary, although they ſeeme to flouriſh for a time, ſhall at length periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men, in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill, haue bent and ſet their will.
2 For as greene graſſe & flouriſhing hearbs, are cut & wither away
So ſhall their great proſperitie, ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone, to do well giue thy mind:
So ſhalt thou haue the land as thine, and there ſure foode ſhalt finde.
4 In God ſet all thy harts delight, and looke what thou wouldſt haue:
Or elſe canſt wiſh in all the world, thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires, on God with perfect truſt:
And thou ſhalt ſee with patience, the effect both ſure and iuſt.
6 The perfect life, and godly name, he will cleare as the light:
So that ẏ Sun euen at noone day, ſhal not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly, on God ſee thou waite then:

Not

Not ſhrinking for the proſperous ſtate, of lewd and wicked men.
8 Shake off deſpight, enuy, and hate, at leaſt in any wiſe:
Their wicked ſteps auoyde and fly, and follow not their guiſe.
9 For euery wicked man will God, deſtroy both more and leſſe:
But ſuch as truſt in him are ſure, the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee, no more the wicked trayne:
No not ſo much as houſe or place, where once he did remayne.

The ſecond part.

11 But mercifull and humble men, enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce, for nought ſhall them withſtand
12 The lewd men and malicious, againſt the iuſt conſpire:
They gnaſh their teeth at him, as men, which do his bane deſire.
13 But while that lewd men thus do think, ẏ Lord laughes thẽ to ſcorne
For why? he ſeeth their tearme approch, whẽ they ſhal ſigh & mourn
14 The wicked haue their ſword out drawne, their bow eke haue they
To ouerthrow and kill the poore, as they ẏ right way went.
15 But ẏ ſame ſword ſhal pierce their harts, which was to kill the iuſt.
Likewiſe the bow ſhal breake to ſhiuers, wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate, is better a great deale more:
Then al theſe lewd and worldly mens, rich pompe and heaped ſtore.
17 For be their power neuer ſo ſtrong, God will it ouerthrow:
where contrary he doth preſerue, the humble men and low.
18 He ſeeth by his great prouidence, the good mans trade and way:
And will giue them inheritance, which neuer ſhall decay.
19 They ſhall not be diſcouraged, when ſome are hard beſted:
when others ſhall be hungerbit, they ſhall be clad and fed.
20 For whoſoeuer wicked is, and enemy to the Lord:
Shal quail, yea melt euẽ as lãbes greaſe, or ſmoake that flieth abrode.

The third part.

21 Beholde the wicked borroweth much, and neuer payeth againe:
whereas the iuſt by liberall giftes, makes many glad and faine.
22 For they whome God doth bleſſe ſhall haue, the land for heritage:
And they whome he doth curſe likewiſe, ſhall periſh in his rage.
23 The Lord the iuſt mans waies doth guide, and giues him good ſucceſſe
To euery thing he takes in hand, he ſendeth good addreſſe.

Though that he fall, yet is he sure, not vtterly to quaile:
Because the Lord stretches out his hand, at neede and doth not fayle.

25 I haue beene yong and now am olde, yet did I neuer see:
The iust man left, or else his seede, to beg for miserie.
26 But giues alwayes most liberally, and lendes whereas is neede:
His children and posteritie, receiue of God their meede.

27 Flee vice therefore and wickednesse, and vertue do embrace:
So God shall graunt thee long to haue, in earth a dwelling place.
28 For God so loueth equitie, and shewes to his such grace:
That he preserues them euermore, but stroyes the wicked race.

29 Whereas the good and godly men, inherite shall the land:
Hauing as Lords all things therein, in their owne power and hand.
30 The iust mans mouth doth euer speake, of matters wise and hye:
His tongue doth talke to edify, with truth and equitie.

31 For in his heart the law of God, his Lord doth still abide:
So that where euer he goes or walkes, his foote can neuer slide.
32 The wicked like a rauening wolfe, the iust man doth beset:
By all meanes seeking him to kill, if he fall in his net.

The fourth part.

33 Though he should fall into his hands, yet God would succour send:
Though men against him sentence giue, God would him yet defend.
34 Waite thou on God, and keepe his way, he shall preserue thee then:
The earth to rule and thou shalt see, destroyd these wicked men.

35 The wicked haue I seene most strong, and placde in high degree:
Flourishing in all wealth and store, as doth the Laurell tree:
36 But suddenly he passed away, and loe he was quite gone:
then I him sought, but could scarce find, ỹ place where dwelt such one.

37 Marke and behold the perfect man, how God doth him encrease:
For the iust man shall haue at length, great ioy with rest and peace.
38 As for transgressours woe to them, destroyd they shall all bee:
God will cut off their budding race, and rich posteritie.

39 But the saluation of the iust, doth come from God aboue:
who in their trouble sends them aide, of his mere grace and loue.
40 God doth them help, saue and deliuer, from lewd men and vniust:
And still will saue them whilest that they, in him do put their trust.

Domine

Domine ne in furore. Pſalme xxxviii. I.H.

Dauid lying ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to bee chaſtiſed of the Lorde for his ſinnes, and therefore prayeth God to turne away his wrath, hee vttereth the greatneſſe of his griefe by many wordes and circumſtances, as wounded with the arrowes of Gods ire, forſaken of his friendes, euill entreated of his enemies, but in the end with firme confidence, hee commendeth his cauſe to God, and hopeth for ſpeedie helpe at his hand.

Sing this as the 35. Pſalme.

PVt me not to rebuke (O Lord) in thy prouoked ire:
Ne in thy heauy wrath O Lord, correct me I deſire.
2 Thine arrowes do ſticke faſt in me, thy hand doth preſſe me ſore:
3 And in my fleſh no health at all, appeareth any more.
And all this is by reaſon of, thy wrath that I am in:
Nor any reſt is in my bones, by reaſon of my ſinne.
4 For loe, my wicked doings Lord, aboue my head are gone:
A greater lode then I can beare, they lye me ſore vpon.
5 My wounds ſtinke and are feſtred ſore, and lothſome are to ſee:
which all through mine owne fooliſhneſſe betideth vnto me:
And I in carefull wiſe am brought, in trouble and diſtreſſe:
6 That I goe wayling all the day, my dolefull heauineſſe.
7 My bones are fild with ſore diſeaſe, my fleſh hath no whole part:
8 I feeble am and broken ſore, I rore for griefe of heart.
9 Thou knoweſt Lord my deſire, my grones, are open in thy ſight:
10 My hart doth pãt, my ſtrength hath faild, my eies haue loſt their light
11 My louers and my wonted friendes, ſtand looking on my woe:
And eke my kinſmen farre away, are me departed fro.
12 They that did ſeeke my life, laid ſnares, and they that ſought the way
To do me hurt, ſpake lies, and thought, on treaſon all the day.

The ſecond part.

13 But as a deafe man I became, that cannot heare at all:
14 And as one dumbe that opens not, his mouth to ſpeake withall.
15 For all my confidence O Lord, is wholy ſet on thee:
16 O Lord, thou Lord, that art my God, thou ſhalt giue eare to me.
This did I craue, that they my foes, triumph not ouer me:
17 For when my foote did ſlip, then they, did ioy my fall to ſee.

And truly I poore wretch am ſet, in place a wofull wight:
And eke my dolefull heauineſſe, is euer in my ſight.

18 For while that I my wickednеſſe, in humble wiſe confeſſe:
And while I for my ſinfull deedes, my ſorrowes do expreſſe.
19 My foes do ſtill remaine aliue, and mightie are alſo:
And they that hate me wrongfully, in number hugely grow.

20 They ſtand againſt me that my good, with euill do repay:
Becauſe that good and honeſt things, I do enſue alway.
21 Forſake me not, O Lord my God, be thou not farre away:
22 Haſte me to helpe, my Lord, my God, my ſaftie and my ſtay.

Dixi cuſtodiam. Pſalme xxxix. I.H.

Dauid vttereth with what great griefe and bitternеſſe of minde he was driuen to theſe outragious complaintes of his infirmities, for he confeſſeth that when he had determined ſilence, that he braſt forth yet into wordes that he would not, through the greatneſſe of his griefe. Then he rehearſeth certaine requeſtes, which taſte of infirmitie of man, and mixeth with them many prayers, but all to ſhew a mind wonderfully troubled, that it may plainly appeare how he did ſtriue mightily againſt death and deſperation.

Sing this as the 35. Pſalme.

I Said I will looke to my wayes, for feare I ſhould goe wrong:
I will take heede all times that I, offend not with my tongue.
2 As with a bit I will keepe faſt, my mouth with force and might:
Not once to whiſper all the while, the wicked are in ſight.

3 I held my tongue and ſpake no word, but kept me cloſe and ſtill:
Yea from good talke I did refraine, but ſore againſt my will.
4 My hart wart hote within my breſt, w muſing, thought and doubt:
Which did encreaſe and ſtir the fire, at laſt theſe wordes braſt out.

5 Lord number out my life and dayes, which yet I haue not paſt:
So that I may be certifide, how long my life ſhall laſt.
6 Lord thou haſt poynted out my life, in length much like a ſpan:
Mine age is nothing vnto thee, ſo vaine is euery man.

7 Man walketh like a ſhade and doth, in vaine himſelfe annoy:
In getting goods and cannot tell, who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame, what helpe do I deſire:
Of truth my helpe doth hang on thee, I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done, Lord quite me out of hand:

And

And make me not a ſcorne to fooles, that nothing vnderſtand.
10 I was as dumbe, and to complaine, no trouble might me moue:
Becauſe I knew it was thy worke, my patience for to proue.

11 Lord take from me thy ſcourge and plague, I can thē not withſtand:
I faint and pine away for feare, of thy moſt heauy hand.
12 When thou for ſinne doſt man rebuke, he wareth woe and wan:
As doth a cloth that mothes haue fret, ſo vaine a thing is man.

13 Lord heare my ſuite, and giue good heede, regard my teares that fall:
I ſoiourne like a ſtranger here, as did my fathers all.
14 Oh ſpare a little giue me ſpace, my ſtrength for to reſtore:
Before I go away from hence, and ſhall be ſeene no more.

Expectans expectani. Pſalme xl. I. H.

Dauid deliuered from great daunger, doth magnifie and prayſe the grace of God for his deliuerance, and commendeth his prouidence towards all mankinde. Then doth he promiſe to giue himſelfe wholy to Gods ſeruice, and ſo declare how God is truly worſhipped. Afterward he giueth thankes and prayſeth God, and hauing complained of his enemies, with good courage he calleth for ayde and ſuccour.

Sing this as the 35. Pſalme.

I wayted long and ſought the Lord, and patiently did beare:
At length to me he did accord, my voyce and cry to heare.
2 He pluckt me from the lake ſo deepe, out of the mire and clay:
And on a rocke he ſet my feete, and he did guide my way.

3 To me he taught a Pſalme of prayſe, which I muſt ſhew abroad:
And ſing new ſongs of thanks alwayes, vnto the Lord our God.
4 When all the folke theſe things ſhall ſee, as people much afraid:
Then they vnto the Lord will flee, and truſt in him for ayde.

5 O bleſt is he whoſe hope and heart, doth in the Lord remaine:
That with the proud doth take no part, nor ſuch as lye and fayne.
6 For Lord my God, thy wondrous deeds, in greatnes farre do paſſe:
Thy fauour towards vs exceedes, all things that euer was.

7 When I entend, and do deuiſe, thy workes abroad to ſhew:
To ſuch a reckoning they do riſe, thereof no ende I know.
8 Burnt offrings thou delightſt not in, I know thy Whole deſire:
With ſacrifice to purge their ſinne, thou doeſt no man require.

9 Meat offering and ſacrifice, thou wouldſt not haue at all:

But thou O Lord haſt open made, mine eares to heare withall.
10 But then ſaid I, beholde and looke, I come a meane to be:
For in the volume of thy booke, thus it is ſaid of me.

11 That I O God ſhould do thy mind, which thing did like me well:
For in my heart thy law I finde, faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe, in great reſortes I tell:
Behold my tongue no time doth ceaſe, O Lord thou knoweſt full wel.

The ſecond part.

13 I haue not hid within my breaſt, thy goodnes as by ſtealth:
But I declare and haue expreſt, thy truth and ſauing health.
14 I keepe not cloſe thy louing minde, that no man ſhould it know:
The truſt that in thy truth I finde, to all the church I ſhow.

For I with miſchiefes many one, am ſore beſet about:
My ſinnes encreaſe and ſo come on, I cannot ſpye them out:
15 For why in number they exceed, the haires vpon my head:
My heart doth faint for very dread, that I almoſt am dead.

16 With ſpeed ſend helpe and ſet me free, O Lord I thee require:
Make haſte with aide to ſuccour me, O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame, that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame, that wiſh and would me ill.

18 For their ill feates do them diſcry, that would deface my name:
Alwayes on me they raile and cry, fye on him, fye for ſhame.
19 Let them in thee haue ioy and wealth, that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health, may ſay to God be prayſe.

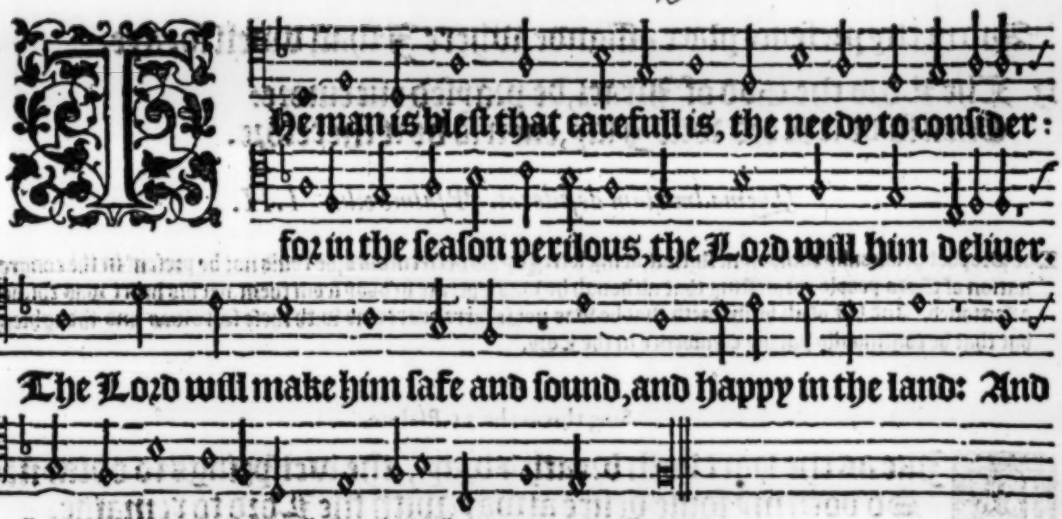
20 But as for me I am but poore, oppreſt and brought full low:
Yet thou O Lord wilt me reſtore, to health full well I know.
21 For why thou art my hope and truſt, my refuge, helpe, and ſtay:
Where fore my God as thou art iuſt, with me no time delay.

Beatus qui intelligit. Pſalme. xli. T.S.

Dauid being grieuouſly afflicted, bleſſeth them that pitie his caſe, and complayneth of the treaſon of his owne friends and familiars, as came to paſſe in Iudas, Ioh. 15. after he feeling the great mercies of God, gently chaſtiſing him, and not ſuffering his enemies to triumph againſt him, giueth moſt hartie thanks vnto God.

The

Psalme xli.



THe man is blest that carefull is, the needy to consider:
for in the season perilous, the Lord will him deliuer.
The Lord will make him safe and sound, and happy in the land: And
he will not deliuer him, into his enemies hand.

3 And in his bed when he lieth sicke, the Lord will him restore:
And thou O Lord wilt turne to health, his sickenesse and his sore.
4 Then in my sickenesse thus say I, haue mercy Lord on me:
And heale my soule which is full woe, that I offended thee.

5 Mine enemies wisht me ill in heart, and thus of me did say:
when shall he dye that all his name, may vanish quite away:
6 And when they come to visite me, they aske if I do well:
But in their hearts mischefe they hatch, and to their mates it tell.

7 They bite their lips and whisper so, as though they would me charme
And call their fetches how to trap, me with some mortall harme.
8 Some grieuous sin hath brought him to, this sicknes say they playne:
He is so low, that without doubt, rise can he not againe.

9 The man also that I did trust, with me did vse deceit:
who at my table eate my bread, the same for me laid waite.
10 Haue mercy Lord therefore on me, and let me be preserued:
That I may render vnto them, the things they haue deserued.

11 By this I know assuredly, to be beloued of thee:
When that mine enemies haue no cause, to triumph ouer me.
12 But in my right thou hast me kept, and maintained alway:

And

And in thy preſence place aſſignde, where I ſhall dwell for aye.

13 The Lord the God of Iſrael, be prayſed euermore:
Euen ſo be it Lord will I ſay, euen ſo be it therefore.

Quemadmodum deſiderat. Pſalme xlii. I.H.

The Prophet grieuouſly complayneth, that being letted by his perſecutours, he could not be preſent in the congregation of Gods people: proteſting that although he was ſeperate in body from them, yet his heart was thither affectioned. And laſt of all he ſheweth that he was not ſo farre ouercome with theſe ſorrowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the 35. Pſalme.

LIke as the hart doth breath & bray, the wellſprings to obtayne:
So doth my ſoule deſire alway, with the Lord to remaine.
2 My ſoule doth thirſt & would draw neere, ỹ liuing god of might:
Oh when ſhall I come and appeare, in preſence of his light?

3 The teares all times are my repaſt, which from mine eyes do ſlide:
when wicked men cry out ſo faſt, where now is God thy guide?
4 Alas what griefe is it to thinke, what freedome once I had?
Therefore my ſoule as at pits brinke, is moſt heauy and ſad.

when I did march in good aray, furniſhed with my trayne:
Vnto the temple was our way, with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwayes, and fretſt thus in my breſt?
Truſt ſtill in God for him to prayſe, I hold it euer beſt.

By him haue I ſuccour at neede, againſt all paine and griefe:
He is my God, which with all ſpeede, will haſte to ſend reliefe.
6 And this my ſoule within me Lord, doth faint to thinke vpon:
The land of Jordan and record, the little hill Hermon.

7 One griefe another in doth call, as cloudes burſt out their voyce:
The flouds of euill that do fall, run ouer me with noyce.
8 Yet I by day felt his goodneſſe, and helpe at all aſſayes:
Likewiſe by night I did not ceaſe, the liuing God to prayſe.

9 I am perſwaded thus to ſay, to him with pure pretence:
O Lord thou art my guide and ſtay, my rocke and my defence.
why do I then in penſiueneſſe, hanging my head thus walke?
whyle that mine enemies me oppreſſe, and vexe me with their talke?

15 For why: they pierce mine inward parts, with pangs to be abhorde:
when they cry out with ſtubborne harts, where is thy God thy lorde?
11 So ſoone why doſt thou faint & quaile, my ſoule with paines oppreſt:
with thoughts why doeſt thy ſelfe aſſaile, ſo ſore within my breſt.

12 Truſt in the Lord thy God alwayes, and thou the time ſhalt ſee:
To giue him thankes with laud & prayſe, for healthy reſtorde to thee.

Iudica me Deus. Pſalme xliii. T.S.

He prayeth to be deliuered from them which conſpire againſt Abſolon, to the end hee might ioyfully prayſe God in his holy congregation.

Sing this as the 35. Pſalme.

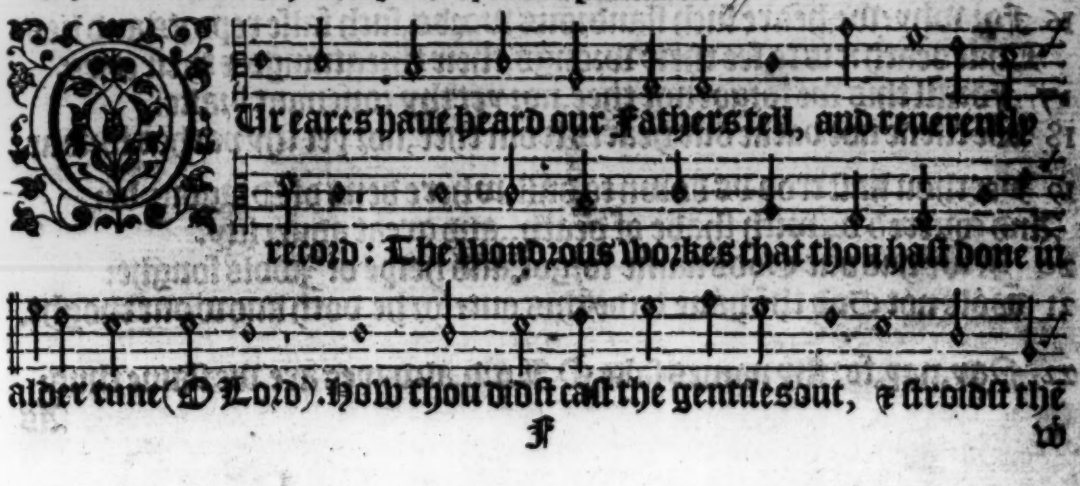
IUdge and reuenge my cauſe (O Lord) from them that euill be:
From wicked and deceitfull men O Lord deliuer me.
2 For of my ſtrength thou art the God, why putſt ỹ me thee fro?
And why walke I ſo heauily, oppreſſed with my foe.

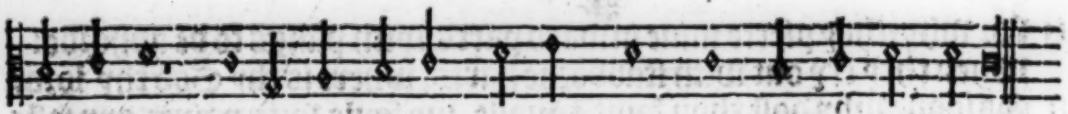
3 Send out thy light, and eke thy truth, and leade me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
4 Then ſhall I to the altar go, of God my ioy and cheare:
And on my harpe giue thanks to thee, O God, my God moſt deare.

5 why art thou then ſo ſad my ſoule, and fretſt thus in my breſt:
Still truſt in God, for him to prayſe, I holde it alwayes beſt.
By him I haue deliuerance, againſt all paine and griefe:
He is my God, which doth alwayes, at neede ſend me reliefe.

Deus auribus noſtris. Pſalme xliii. T.S.

A moſt earneſt prayer made in the name of the faithfull, when they are afflicted by their enemies, for ſuſtaining the quarrell of Gods worde, according to the expoſition of Paul. Rom. 8.





wt ſtrõg hãd, plãting our fathers in their place, & gaueſt to thẽ their lãd

3 They conquerde not by ſwoꝛd noꝛ ſtrength, the land of thy beheſt:
But by thy hand, thy arme and grace, becauſe thou louedſt them beſt.
4 Thou art my king O God that holpe, Jacob in ſundꝛy wiſe:
5 Led with thy power we thꝛew down ſuch, as did againſt vs riſe.

6 Jtruſted not in boẅ ne ſẅoꝛd, they couꝛd not ſaue me ſound:
7 Thou keepſt vs frõ our enimies rage, thou didſt our foes confound.
8 And ſtill wee boaſt of thee our God, and pꝛayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt, but leaueſt vs to ſhame.

10 Thou madeſt vs flee befoꝛe our foes, and ſo were ouertrode:
Our enemies robd & ſpoild our goods, when we were ſparſt abꝛoad.
11 Thou haſt vs giuen to our foes, as ſheepe foꝛ to be ſlaine:
Amongſt the heathen euery where, ſcattred they do remaine.

12 Thy people thou haſt ſold like ſlaues, and as a thing of nought:
Foꝛ pꝛofite none thou hadſt thereby, no gaine at all was ſought.
13 And to our neighbours thou haſt made, of vs a laughing ſtocke:
And thoſe that round about vs dwell, at vs do grinne and mocke.

The ſecond part.

14 Thus we ſerue foꝛ none other vſe, but foꝛ a common talke:
They mock, they ſcoꝛne, & nod their heads, where euer they go oꝛ walk.
15 Jam aſhamed continually, to heare theſe wicked men:
Yea ſo Jblush that all my face, with red is couered then.

16 Foꝛ why? We heare ſuch ſlandꝛous woꝛds, ſuch falſe repoꝛts and lies.
That death it is to ſee their Wꝛongs, their thꝛeatnings & their cries.
17 Foꝛ all this we foꝛgot not thee, noꝛ yet thy couenant bꝛake:
18 We turne not backe our hearts from thee, noꝛ yet thy pathes foꝛſake.

19 Yet thou haſt trod vs down to duſt, where dens of Dꝛagons be:
And couered vs with ſhade of death,, and great aduerſity.
20 Jf we had our Gods name foꝛgot, and helpe of Jdols ſought:
21 Wold not God thẽ haue tride this out? foꝛ he doth know our thoght.

22 Nay, nay, foꝛ thy names ſake O Loꝛd, alwayes are we ſlaine thus:

As

As sheepe vnto the shambles sent, right so they deale with vs.
23 Vp Lord, why sleepest thou: awake, and leaue vs not for all:
24 Why hidest thou thy countenance, and doest forget our thrall:
25 For downe to dust our soule is brought, and we now at last cast:
Our belly like as it were glude, vnto the ground cleaues fast.
26 Rise vp therefore for our defence, and helpe vs Lord at neede:
We thee beseech for thy goodnesse, to rescue vs with speede.

Eructauit. Pſalme xlv. I.H.

The Maiestie of Salomon, his honour, strength, beautie, riches, and power, are prayed, and also his mariage with the Egyptian, being an heathen woman, is blessed, if that she can renounce her people, and the loue of her countrey, and giue her selfe wholy to her husband. Vnder the which figure, the wonderfull maiestie and the entrance of the Kingdome of Christ, and the Church his spouse, now taken of the Gentiles, is described.

Sing this as the 26. Pſalme.

My heart doth take in hand, some godly song to sing:
The prayse that I shall shew therein, pertaineth to the king:
2 My tongue shall be as quicke, his honour to endite:
As is the pen of any scribe, that vseth fast to write.

3 O fayrest of all men, thy speech is pleasant pure:
For God hath blessed thee with giftes, for euer to endure.
4 About thee gird thy sword, O Prince of might elect:
With honour, glory, and renowne, thy person pure is deckt.

5 Go forth with godly speed, in meekenesse, truth, and right:
And thy right hand shall thee instruct, in works of dreadfull might.
6 Thine arrowes sharpe and keene, their harts so sore shall sting:
That folke shall fall and kneele to thee, yea, all thy foes O king.

7 Thy royall seate O Lord, for euer shall remaine:
Because the scepter of thy realme, doth righteousnes maintaine.
8 Because thou louest the right, and doest the ill detest:
God euen thy God hath poynted thee, with ioy aboue the rest.

9 With myrh and sauours sweete, thy clothes are all besprent:
when thou doest from thy palace passe, therein to make thee glad.
10 Kings daughters do attend, in fine and rich aray:
At thy right hand the Queene doth stand, in golde and garments gay.

The second part.

11 O daughter take good heede, incline and giue good eare:
Thou muſt forget thy kindred all, and fathers houſe moſt deare.
12 Then ſhall the king deſire, thy beautie fayre and trim:
For why: he is the Lord thy God, and thou muſt worſhip him:

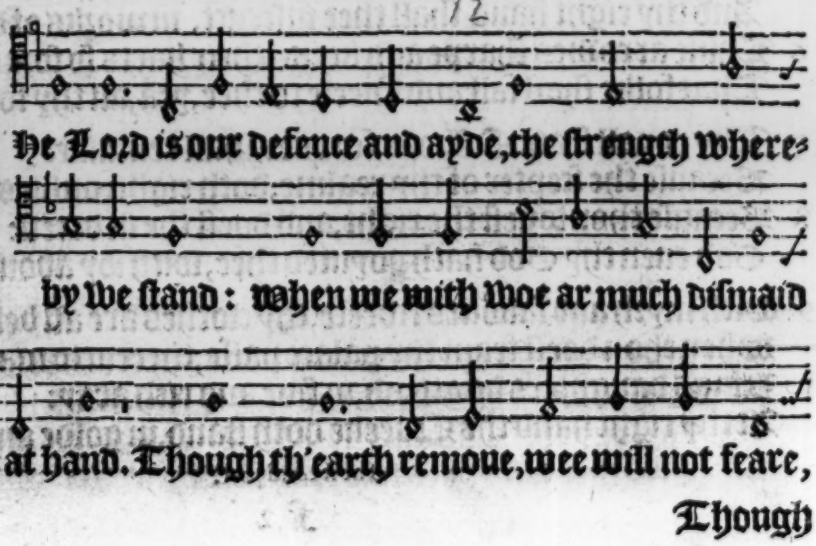
13 The daughters then of Tyre, with giftes moſt rich to ſee:
And all the wealthy of the land, ſhall make their ſuite to thee.
14 The daughter of the king, is glorious to behold:
within her cloſet ſhe doth ſit, all deckt with beaten golde.

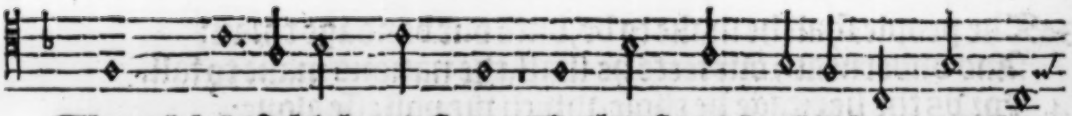
15 In robes well wrought with needle, and many a pleaſant thing:
with Virgins fayre on her to wayte, ſhe commeth to the king.
16 Thus are they brought with ioy, and mirth on euery ſide:
Into the palace of the king, and there they do abide.

17 In ſtead of parents left (O Queene) thy chance ſo ſtandes:
Thou ſhalt haue ſons whom thou maiſt ſet, as princes in all landes.
18 Wherefore thy holy name, all ages ſhall recorde:
The people ſhall giue thankes to thee, for euermore O Lorde.

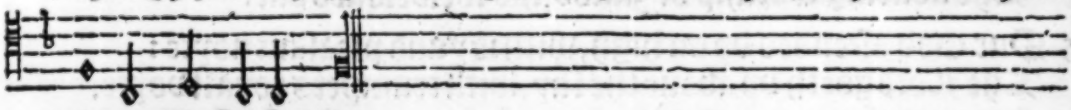
Deus noſter refugium. *Pſalme xlvi.* I.H.

A ſong of thankſgiuing, for the deliuerance of Jeruſalem, after Senacharib with his armie was driuen away, or ſome other like ſodaine and meruellous deliuerance, by the mightie hand of God. Whereby the Prophet commending this great benefite, doth exhorte the faithfull to giue themſelues wholy into the handes of God, doubting nothing but that vnder his protection, they ſhall bee ſafe againſt all the aſſaultes of their enemies.





Though hils ſo high and ſteepe: Be thruſt and hurled here and there



within the ſea ſo deepe.

3 No, though the waues do rage full ſore, that all the bankes it ſpils:
And though it ouerflow the ſhore, and beate downe mightie hils.
4 For one faire floud doth ſend abroad, his pleaſant ſtreames apace:
To freſh the Citie of our God, and waſh his holy place.

5 In midſt of her the Lord doth dwell, ſhe can no whit decay:
All things againſt her that rebell, the Lord will truly ſtay.
6 The heathen folke the kingdomes feare, the people make a noyce:
The earth doth melt, & not appeare, when God puts forth his voyce.

7 The Lord of hoaſtes doth take our part, to vs he hath an eye:
Our hope of health with all our hart, on Iacobs God doth lye.
8 Come heare, & ſee, with minde and thought, the working of our God:
what wonders he himſelfe hath wrought, throughout ỹ earth abroad

9 By him all warres are huſht and gone, which countries did conſpire:
Their bowes he brake, & ſpeares ech one, their charets brent w̄ fire.
10 Leaue off therefore (ſaith he) and know, I am a God moſt ſtout:
Among the heathen high and low, and all the earth throughout.

11 The Lord of hoaſtes doth vs defend, he is our ſtrength and tower.
On Iacobs God do we depend, and on his might and power.

Omnes gentes. Pſalme xlvii. I.H.

The Prophet exhorteth all people to the worſhip of the true and euerliuing God, cõmending the mercies of God, toward the poſteritie of Iacob: and after prophecieth of the kingdome of Chriſt in this time of the Goſpell.

Sing this as the 45. Pſalme.

O people all in one accord, clap hands and eke reioyce:
Be glad and ſing vnto the Lord, w̄ ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is, with wonders manifolde:
A mighty king he is truly, in all the earth extold.

3 The people ſhall he make to be, vnto our bondage thrall:
And vnderneath our feete he ſhall, the nations make to fall.
4 For vs the heritage he choſe, Which we poſſeſſe alone:
The flouring worſhip of Jacob, his welbeloued one.

5 Our God aſcended vp on high, with ioy and pleaſant noyce:
The Lord goeth vp aboue the ſky, With trumpets royall voyce.
6 Sing prayſes to our God, ſing prayſe, ſing prayſes to our king:
For God is king of all the earth, all ſkilfull prayſes ſing.

7 God on the heathen raignes and ſits, vpon his holy throne:
The Princes of the people haue, them ioyned euery one.
8 To Abrahams people for our God, which is exalted hie:
As With a buckler doth defend, the earth continually.

Magnus Dominus. Pſalme xlviii. I.H.

A notable deliuerance of Hieruſalem, from the handes of many kinges is mentioned, for which thankes are giuen to God, and the eſtate of that Citie is prayſed, that hath God ſo preſently at all times readie to defend them: This Pſalme ſeemeth to bee made in the time of Achaz, Iolaphat, Ala, Ezechias, for in their times chiefly was the Citie by forraine Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, and With great prayſe, to be aduanced ſtill:
Within the citie of our Lord, vpon his holy hill.
2 Mount Sion is a pleaſant place, it gladdeth al the land:
The Citie of the mightie King, on her northſide doth ſtand.

3 Within the Palaces thereof, God is a refuge knowne:
For lo, the Kings Were gathered, and together eke were gone.
4 But When they did behold it ſo, they Wondred and they were:
Aſtonied much and ſuddenly, were driuen backe With feare.

5 Great terrour there on them did fall, for very Woe they cry:
As doth a Woman when ſhe ſhall, go trauell by and by.
6 As thou With eaſterne winde the ſhips, vpon the ſeas doeſt breake:
So they Were ſtaid, and euen as, We heard our Fathers ſpeake.

7 So in the Citie of our Lord, we ſaW as it was tolde:
Yea in the Citie Which our Lord, for euer will vpholde.
8 O Lord We waite, and do attend, on thy good helpe and grace:
For which We do all times attend, within thy holy place.

9 O Lord according to thy name, for euer is thy prayſe:

And

And thy right hand O Lord is full, of righteouſneſſe alwayes.
Let for thy iudgements Sion Mount, fulfilled be with ioyes:
And eke of Juda grant O Lord, the daughter to reioyce.

10 Go walke about all Sion hill, yea round about her goe:
And tell the towers that thereupon, are builded on a row.
11 And marke ye well her bulwarkes all, behold her towers there:
That ye may tell thereof to them, that after ſhall be here.
12 For this God is our God, our God, for euermore is he:
Yea and vnto the death alſo, our guider ſhall he be.

Audite hæc omnes. Pſalme xlix. J.H.

The holy Ghoſt calleth al men to the conſideration of mans life, ſhewing them not to be moſt happie, that are moſt wealthy, and therefore not to be feared: but contrariwiſe he lifteth vp our mindes to conſider how all things are ruled by Gods prouidence: who, as he iudgeth theſe worldly miſers, to euerlaſting torments: ſo doth he preſerue his, and will reward them in the day of the reſurrection. 1. Theſ. 1.

Sing this as the 45. Pſalme.

ALl people hearken and giue eare, to that that I ſhall tell:
Both high & low, both rich and poore, ỳ in ỳ World do dwell.
3 For why? my mouth ſhal make diſcourſe, of many things right wiſe
In vnderſtanding ſhall my heart, his ſtudie exerciſe.
4 I will incline mine eare to know, the parables ſo darke:
And open all my doubtfull ſpeech, in metre on my Harpe.
5 Why ſhould I feare afflictions, or any carefull toyle?
Or elſe my foes which at my heeles, are preſt my life to ſpoyle?
6 For as for ſuch as riches haue, wherein their truſt is moſt:
And they which of their treaſures great, themſelues do brag and boſt.
7 There is not one of them that can, his brothers death redeeme:
Or that can giue a price to God, ſufficient for him.
8 It is too great a price to pay, none can thereto attaine:
9 Or that he might his life prolong, or not in graue remaine.
10 They ſee wiſe men as wel as fooles, ſubiect vnto deathes hands:
And being dead, ſtrangers poſſeſſe, their goods, their rents, their lãds.
11 Their care is to build houſes faire, and ſo determine ſure:
To make their name right great on earth, for euer to endure.
Yet ſhall no man alwayes enioy, high honour, wealth and reſt:
But ſhall at length taſte of deathes cup, as well as the brute beaſt.

The second part.

13 And though they trie their foolish thoughts, to be most lewd & vaine:
Their children yet approue their talke, and in like sinne remaine.
14 As sheepe into the folde are brought, so shall they into graue:
Death shall them eate, and in that day, the iust shall worship haue.

Their image and their royall port, shall fade and quite decay:
When as from house to pit they passe, with woe and weale away.
15 But God will surely me preserue, from death and endlesse paine:
Because he will of his good grace, my soule receiue againe.

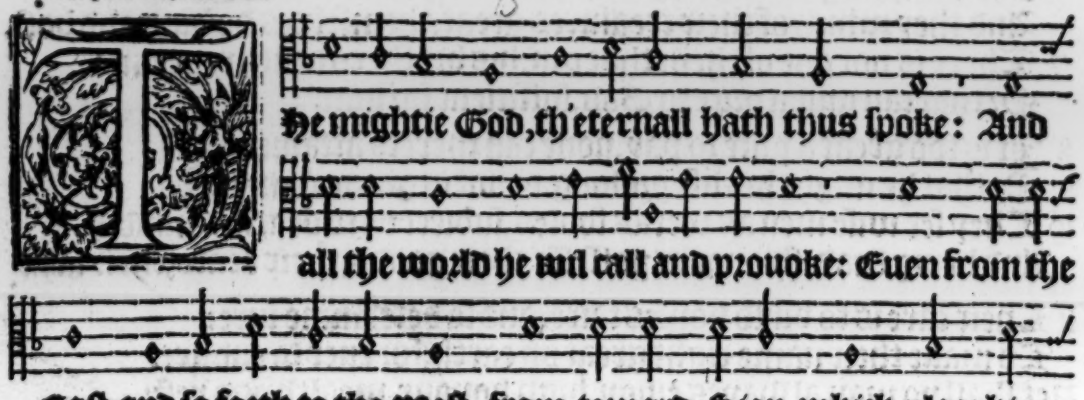
16 If any man waxe wondrous rich, feare not I say therefore:
Although the glory of his house, encreaseth more and more.
17 For when he dieth of all these things, nothing shall he receiue:
His glory shal not followe him, his pompe will take her leaue.

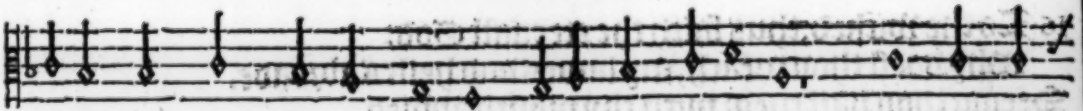
18 Yet in this life he takes himselfe, the happiest vnder sunne:
And others likewise flatter him, saying all is well done.
19 And presuppose he liue as long, as did his fathers olde:
Yet must he needes at length giue place, and be brought to deaths fold.

20 Thus man to honour God hath calde, yet doth he not consider:
But like brute beast so doth he liue, which turnth to dust and powder.

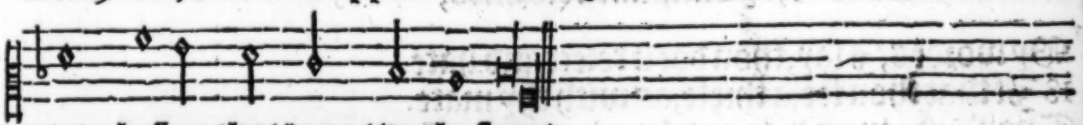
Deus deorum. Psalme L. W.W. [redacted] *kittyngham.*

He prophecieth how God will call all nations by the Gospell, and require no other sacrifices of his people, but cõfession of his benefits, and thanksgiuing, and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God.


The mightie God, th'eternall hath thus spoke: And
all the world he wil call and prouoke: Euen from the
East, and so forth to the West, from toward Sion which place him
liketh



liketh beſt, God will appeare in beauty moſt excellent: Our God will



come, before that long time be ſpent.

Deuouring fire, ſhall goe before his face,
A great tempeſt, ſhall round about him trace.
4 Then ſhall he call, the earth and heauens bright,
To iudge his folke with equitie and right.
5 Saying goe too, and now my Saintes aſſemble,
My peace they keepe, their giftes do not diſſemble.

6 The heauens ſhall, declare his right toulneſſe,
For God is Iudge, of all things more and leſſe.
7 Heare my people, For I will now reueale,
Liſt Iſrael, I will thee nought conceale.
Thy God, thy God, am I, and will not blame thee,
8 For giuing not, all maner offrings to mee.

9 I haue no neede, to take of thee at all:
Goates of thy folde, or Calfe out of thy ſtall.
10 For all the beaſtes are mine within the woods,
On thouſand hilles, cattell are mine owne goods.
11 I know for mine, all birds that are on mountaines,
Al beaſts are mine, which haunt the fields & fountaines.

12 Hungry if I were, I would it not thee tell,
For all is mine, that in the world doth dwell.
13 Eate I the fleſh, of great bulles or bullockes:
Or drinke the bloud, of Goates and of the flockes.
14 Offer to God, prayſe and harty thankſgiuing,
And pay thy vowes vnto God euerliuing.

15 Call vpon me, when troubled thou ſhalt bee,
Then will I helpe, and thou ſhalt honour me.

16 To

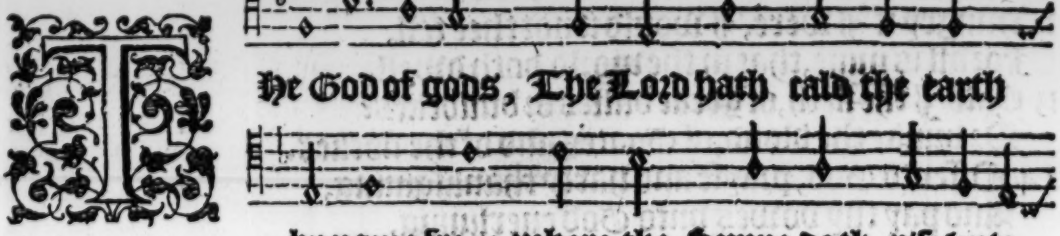
16 To the wicked, thus ſaith the eternall God:
Why doeſt thou preach, my lawes and heſtes abroade.
Seeing thou haſt them with thy mouth abuſed,
17 And hateſt to be, by diſcipline reformed,

My wordes, I ſay, thou doeſt reiect and hate,
18 If that thou ſee, a thiefe, as with thy mate.
Thou runſt with him, and ſo your pray do ſeeke,
And art all one, with baudes and ruffians eke.
19 Thou giueſt thy ſelfe, to backbite and to ſlaunder,
And how thy tongue, deceiues it is a wonder.

20 Thou ſitteſt muſing, thy brother how to blame,
And how to put, thy mothers ſonne to ſhame.
21 Theſe things thou didſt, and whileſt I held my tongue,
Thou didſt me iudge, becauſe I ſtaid ſo long,
Like to thy ſelfe, yet though I kept long ſilence,
Once ſhalt thou feele, of thy wrongs iuſt recompence.

22 Conſider this, ye that forget the Lord:
And feare not when he threatneth with his word.
Leaſt without helpe, I ſpoyle you as a pray.
23 But he that thanks offreth prayſeth me aye:
Saith the Lord God, and he that walketh this trace:
I will him teach, Gods ſauing health to embrace.

Another of the ſame by I. H.



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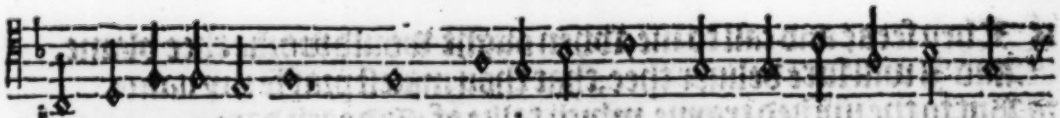
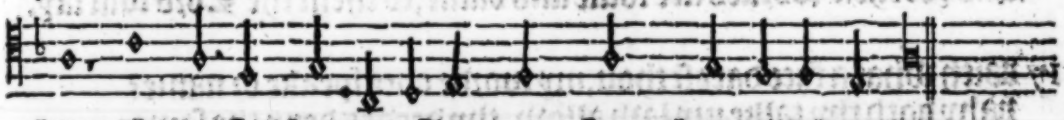


the ſetting of the ſame. From Sion his faire place, his glory bright and



cleare, the perfect beauty of his grace, from thence it did appeare.

3 Our God ſhall come in haſt, to ſpeak he ſhal not doubt:
Before him ſhall the fire waſt, and tempeſt round about.
4 The heauens from on hie, the earth below likewiſe:
He will call forth to iudge and trie, his folke he doth deuiſe.

5 Bring forth my Saints ſaith he, my faithfull flocke ſo deare:
Which are in band and league with me, my law to loue and feare.
6 And when theſe thinges are tride, the heauens ſhall record:
That God is iuſt and all muſt bide, the iudgement of the Lord.

7 My people O giue heed, Iſraell to thee I crie:
I am thy God, thy helpe at neede, thou canſt it not deny.
8 I doe not ſay to thee, thy ſacrifice is ſlacke:
Thou offereſt daily vnto me, much more then I doe lacke.

9 Thinkſt thou that I doe need, thy cattell yong or old:
Or elſe ſo much deſire to feede, on goates out of thy fold:
10 May all the beaſtes are mine, in woods that eate their fils:
And thouſands more of neate and kine, that runne wild in the hils.

The ſecond part.

11 The birds that build on hie, in hils and out of ſight:
And beaſtes that in the field do lie, are ſubiect to my might.
12 Then though I hungred ſore, What need I ought of thine:
Sith that the earth with her great ſtore, and all therein is mine.

13 To buls fleſh haue I ſuch a mind, to eate it doſt thou thinke:
Or ſuch a ſweetenes doe I find, the bloud of goates to drinke:
14 Giue to the Lord his prayſe, With thanks to him apply:
And ſee thou pay the vowes alwaies, vnto the God moſt hie.

Then

15 Then seeke and call to me, when ought would worke thee blame.
And I will sure deliuer thee, that thou maiest prayse my name.
16 But to the wicked trayne, which talke of God each day:
And yet their workes are foule and vaine, to them the Lord will say.

17 With what a face darest thou, my worde once speake or name?
Why doth thy talke my law allow, thy deedes deny the same?
18 Whereas for to amend, thy life thou art so slacke:
My word the which thou dost pretend, is cast behinde thy backe.

19 When thou a thiefe doest see, by theft to liue in wealth:
With him thou runst and doest agree, likewise to thriue by stealth.
20 When thou doest them behold, that wiues and maides defile:
Thou likest it well, and waxest bolde, to vse that life most vile.

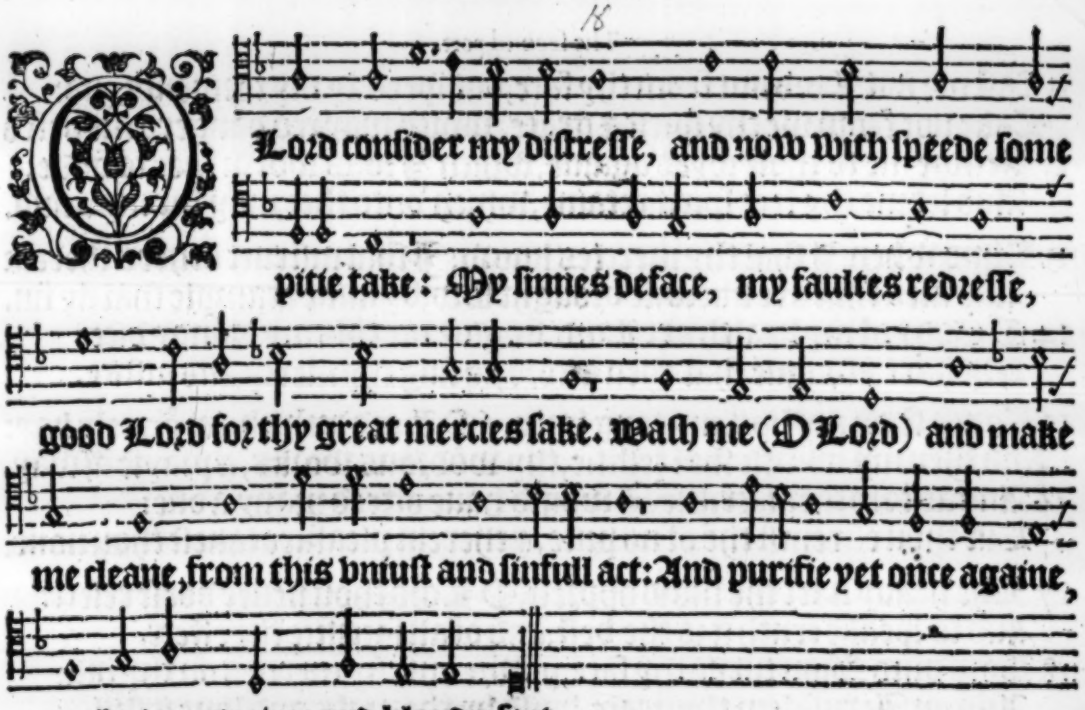
21 Thy lips thou doest apply, to slaunder and defame:
Thy tougue is taught to craft and lye, and doth still vse the same.
22 Thou studiest to reuile, thy friends to thee so neare:
With slander thou wouldst needs defile, thy mothers son most deare

23 Hereat while I do winke, as though I did not see:
Thou goest on still, and so doest thinke, that I am like to thee.
24 But sure I will not let, to strike when I begin:
Thy faults in order I will set, and open all thy sinne.

25 Marke this I you require, that haue not God in minde:
Least when I plague you in mine ire, your helpe be farre to finde.
26 He that doth giue to me, the sacrifice of prayse.
Doth please me well, and he shall see, to walke in godly wayes.

Miserere mei Deus. Psalme Li. W. W. ~~[illegible]~~ hittyngham

When Dauid was rebuked by the Prophet Nathan for his great offences, hee did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquitie: But also left a memoriall thereof, to his posteritie. Therefore first he desireth God to forgiue his sinnes, and renue in him his holy spirit: with promise that he will not be vnmindefull of those great graces. Finally, fearing least God would punish the whole Church for his fault: He requireth that he would rather encrease his graces towardes the same.



2 Remorſe & ſorrowe do conſtraine, me to acknowledge mine exceſſe:
3 My ſinne alas doth ſtill remaine, before my face without releaſe.
4 For thee alone I haue offended, committing euill in thy ſight:
And if I were therfore cõdẽned, yet were thy iudgemẽts iuſt & right.

5 It is too manifeſt alas, that firſt I was conceiude in ſinne:
Yea of my mother ſo borne was, and yet vile wretch remaine therein
6 Alſo behold Lord thou doſt loue, the inward truth of a pure hart:
Therfore thy Wiſedome from aboue, thou haſt reuealde me to cõuert.

7 If thou with Hyſope purge this blot, I ſhal be cleaner thẽ the glaſſe:
And if thou waſh away my ſpot, the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore (O Lord) ſuch ioy me ſend, ỹ inwardly I may finde grace.
And ỹ my ſtrẽgth may now amẽd, which ỹ haſt ſwagde for my treſpas

9 Turne back thy face and frowning ire, for I haue felt inough thy hand
And purge my ſins I thee deſire, which do in number paſſe the ſand.
10 Make new my hart within my breſt, and frame it to thy holy Will:
Thy cõſtãt ſpirit in me let reſt, which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face, but ſpedily my torments end:
Take not from me thy ſpirit & grace, which may frō dangers me defēd
12 Reſtore me to thoſe ioyes againe, which I was wōt in thee to finde:
And let me thy free ſpirit retaine, which vnto thee may ſtir my mind.

13 Thus when I ſhal thy mercies know, I ſhal inſtruct others therein
And men that are likewiſe brought low, by mine example ſhal fly ſin.
14 O God ỳ of my health art Lord, forgiue me this my bloudy vice:
My hart & tongue ſhal then accord, to ſing thy mercy and iuſtice.

15 Touch thou my lips, my tong vnty, (O Lord) which art ỳ onely kay:
And then my mouth ſhal teſtifie, thy wōdrous works, & prayſe alway.
16 And as for other ſacrifice, I would haue offred many a one:
But thou eſteemſt thē of no price, & therein pleaſure takeſt thou none.

17 The heauy hart the mind oppreſt, O Lord thou neuer doeſt reiect:
And to ſpeake truth it is the beſt, and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face, powre out thy mercies on thy hill:
And on Jeruſalem thy grace, build vp the wals, and loue it ſtill.

19 Thou ſhalt accept then our offrings, of peace and righteouſnes I ſay
Yea calues and many other things, vpon thine altar will we lay.

Another of the ſame by T. Norton. Hawkins His: Vol. 3. p. 501

Sing this as the Lamentation.

HAue mercy on me God, after, thy great abounding grace:
After thy mercies multitude, do thou my ſinnes deface.
Yea waſh me more from mine offence, & cleanſe me from my ſinne.
For I do know my faults, and ſtill, my ſinne is in mine eyne.

Againſt thee, thee alone, I haue, offended in this caſe:
And euill haue I done before, the preſence of thy face.
That in the things that thou doeſt ſay, vpright thou maieſt be tride:
And eke in iudging that the doome, may paſſe vpon thy ſide.

Behold in wickedneſſe my kinde, and ſhape I did receiue:
And loe my ſinfull mother eke, in ſinne did me conceiue.
But loe the truth in inward parts, is pleaſant vnto thee:
And ſecrets of thy wiſedome thou, reuealed haſt to me.

with

With hyſope Lord beſprinkle me, I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall, be whiter then the ſnow.
Of ioy and gladneſſe make thou me, to heare the pleaſing voyce:
That ſo the bruſed bones which thou haſt broken, may reioyce.

From the beholding of my ſinnes, Lord turne away thy face:
And all my deedes of wickedneſſe, do vtterly deface.
O God create in me a hart, vnſpotted in thy ſight:
And eke within my bowels Lord, renue a ſtable ſpright.

Ne caſt me from thy ſight, nor take thy holy ſpirit away:
The comfort of thy ſauing health, giue me againe I pray.
With thy free ſpirit eſtabliſh me, and I will teach therefore:
Sinners thy Wayes, and wicked ſhall, be turnd vnto thy lore.

The ſecond part.

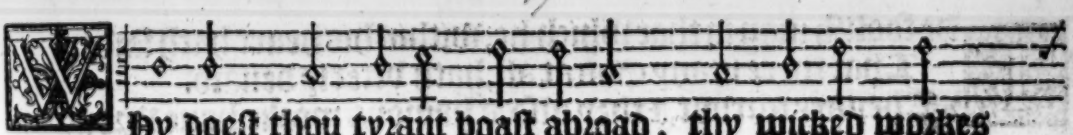
O God that art God of my health, from bloud deliuer me:
That prayſes of thy righteouſnes, my tong may ſing to thee.
My lips that yet faſt cloſed be, do thou O Lord vncloſe:
The prayſes of thy maieſtie, my mouth ſhall ſo diſcloſe.

I would haue offered ſacrifice, if that had pleaſed thee:
But pleaſed with burnt offerings, I know thou wilt not be.
A troubled ſpirit is ſacrifice, delightfull in Gods eyes:
A broken and an humbled heart, God thou wilt not deſpiſe.

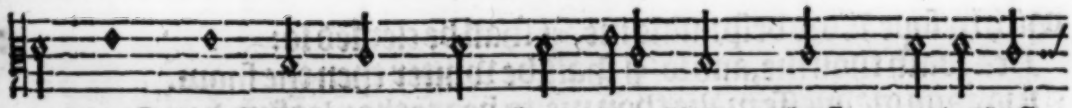
In thy good will deale gently Lord, to Sion, and withall:
Grant that of thy Jeruſalem, vpreard may be the wall.
Burnt offrings, giftes, and ſacrifice, of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall, vpon thyne altar lay.

Quid gloriaris. Pſalme Lii. I. H.

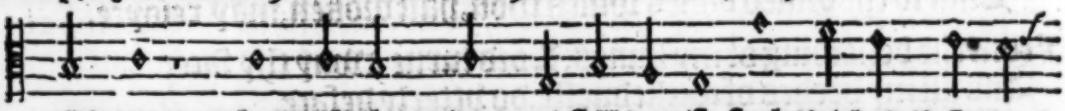
Dauid deſcribeth the arrogant tyranny of his aduerſary Doeg, Saules chiefe Shepheard, who by falſe ſurmiſes cauſed Abimelech, with the reſt of the Prieſtes to be ſlayne. Dauid prophecieth his deſtruction, and encourageth the faithfull to put their confidence in God, whoſe iudgements are moſt ſharpe againſt his aduerſaries. And finally he rendreth thankes to God for his deliuerance. In this Pſalme is lively ſet forth the kingdome of Antichriſt.



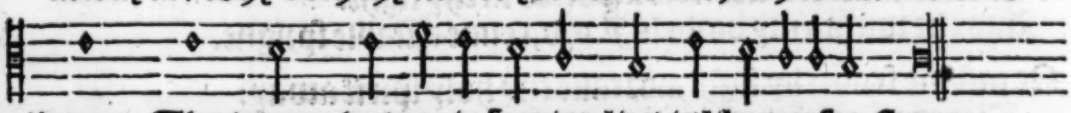
Why doeſt thou tyrant boaſt abroad, thy wicked workes



to prayse: doest thou not know there is a God, whose mercies last



alwayes: Why doth thy minde yet still deuise, such wicked wils to



warpe: Thy tongue vntrue in forging lies, is like a rasor sharpe.

3 On mischiefe why setst thou thy mind, and wilt not walke vpright:
Thou hast more lust false tales to finde, then bring the truth to light.
4 Thou doest delight in fraud and guile, in mischiefe, bloud, and wrong.
Thy lips haue learnd the flattering stile, O false deceitfull tongue.

5 Therfore shal God for euer confound, and plucke thee from thy place:
Thy seed roote out from off the ground, and so shall thee deface.
6 The iust when they behold thy fall, with feare will prayse the Lord:
And in reproch of thee withall, cry out with one accord.

7 Behold the man which would not take, the Lord for his defence:
But of his goods, his god did make, and trust his corrupt sence.
8 But I an Oliue fresh and greene, shal spring and spread abroad:
For why: my trust altimes hath beene, vpon the liuing God.

9 For this therefore I will giue prayse, to thee with hart and voyce:
I will set forth thy name alwayes, wherein thy saintes reioyce.

Dixit insipiens. Psalme Liii. T.N. orton

The Prophet describeth the crooked nature, the crueltie and punishment of the wicked, when they looked not for it, and desireth the deliuerance of the godly that they may reioyce together.

Sing this as the 45. Psalme.

The foolish man in that which he, within his heart hath saide:
That there is any God at all, hath vtterly denaid.
2 They are corrupt, & they also, a hainous worke haue wrought:

Among

Among them all there is not one, of good that worketh ought.

3 The Lord lookt downe on ſonnes of men, from heauen all abroad:
To ſee if any were that would, be wiſe and ſeeke for God.
4 They are gone all out of the way, they are corrupted all:
There is not one doth any good, there is not one at all.

5 Do not all wicked workers know: that they do feede vpon:
My people as they feede on bread: the Lord they call not on.
6 Euen there they were afrayd and ſtood, with trembling all diſmaide:
whereas there was no cauſe at all, why they ſhould be afraid.

7 For God his bones that thee beſieged, hath ſcattered all abroad:]
Thou haſt confounded them, for they, reiected are of God.
8 O Lord giue thou thy people health, and thou O Lord fulfill:
Thy promiſe made to Iſrael, from out of Sion hill.

9 When God his people ſhall reſtore, that erſt were captiue lad:
Then Iacob ſhall therein reioyce, and Iſrael ſhall be glad.

Deus in nomine. Pſalme Liiii. I. H.

Dauid brought into great daunger by reaſon of Ziphims, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offerings for their deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name, and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame, I do my cauſe betake.
2 Regard O Lord, and giue an eare, to thee when I do pray:
Bow downe thy ſelfe to me and heare, the wordes that I do ſay.

3 For ſtraungers vp againſt me riſe, and tyrants vexe me ſtill:
which haue not God before their eyes, they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me ayde, the Lord is straight at hand.
With them by whome my ſoule is ſtaide, the Lord doth euer ſtand.

5 With plagues repay againe all thoſe, for me that lye in waite:
And with thy truth deſtroy my foes, with their owne ſnare and baite.
6 An offring of free hart and will, that I to thee ſhall make:
And prayſe thy name for therein ſtill, great comfort I do take.

7 O Lord at length do ſet me free, from them that craft conſpire:
And now mine eye with ioy doth ſee, on them my heartes deſire.

Exaudi Deus. Pſalme Lv. I.H.

Dauid being in great heauineſſe and diſtreſſe, complayneth of the cruelty of Saul, and of the falſhood of his familiar acquaintance, vttering moſt ardent affections, to moue the Lord to pitie him. After being aſſured of deliuerance, he ſetteth forth the grace of God, as though he had already obtayned his requeſt.

Sing this as the 45. Pſalme.

O God giue eare and do apply, to heare me when I pray:
And when to thee I call and cry, hide not thy ſelfe away.
2 Take heede to me graunt my requeſt, and anſwere mee againe:
With plaints I pray, full ſore oppreſt, great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries, oppreſſe me through deſpight
And ſo the wicked ſorte likewiſe, to vexe me haue delight.
4 For they in counſell do conſpire, to charge me with ſome ill:
So in their haſty wrath and ire, they do purſue me ſtill.

5 My hart doth faint for want of breath, it panteth in my breſt:
The terrours and the dread of death, doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall, that I therewith do quake:
Such horrour whelmeth me withall, that I no ſhift can make.

7 But I do ſay, who will giue me, the ſwift and pleaſant wings,
Of ſome fayre Doue: that I may flee, and reſt me from theſe things.
8 Loe, then I would go farre away, to fly I would not ceaſe:
And I would hide my ſelfe and ſtay, in ſome great wilderneſſe.

9 I would be gone in all the haſte, and not abide behinde:
That I were quite and ouerpaſt, theſe blaſtes of boyſtrous winde.
10 Diuide them Lord, and from them pull, their diueliſh double tongue.
For I haue ſpide their citie full, of rapine, ſtrife, and wrong.

11 Which things both night and day throughout, do cloſe her as a Wall:
In midſt of her is miſchiefe ſtout, and ſorrow eke withall:
12 Her priuie parts are wicked plaine, her deedes are much too vile:
And in the ſtreetes there doth remaine, all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame, I might it well abide:

From:

From open enemies checke and blame, ſome where I could me hide.
14 But thou it was my fellow deare, which friendſhip didſt pretend:
And didſt my ſecret counſell heare, as my familiar friend.

15 With whome I had delight to talke, in ſecret and abroade:
And we together oft did walke, within the houſe of God.
16 Let death in haſte vpon them fall, and ſend them quicke to hell:
For miſchiefe raigneth in their hall, and parlour where they dwell.

17 But I vnto my God do cry, to him for helpe I flee:
The Lord doth heare me by, and by, and he doth ſuccour me.
18 At morning, noone, and euening tide, vnto the Lord I pray:
When I ſo inſtantly haue cride, he doth not ſay me nay.

19 To peace he ſhall reſtore me yet, though warre be now at hand:
Although the number be full great, that would againſt me ſtand:
20 The Lord that firſt and laſt doth raigne, both now and euermore:
Will heare when I to him complaine, and puniſh them full ſore.

21 For ſure there is no hope that they, to turne will once accorde:
For why? they will not God obey, nor do not feare the Lord.
22 Vpon their friends they laid their hands, which were in couenãt knit
Of friendſhip to neglect the bands, they paſſe or care no whit.

23 While they haue warre within their heart, as butter are their words:
Although their words are ſmoth as oyle, they cut as ſharp as ſwords.
24 Caſt thou thy care vpon the Lord, and he ſhall nouriſh thee:
For in no wiſe will he accord, the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit, that thirſt for bloud alwayes:
He will no guilefull man permit, to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd and gone, in thee O Lord I truſt:
I ſhall depend thy grace vpon, with all my hart and luſt.

Miſerere. Pſalme Lvi. I. H.

Dauid brought to Achis the king of Gath, 1. Sam. 21. 12. complayneth of his enemies, demaundeth ſuccour, putteth his truſt in God and his promiſes and promiſeth to performe his vowes which hee had taken vpon him. Whereof this was the effect, to prayſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray, for man would me deuoure:
He fighteth with me day by day, and troubleth me ech houre.
2 Mine enemies daily enterpriſe, to ſwallow me outright:
To fight againſt me many riſe, O thou moſt high of might.

3 When they would make me moſt afraid, with boaſt & brags of pride:
I truſt in thee alone for aide, by thee I will abide.
4 Gods promiſe I do mind and prayſe, O Lord I sticke to thee:
I do not care at all aſſaies, what fleſh can do to me.

5 What things I either did or ſpake, they wreſt them at their will:
And all the counſell that they take, is how to worke me ill.
6 They all conſent themſelues to hide, cloſe watch for me to lay:
They ſpy my pathes, and ſnares haue tide, to take my life away.

7 Shall they thus ſcape on miſchiefe ſet: thou God on them wilt frown:
For in his wrath he doth not let, to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee, and on my teares doeſt looke:
Reſerue them in a glaſſe by thee, and write them in thy booke.

9 When I do call vpon thy name, my foes away may ſtart:
I well perceiue it by that ſame, that God doth take my part.
10 I glory in the word of God, to prayſe it I accorde:
With ioy I will declare abroad, the promiſe of the Lord.

11 I truſt in God, and yet I ſay, as I afore began:
The Lord he is my helpe and ſtay, I do not care for man.
12 I will performe with hart ſo free, to God my vowes alwayes:
And I O Lord all times to thee, will offer thankes and prayſe.

13 My ſoule from death thou doeſt defend, and keepe my ſoule vpright:
That I before thee may aſcend, with ſuch as liue in light.

Miſerere. Pſalme Lvii. I. H.

David being in the deſert of Ziph, where the inhabitants did betray him, and at length in the ſame cane with Saul, calleth moſt earneſtly vnto God with full confidence that he will performe his promiſe and take his cauſe in hand: alſo that he will ſhew his glory in the heauens, and the earth, againſt his cruell enemies. Therefore doth he render laud and prayſe.

Sing this as the 44. Pſalme

TAke pitie for thy promiſe ſake, haue mercie Lord on me:
For why my ſoule doth her betake, vnto the helpe of thee.

2 Within

2 Within the ſhadow of thy wings, I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things, be gone and ouerpaſt.

3 I call vpon the God moſt high, to Whome I ſticke and ſtand:
I meane the God that will ſtand by, the cauſe I haue in hand.
4 From heauen he hath ſent his aide, to ſaue me from their ſpight:
That to deuour me haue aſſaid, his mercie, truth, and might.

5 I lead my life with Lions fell, all ſet with wrath and ire:
And with ſuch wicked men I dWell, that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long, as ſharpe as I haue ſeen:
They woūd and cut w̄ their quicke tong, like ſWords & weapons keen

7 Set vp and ſhew thy ſelfe O God, aboue the heauens bright:
Exalt thy prayſe on earth abroad, thy maieſtie and might.
8 They lay their net and do prepare, a priuy caue and pit:
Wherein they thinke my ſoule to ſnare, but they are faine in it.

9 My heart is ſet to laud the Lord, in him to ioy alWayes:
My hart I ſay doth well accord, to ſing his laud and prayſe.
10 AWake my ioy, awake I ſay, my lute, my harpe and ſtrung:
For I my ſelfe before the day, will riſe, reioyce, and ſing.

11 Among the people I will tell, the goodneſſe of my God:
And ſhew his prayſe that doth excell, in heathen lands abroad.
12 His mercy doth extend as farre, as heauens all are hie:
His truth is high as any ſtarre, that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe O God, aboue the heauens bright:
Extoll thy prayſe on earth abroad, thy maieſty and might.

Si veri vtique. Pſalme. Lviii. I. H.

He deſcribeth the malice of his enemies, the flatterers of Saul, who both ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce when they ſee the puniſhment of the wicked, to the glory of God.

Sing this as the 68. Pſalme.

YE rulers that are put in truſt, to iudge of Wrong and right:
Be all your iudgements true & iuſt, not knowing need or might
2 Nay, in your harts ye marke and muſe, in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe, your hands to bribes are bent.

3 This

3 This wicked ſort from their birth day, haue erred on this wiſe:
And from their mothers wombe alway, haue vſed craft and lies.
4 In them the poyſon and the breath, of ſerpents do appeare:
Yea like the Adder that is deafe, and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voyce, of one that charmeth well:
No though he were the chiefe of choyce, and did therein excell.
6 O God breake thou their teeth at once, within their mouth throughout
The tuſkes ẏ in their great chaw bones, like Lions whelps hang out.

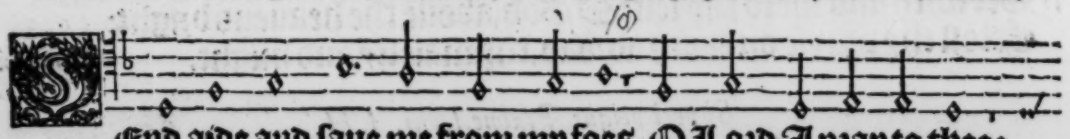
7 Let them conſume away and waſte, as water runth forthright:
The ſhaftes that they do ſhoote in haſte, let them be broke in flight.
8 As ſnailes do waſte within the ſhell, and vnto ſlime do runne.
As one before his time that fell, and neuer ſaw the ſunne.

9 Before the thornes that now are yong, to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong, ſhal take them ere they know.
10 The iuſt ſhall ioy, it doth them good, that God doth vengeance take:
And they ſhall waſh their feete in bloud, of them that him forſake.

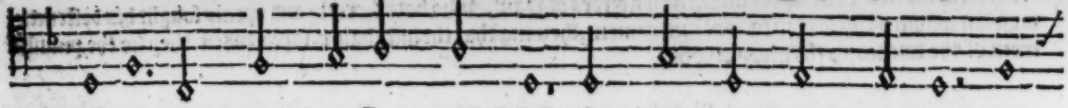
11 Then ſhal the world ſhew forth & tel, that good men haue rewarde.
And that a God on earth doth dwell, that iuſtice doth regard.

Eripe me. Pſalme Lix. I. H.

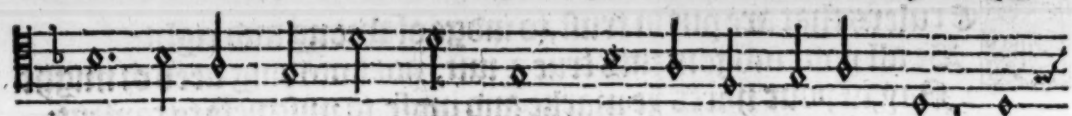
Dauid being in great daunger of Saul, who ſent to ſlay him in his bed, prayeth vnto God, declareth his innocencie, and their fury, deſiring God to deſtroy all thoſe that ſinne of malicious wickednes. Whome, though he keepe aliue for a time to exerciſe his people, yet in the end he will conſume them in his wrath, that hee may bee knowne to be the God of Jacob to the worlds end, for this he ſingeth prayſes to God, aſſured of his mercie.



End aide and ſaue me from my foes, O Lord I pray to thee:

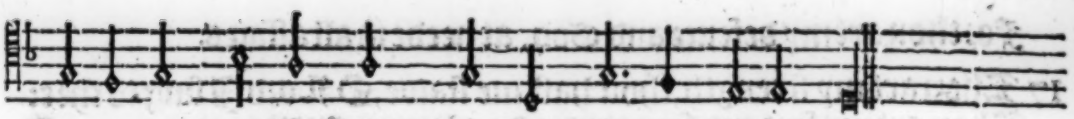


Defend and keepe me from all thoſe, that riſe and ſtriue with me. (O



Lord) preſerue me from thoſe men, whoſe doings are not good: And

ſet



ſet me ſure and ſafe from them, that do thirſt after bloud.

3 For loe they waite my ſoule to take, they rage againſt me ſtill:
4 Yea for no fault that I did make, I neuer did them ill.
They run and do themſelues prepare, when I no whit offend:
Ariſe and ſaue me from their ſnare, and ſee what they entend.

5 O Lord of hoaſtes of Iſrael, ariſe and ſtrike all lands:
And pitie none that doth rebell, and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about, as hounds they houle and grin.
And all the Citie cleane throughout, from place to place they rinne.

7 They ſpake of me with mouth alway, but in their lips were ſwordes:
They greed my death, for thē wold ſay, What none doth heare our wordes
8 But Lord thou haſt their wayes eſpide, and laught thereat a pace.
The heathen folke thou ſhalt deride, and mocke them to their face.

9 The ſtrength that doth my foes withſtand, O Lord doth come of thee
My God he is my helpe at hand, a fort of fence to me.
10 The Lord to me doth ſhew his grace, in great aboundance ſtill:
That I may ſee my foes in caſe, ſuch as my hart doth will.

11 Deſtroy them not at once O God, leaſt it from mind do fall:
But with thy ſtrength driue them abroad, and ſo conſume them all.
12 For their ill words, and truthleſſe tong, cōfound them in their pride:
Their wicked othes with lies and wrong, let all the world deride.

13 Conſume them in thy wrath O Lord, that nought of them remaine:
That mē may know throughout ẏ world, ẏ Jacobs God doth raigne.
14 At euening they returne apace, as dogs they grin and crie:
Throughout the ſtreetes in euery place, they run about and ſpy.

15 They ſeeke about for meate I ſay, but let them not be fed:
Nor finde an houſe wherein they may, be bolde to put their head.
16 But I will ſhew thy ſtrength abroad, thy goodnes I will prayſe.

For

For thou art my defence and God, at neede in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaide, O Lord I ſing to thee:
Thou art my fort, my fence and aide, a louing God to mee.

Deus repulſet. Pſalme Lx. I.H.

Dauid being king ouer Iudah, and hauing had victories, ſheweth by euident ſignes that God elected him king; aſſuring the people, that God will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that he hath begun.

Sing this as the 59. Pſalme.

O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take, returne to vs O God.
2 Thy might did moue the land ſo ſore, that it in ſunder brake:
The hurt thereof O Lord reſtore, for it doth bow and quake.

3 With heauy chance thou plagueſt thus, the people that are thine:
And thou haſt giuen vnto vs, a drinke of deadly wine.
4 But yet to ſuch as feare thy name, a token ſhall enſue:
That they may triumph in the ſame, becauſe thy word is true.

5 So that thy might may keepe and ſaue, thy folke that fauour thee:
That they thy helpe at hand may haue, O Lord grant this to mee.
6 The Lord did ſpeake from his owne place, this was his ioyfull tale.
I will diuide Sichem by pace, and mete out Succothes vale.

7 Gilead is giuen to my hand, Manaſſes mine beſide:
Ephraim the ſtrength of all my land, my law doth Iuda guide.
8 In Moab I will waſh my feete, ouer Edom throw my ſhoo:
And thou Paleſtine ought'ſt to ſeeke, for fauour me vnto.

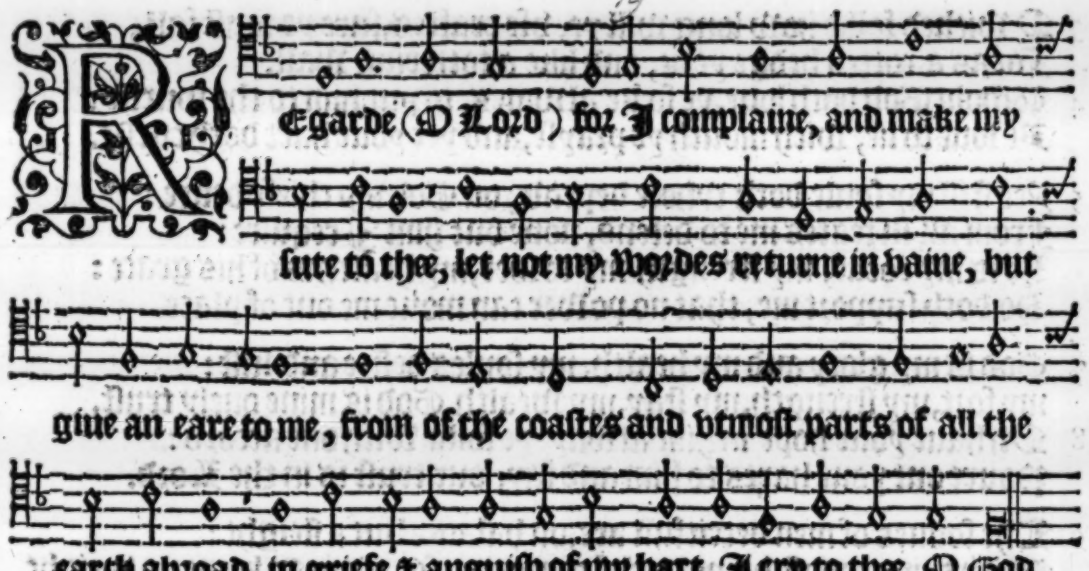
9 But who will bring me at this tide, vnto the Citie ſtrong:
Or who to Edom will me guide, ſo that I go not wrong:
10 Wilt thou my God, which didſt forſake, thy folke, their land and coſtes
Our warres in hand ỹ wouldſt not take, nor walk among our hoſtes.

11 Giue aide O Lord, and vs relieue, from them that vs diſdaine.
The helpe that hoaſts of men can giue, it is but all in vaine.
12 But through our God we ſhall haue might, to take great things in hand
He will treade downe and put to flight, all thoſe that vs withſtand.

Exaudi Deus. Pſalme Lxi. I.H.

Whether that he were in daunger of the Ammonites, or being purſued of Abſolon: Here he crieth to be heard and deliuered, and confirmed in his kingdome, he promiſeth perpetuall prayſes.

Regard



Regarde (O Lord) for I complaine, and make my
ſute to thee, let not my wordes returne in vaine, but
giue an eare to me, from of the coaſtes and vtmoſt parts of all the
earth abroad, in griefe & anguiſh of my hart, I cry to thee, O God.

3 Upon the rocke of thy great power, my wofull minde repoſe:
Thou art my hope, my fort, and tower, my fence againſt my foes.
4 Within thy tent I luſt to dwell, for euer to endure:
Under thy wings I knowe right well, I ſhall be ſafe and ſure.
5 The Lord doth my deſire regarde, and doth fulfill the ſame:
with goodly gifts he will rewarde, all them that feare his name.
6 The king ſhall he in health maintaine, and ſo prolong his daies:
That he from age to age ſhall raigne, for euermore alwaies.
7 That he may haue a dwelling place, before the Lord for aye:
O let thy mercy, trueth, and grace, defend him from decay.
8 Then ſhall I ſing for euer ſtill, with praiſe vnto thy name:
That all my vowes I may fulfill, and daily pay the ſame.

Nonne deo ſubiecta. Pſalme. Lxii. I. H.

Dauid declareth by his example, and by the nature of God, that he muſt truſt in God alone, and thereunto exhorteth all people, ſeeing that all is vanitie, and without God all goeth to nought, and wee are alwaies taught that God is onely of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the Lxj. Pſalme.

My ſoule to God ſhall giue good heede, and him alone attend:
for why my health & hope to ſpeed, doth whole on him depend.
2 For he alone is my defence, my rocke, my health, my aide:
he is my ſtay that no pretence, ſhal make me much diſmayde.

3 O Wicked folke how long will ye, vſe craftes, ſure ye muſt fall,
For as a rotten hedge ye be, and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies, to put him to the wurſſe:
Ye loue to lie, with mouth ye prayſe, and yet your hart doth curſſe.

5 Yet ſtill my ſoule doth whole depend, on God my chiefe deſire:
From all ill feates me to defend, none but him I require:
6 He is my rocke, my ſtrength my tower, my health is of his grace:
He doth ſupport me, that no power can moue me out of place.

7 God is my glory and my health, my ſoules deſire and luſt:
my fort, my ſtrength, my ſtay, my wealth, God is mine onely truſt.
8 Oh haue your hope in him alway, ye folke with one accord:
Poure out your harts to him and ſay, our truſt is in the Lord.

9 The ſonnes of men deceitfull are, on balance but a fleight:
With things moſt vaine do thē compare, for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſteith, let vaine delights be gone:
Though goods well got flow in with welth, let not your harts theron

11 The Lord long ſince one thing did tell, which here to minde I call:
He ſpake it oft, I heard it well, that God alone doth all.
12 And that thou Lord art good and kinde, thy mercie doth exceede:
So that all ſortes with thee ſhall finde, according to their deede.

Deus deus meus. Pſalme. Lxiii. T. S.

Dauid after he had bene in great daunger by Saule, in the deſert Ziph, made this Pſalme: wherein he giueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſted, euen in the midſt of his miſeries: prophecying the deſtruction of Gods enemies, and contrariwiſe happines to all them that truſt in the Lord. 1. Sam. 23.

Sing this as the xliiii. Pſalme.

O God my God, I watch betime, to come to thee in haſte,
For why: my ſoule and body both, doth thirſt of thee to taſte.
And in this barren Wildernes, where Waters there are none:
My fleſh is parcht for thought of thee, for thee I wiſh alone.

2 That I might ſee yet once againe, thy glory, ſtrength and might:
As I was wont it to beholde, within thy temple bright.
3 For why: thy mercies far furmount, this life and wretched dayes:
My lips therefore ſhall giue tother, due honour, laude, and prayſe.

4 And whilſt I liue, I will not fayle, to worſhip thee alway:
And in thy name I ſhall lift vp, my hands when I do pray.
5 My ſoule is filled as with marrow, which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſongs, as are for thee moſt meete.

6 When as in bed I thinke on thee, and eke all the night tide:
7 For vnder couert of thy winges, thou art my ioyfull guide.
8 My ſoule doth ſurely sticke to thee, thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy, them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one, their carcaſes ſhall feede
The hungry Fores, which do run their pray to ſeeke at neede.
11 The king and all men ſhall reioyce, that do profeſſe Gods worde:
For lyers mouthes ſhal then be ſtopt, which haue the truth diſturbd.

Exaudi deus vocem meam. Pſalme lxiiii. I. H.

Dauid prayeth againſt the falſe reporters and ſlaunderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the xviij. Pſalme.

Lord vnto my voyce giue eare, With plaint when I do pray,
And rid my life & ſoule from feare, of foes that threat to slay.
2 Defend me from that ſort of men, Which in deceites do lurke:
And frō the frowning face of them, that all ill feates do worke.

3 Who whet their tongs as we haue ſeene, mē whet & sharp their words
They ſhoote abroad their arrowes keene, I meane moſt bitter words.
4 With priuie sleight ſhoote they their ſhaft, the vp-right man to hit:
The iuſt vnware to ſtrike by craft, they care or feare no whit.

5 A wicked worke haue they decreed, in counſell thus they cry:
To vſe deceit let vs not dread, What who can it eſpy:
6 what waies to hurt they talke & muſe, all times within their hart:
They all conſult what feates to vſe, each doth inuent his part.

7 But yet all this ſhall not preuaile, when they thinke leaſt vpon:
God with his dart ſhall ſure aſſayle, and wound them euery one.
8 Their crafts & their ill tongs with all, ſhal worke thēſelues ſuch blame
That they which then behold their fall, ſhall wonder at the ſame.

9 Then all that ſee ſhal know right well, ẏ God the thing hath wrought,
And prayſe his witty works, and tell what he to paſſe hath brought.

10 Yet ſhall the iuſt in God reioyce, ſtill truſting in his might:
So ſhall they ioy With mind and voyce, Whoſe hart is pure and right.

Te decet hymnus Pſalme Lxv. I. H.

A prayſe and thankeſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chooſing, preſeruation and gouernaunce of them, and for the plentiful bleſſings powred forth vpon all the earth.

Sing this as the xxx. Pſalme.

THy prayſe alone, O Lord doth raigne, in Sion thine owne hill:
Their vowes to thee they do maintaine, & their beheſts fulfill.
2 For that thou doeſt their prayer heare, & doeſt thereto agree:
thy people al both far and neare, With truſt ſhall come to thee.

3 Our Wicked life ſo far exceedes, that We ſhould fall therein:
But Lord forgiue our great miſdeedes, and purge vs from our ſinne.
4 The man is bleſt Whom thou doeſt chuſe, Within thy court to dWel,
thy houſe and temple he ſhall vſe, With pleaſures that excell.

5 Of thy great iuſtice heare vs God, our health of thee doth ryſe:
the hope of all the earth abroade, and the ſea coſtes likeWiſe.
6 With ſtrength thou art beſet about, and compaſt With thy power:
thou makeſt the mountaines ſtrong & ſtout, to ſtand in euery ſhower.

7 The ſWelling ſeas thou doeſt aſſWage, & make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage, and rule them at thy Will.
8 The folke that dWell ful far on earth, ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth, do paſſe With prayſe to thee.

9 When that the earth is chopt and dry, and thirſteth more and more:
Then With thy drops thou doeſt apply, and much increaſe her ſtore.
10 The floud of God doth ouerflowe, and ſo doth cauſe to ſpring:
The ſeede and corne Which men do ſowe, for he doth guide the thing.

11 With Wet thou doeſt her furrowes fill, Whereby her clods do fall:
Thy drops to her thou doeſt diſtill, and bleſſe her fruite Withall.
12 Thou deckſt the earth of thy good grace, With faire and pleaſant crop
thy cloudes diſtill their deW apace, great plenty they do drop.

13 Whereby the deſert ſhall beginne, full great increaſe to bring:
The little hilles ſhall ioy therein, much fruite in them ſhall ſpring.
14 In places playne the flocke ſhall feede, and couer all the earth:
The vallies With corne ſhall ſo exceede, that men ſhal ſing for mirth.

Iubilate

Iubilate deo omnis terra. Pſalme. Lxvi. I. H.

He prouoketh all men to prayſe the Lord, and to conſider his workes, rehearſing two things moſt wonderfull. He ſetteth forth the power of God to affray the rebels, and ſheweth how God hath deliuered Iſraell from great bondage and afflictions, he promiſeth to giue ſacrifice, and prouoketh al men to heare what God hath done for him, and to prayſe his name.

Sing this as the Lxviij. Pſalme.

YE men on earth in God reioyce, with prayſe let forth his name:
Extol his might with heart and voice, giue glory to the ſame.
2 How wonderfull O Lord, ſay ye, in all thy workes thou art:
thy foes for feare do ſeeke to thee, full ſore againſt their heart.

3 All men that dwel the earth throughout, do prayſe the name of God:
The land thereof, the worlde about, is ſhewd and let abrode,
4 Al folke come forth, behold & ſee, what things ỳ Lord hath wrought:
Marke well ỳ wondrous works ỳ he, for man to paſſe hath brought.

5 He layd the ſea like heapes on hie, therein away they had:
On foote to paſſe both fayre and dry, whereof their hearts were glad.
6 His might doth rule the World alway, his eyes all things beholde:
All ſuch as would him diſobey, by him ſhal be controlde.

7 Ye people giue vnto our God, due laud and thankes alwayes:
With ioyfull voice declare abroade, and ſing vnto his prayſe.
8 Which doth endue our ſoule with life, and it preſerue withall,
He ſtayeth our feete, ſo that no ſtrife, can make vs ſlip or fall.

9 The Lord doth prooue our deedes with fire, if that they will abide:
As workemen do when they deſire, to haue their mettals tride.
10 Although thou ſuffer vs ſo long, in priſon to be caſt:
And there with chaines and fetters ſtrong, to lye in bondage faſt.

The ſecond part.

11 Although I ſay, thou ſuffer men, on vs to ride and raygne:
Though We through fire and water ren, of verie griefe and payne,
12 Yet ſure thou doost of thy good grace, diſpoſe it to the beſt:
And bring vs out into a place, to liue in wealth and reſt.

13 Vnto thy houſe reſorte Will I, to offer and to pray:
And there I Wil my ſelfe apply, my vowes to thee to pay.
14 The vowes that with my mouth I ſpake, in al my griefe and ſmart,
The vowes I ſay which I did make in dolour of my heart.

15 Burnt offring I will giue to thee, of Oren fat and Rammes:
No other ſacrifice ſhalbe, of bullockes, goates and lambes.
16 Come forth and harken here full ſoone, all ye that feare the Lord:
What he for my poore ſoule hath done, to you I will record.

17 Full oft I call vpon his grace, this mouth to him doth cry:
And thou my tongue make ſpeede apace, to prayſe him by and by.
18 But if I feele my heart within, in wicked workes reioyce:
Or if I haue delight to ſinne, God will not heare my voyce.

19 But ſurely God my voice hath heard, and what I do require:
My prayer he doth well regarde, and graunteth my deſire.
20 All prayſe to him that hath not put, nor caſt me out of mind:
Nor yet his mercie from me ſhut, which I do euer find.

Deus miſereatur noſtri. Pſalme. Lxvii. I. H.

A ſincere prayer for all the faithful to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. A reioyſing that God is the gouernour of all nations.

Sing this as the xxx. Pſalme.

HAue mercy on vs (Lord) and graunt to vs thy grace:
To ſhew to vs do thou accord, the brightnes of thy face.
That all the earth may know, thy way to godly wealth:
And all the nations on a row, may ſee thy ſauing health.

3 Let all the world (O God) giue prayſe vnto thy name:
O Let the people all abroade, extoll and laud the ſame.
4 Throughout the world ſo wide, let all reioyce with mirth:
For thou with truth and right doeſt guide, the nations of the earth.

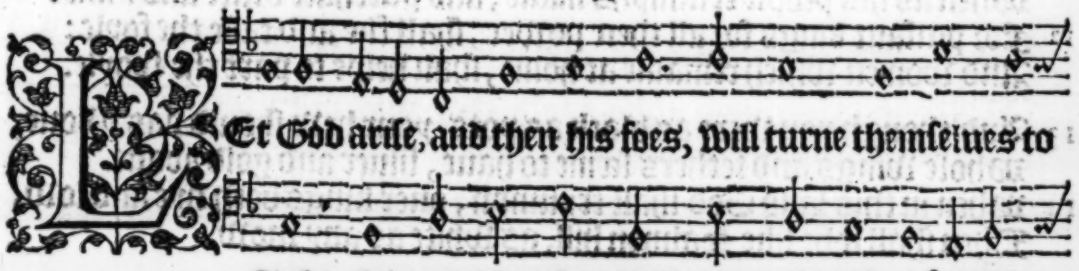
5 Let all the world (O God) giue praiſe vnto thy name:
O let the people all abroade, extoll and laud the ſame.
6 Then ſhall the earth encreaſe, great ſtore of fruite ſhall fall,
And then our God the God of peace, ſhall bleſſe vs eke withall.

God ſhall vs bleſſe I ſay: and then both farre and neare:
The folke throughout the earth alway, of him ſhall ſtand in feare.

Exur-

Exurgat deus. Pſalme Lxviii. T. S.

In this Pſalme David ſetteth forth as in a glaſſe, the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſortes declared himſelfe to them. And therefore Gods Church by reaſon of his promiſes, graces and victories, doth excell without comparison all worldly things: he exhorteth therefore all men to praiſe God for euer.



3 But righteous men before the Lord, ſhall hartely reioyce:
They ſhall be glad and merry all, and cheerefull in their voyce.
4 Sing prayſe, ſing praiſe vnto the Lord, Who rideth on the ſkye:
Extoll the name of Jah our God, and him do magnifye.

5 The ſame is he that is aboue, within his holy place:
That father is of fatherles, and iudge of Widowes caſe.
6 Houſes he giues and iſſue both, vnto the comfortles:
He bringeth bond-men out of thrall, and rebels to diſtres.

7 When thou didſt march before thy folk, the Egiptians from among:
And brought thē through the Wildernes, Which Was both wide & long
8 The earth did quake, ẏ rayn pourde down, heard Were great claps of
The moūt Sinai ſhoke in ſuch ſort, as it Would cleaue aſunder. (thunder

9 Thine heritage With drops of rayne, aboundantly Was waſht:
And if ſo be it barren Were, by thee it Was refreſht.

10 Thy choſen flock doth there remayne, thou haſt prepard that place,
And for the poore thou doeſt prouide, of thine eſpeciall grace.

The ſecond part.

11 God Will giue Women cauſes iuſt, to magnify his name:
When as his people triumphs make, and purchace brute and fame.
12 For puiſant kings for all their power, ſhall flee and take the foyle:
And Women Which remaine at home, ſhall helpe to part the ſpoyle.

13 And though you were as black as pots, your hew ſhould pas ỳ doue,
Whoſe wings and fethers ſeeme to haue, ſiluer and gold aboue.
14 When in this land God ſhall tryumph, ouer kings both hye and low,
Then ſhall it be like Salmon hill, as White as any ſnow.

15 Though Balan be a fruitfull hill, and in height others pas,
Yet Sion Gods moſt holy hill, doth farre excell in grace.
16 Why brag you thus, ye hils moſt high, and leape for pride together?
This hill of Sion God doth lone, and there Will dWell for euer.

17 Gods army is tWo millions, of warriours good and ſtrong:
The Lord alſo in Synai, is preſent them among.
18 Thou didſt (O Lord) aſcend on high, and captiues led them all:
Which in times paſt thy choſen flocke, in priſon kept and thrall.

Thou madſt them tribute for to pay, and ſuch as did repine:
Thou didſt ſubdue, that they might dWell, in thy temple diuine.
19 Now prayſed bee the Lord for that, he poures on vs his grace:
From day to day, he is the God, of our health and ſolace.

The third parte.

20 He is the God from Whome alone, ſaluation commeth playne:
He is the God by Whome We ſcape, all daungers, death and payne.
21 Thus God Will Wound his enemies hed, and breake the hairye ſcalpe,
Of thoſe that in their Wickednes continually do Walke.

22 From Balan Will I bring (ſaid he) my people and my ſheepe:
And all mine owne as I haue done, from danger of the deep.
23 And make thē dip their feete in bloud, of thoſe that hate my name:
And dogs ſhal haue their tongs embrude, With licking of the ſame.

24 All men may ſee how thou O God, thine enemies dooſt deface:
And how thou goeſt as God and King, into thy holy place.
25 The ſingers goe before With ioy, the minſtrels foloW after:

And

And in the midſt the damſels play, With timbrel and With taber.

26 Now in thy congregations, O Iſrael prayſe the Lord:
And Jacobs Whole poſteritie, giue thankes With one accord.
27 Their chiefe Was little Beniamin, but Juda made their hoſt:
With Zabulon and Neptalim Which dWelt about the coaſt.

28 As God hath giuen poWer to thee, ſo Lord, make firme and ſure:
the thing that thou haſt Wrought in vs, for euer to endure.
29 And in thy temples giftes Will We, giue vnto thee O Lord,
For thine vnto Jeruſalem, ſure promiſe made by Word.

The fourth part.

Yea and ſtraunge kings to vs ſubdude, ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent, their gifts of laud and prayſe.
30 He ſhal deſtroy the ſpeare-mens rancks, theſe calues & bulls of might,
And cauſe them tribute pay, and daunt all ſuch as loue to fight.

31 Then ſhal the Lords of Egipt come, and preſents With them bring,
The Mores moſt black ſhal ſtretch their hands, vnto the Lord & king.
32 Therefore ye kingdomes of the earth, giue prayſe vnto the Lord,
Sing Pſalmes to God With one conſent, thereto let all accord.

33 Who though he ride and euer hath, aboue the heauens bright:
Yet by the fearefull thunder-claps, men may Well know his might.
34 Therefore the ſtrength of Iſraell, aſcribe to God on hye:
Whoſe might and poWer doth far extend, aboue the cloudy ſkye.

35 O God thy holynes and poWer is dread for euermore:
The God of Iſraell giueth vs ſtrength, prayſed be God therefore.

Saluum me fac domine. Pſalme. Lxix. I. H.

The complaints, prayers, feruent zeale, and great anguith of Dauid, is ſet forth as a figure of Chriſt, and all his members: the malicious crueltie of the enemies & their punishment, alſo where Judas & ſuch traytours are accurſed, Then gathereth he courage in his affliction and offereth prayſes vnto God, which are more acceptable then all ſacrifices whereof all the afflicted may take comfort. Finally he doth prouoke all creatures to prayſes, prophecying of the kingdome of Chriſt, and the building of Juda, where all the faithful and their ſeede ſhall dWell for euer.

Saue

Pſalme Lxix.

Aue me, O God, for ỹ with ſpæde, the waters flow full faſt: So nye my ſoule do they proceed, that I am ſore agaſt. I ſticke full deepe in filthe and clay, whereas I feele no ground: I fall into ſuch flouds (I ſay) that I am like be dround.

3 With crying oft I faint and quaſle, my throate is hoarſe and dry:
With looking vp my ſight doth fayle, for helpe to God on hie.
4 My foes that guiltles do oppreſſe my ſoule, with hate are led:
In number ſure they are no leſſe, then haires are on my hed.

5 Though for no cauſe they bere me fore, they proſper and are glad;
They do compell me to reſtore, the things I neuer had.
6 What I haue done for want of wit, thou Lord all times canſt tell:
And all the ſame that I commit, to thee is knowne full well.

7 O God of hoſtes defend and ſtay, all thoſe that truſt in thee:
Let no man doubt or ſhrinke away, for ought that chaunceth mee.
8 It is for thee and for thy ſake, that I do beare this blame:
In ſpite of thee they would me make, to hide my face for ſhame.

9 My mothers ſonnes (my brethren all) forſake me on a row,
And as a ſtranger they me call, my face they will not know.
10 Unto thy houſe ſuch zeale I beare, that it doth pine me much:
Their checks and taunts at thee to heare, my very hart doth grutch.

The ſecond part.

11 Though I do faſt, my fleſh to chaſt, yea if I weepe and mone,
yet in my teeth this geare is caſt, they paſſe not thereupon.
12 If I for griefe and payne of heart, in ſackecloth vſe to walke:

Then

Then they anone will it peruert, thereof they ieſt and talke.

13 Both hie and lowe and all the throng, that ſit within the gate,
They haue me euer in their tongue, of me they talke and prate.
14 The dronkards which in wine delite, it is their chiefe paſtime:
To ſeeke which way to worke me ſpite, of me they ſing and rime.

15 But thee the while O Lord I pray, that when it pleaſeth thee:
For thy great trueth thou wilt alway, ſend downe thine ayde to me.
16 Plucke thou my feete out of the mire, from drowning do me keepe,
From ſuch as owe me wrath and ire, and from the waters deepe.

17 Leaſt in the waues I ſhould be drownd, and depth my ſoule deuoure,
And that the pit ſhould me confound, and ſhut me in her power.
18 O Lord of hoſtes to me giue eare, as thou art good and kinde,
And as thy mercie is moſt deare, Lord haue me in thy minde.

19 And do not from thy ſeruant hide, nor turne thy face away,
I am oppreſt on euery ſide, in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nye, the ſame with ayde repoſe:
Becauſe of their great tyrannie, acquite me from my foes.

The third Part.

21 That I abide rebuke and ſhame, thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame, thou ſeeſt them all full well.
22 When they with wrags do breake my hart, I ſeeke for helpe anone,
But finde no friends to eaſe my ſmart, to comfort me not one.

23 But in my meate they gaue me gall, too cruell for to thinke:
And gaue me in my thirſt with all, ſtrong vineger to drinke.
24 Lord turne their table to a ſnare, to take them ſelues therein:
And when they thinke full well to fare, then trap them in the grin.

25 And let their eyes be darke and blinde, that they may nothing ſee:
Bow downe their backe and do them bynde, in thraldome for to be.
26 Poure out thy wrath as hote as fyre, that it on them may fall:
Let thy diſpleaſure in thine ire, take hold vpon them all.

As deſert dry their houſe diſgrace, their offering eke expell:
27 That none thereof poſſeſſe their place, nor in their tents do dwel.
If thou doeſt ſtrike the man to taune, on him they lay full ſore:
28 And if that thou do wound the ſame, they ſeeke to hurt him more.

Then

Then let them heape vp miſchiefe ſtill, ſith they are all peruert:
29 That of thy fauour and good will, they neuer haue no part.
And daſh them cleane out of the booke, of life, of hope, of truſt:
30 That for their names they neuer looke, in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe & griefe, haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe, that all ſhall be redreſt.
32 That I may giue thy name the praiſe, and ſhew it with a ſong:
I will extoll the ſame alwaies, with harty thankes among.

33 Which is more pleaſant vnto thee (ſuch minde thy grace hath borne)
Then either Ore or Calfe can be, that hath both hoofe and horne.
34 When ſimple folke do this beholde, it ſhal reioyce them ſure:
All ye that ſeeke the Lorde, beholde, your life for aye ſhall dure.

35 For why: ỹ Lord of hoſtes doth heare, the poore when they complaine.
His priſoners are to him full deare, he doth them not diſdaine.
36 Wherefore the ſkie and earth beloẅ, the ſea with floud and ſtreame:
His prayſe they ſhall declare and ſhew, with all that liue in them.

37 For ſure our God will Sion ſaue, and Iudaes cities build,
38 Much folke poſſeſſion there ſhall haue, their ſtreetes ſhall all be fild.
Her ſeruants ſeede ſhall keepe the ſame, all nations out of minde:
39 And there all they that loue his name, a dwelling place ſhall finde.

Deus in adiutorium. Pſalme. Lxx. I. H.

He prayeth to be right ſpeedily deliuered, as in the lr. Pſalme. Then he deſireth the ſhame of his enemies and the ioyfull comfort of all thoſe that ſeeke the Lord.

Sing this as the Lxxij. Pſalme

O God to me take heede, of helpe I thee require:
(O Lord of hoſts) with haſte & ſpeede, help, help I thee deſire.
2 With ſhame confound them all, that ſeeke my ſoule to ſpill:
Rebuke them back with blame to fall, that thinke & wiſh me ill.

3 Confound them that apply, and ſeeke to worke me ſhame:
And at my harme do laugh and crie, ſo, ſo, there goeth the game.
4 But let them ioyfull be, in thee with ioy and wealth:
Which onely truſt and ſeeke to thee, and to thy ſauing health.

5 That they may ſay alwaies, in mirth and one accord,

All

All glory, honour, laud and praiſe, be giuen to thee, O Lord.
6 But I am weake and poore, come Lord thine ayde I lacke:
Thou art my ſtay and helpe therefore, make ſpeede and be not ſlacke.

In te domine ſperaui. Pſalme. Lxxi. I. H.

He prayeth in faith eſtabliſhed by the worde of the promiſe, and confirmed by the worke of God, from his youth, he deſireth now to be deliuered from the wicked and cruell man: (meaning his ſonne Abſolon and his confederacy, and he promiſeth to be mindefull and thankefull for the ſame.

Sing this as the 69. Pſalme.

Y Lord my God in all diſtreſſe, my hope is whole in thee:
then let no ſhame my ſoule oppreſſe, nor once take hold on me.
2 As thou art iuſt defend me Lord, and rid me out of dread,
Giue eare and to my ſute accord, and ſend me helpe at neede.

3 Be thou my rocke to whom I may, for ayde all times reſort:
Thy promiſe is to helpe alway, thou art my fence and fort.
4 Saue me my God from wicked men, and from their ſtrength & power,
From folke vniuſt, and eke from them, that cruelly deuoure.

5 Thou art my ſtay wherein I truſt, thou Lord of hoſtes art he:
Yea from my youth I had a luſt, ſtill to depend on thee.
6 Thou haſt me kept euen from my birth, & I through thee was borne:
Wherefore I will thee prayſe with mirth, both euening and morne.

7 As to a monſter ſeldome ſeene, much folke about me throng:
But thou art now and ſtill haſt bene, my fence and ayde ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke, thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke, to honour thee alwaies.

9 Refuſe not me (O Lord) I ſay, when age my limmes doth take:
And when my ſtrength doth waſte away, do not my ſoule forſake.
10 Among themſelues my foes enquire, to take me through deceite:
And they againſt me do conſpire, that for my ſoule layd waite.

The ſecond part.

11 Lay hand and take him now (they ſaid) for God from him is gone,
Diſpatch him quite, for to his ayde, I wis there commeth none.
12 Do not abſent thy ſelfe away, (O Lord) when need ſhall be:
But that in time of griefe thou may, in haſt giue helpe to me.

13 With ſhame confound and ouerthrow, all thoſe that ſeeke my life:

Oppreſs them with rebukes alſo, that fayne would worke me ſtrife.
14 But I will patiently abide, thy helpe in all aſſayes:
Still more and more each time and tide, I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record, that daily help doth ſend:
But of thy benefites (O Lord) I know no count nor end.
16 Yet will I goe and ſeeke forth one, with thy good help (O God)
The ſauing health of thee alone, to ſhew and ſet abroad.

17 For of my youth thou tookeſt the care, and doeſt inſtruct me ſtill:
Therefore thy wonders to declare, I haue great minde and will.
18 And as in youth from wanton rage, thou didſt me keepe and ſtay:
Forſake me not vnto mine age, and till my head be gray.

The third parte.

19 That I thy ſtrength and might may ſhow, to them that now be heere:
And that our ſeede thy power may know, hereafter many a yeere.
20 O Lord thy iuſtice doth exceed, thy doings all may ſee:
Thy workes are wonderfull in deed, oh, who is like to thee?

21 Thou madeſt me feele afflictions ſore, and yet thou didſt me ſaue:
yea thou didſt helpe and me reſtore, and tookſt me from the graue.
22 And thou mine honour doeſt increaſe, my dignitie maintaine:
yea thou doeſt make all griefe to ceaſe, and comforts me againe.

23 Therefore thy faithfulnes to prayſe, I will both lute and ſing:
My harpe ſhall ſound thy laud allwaies (O Iſraels holy king)
24 My mouth will ioy with pleaſant voyce, when I ſhall ſing to thee:
and eke my ſoule will much reioyce, for thou haſt made me free.

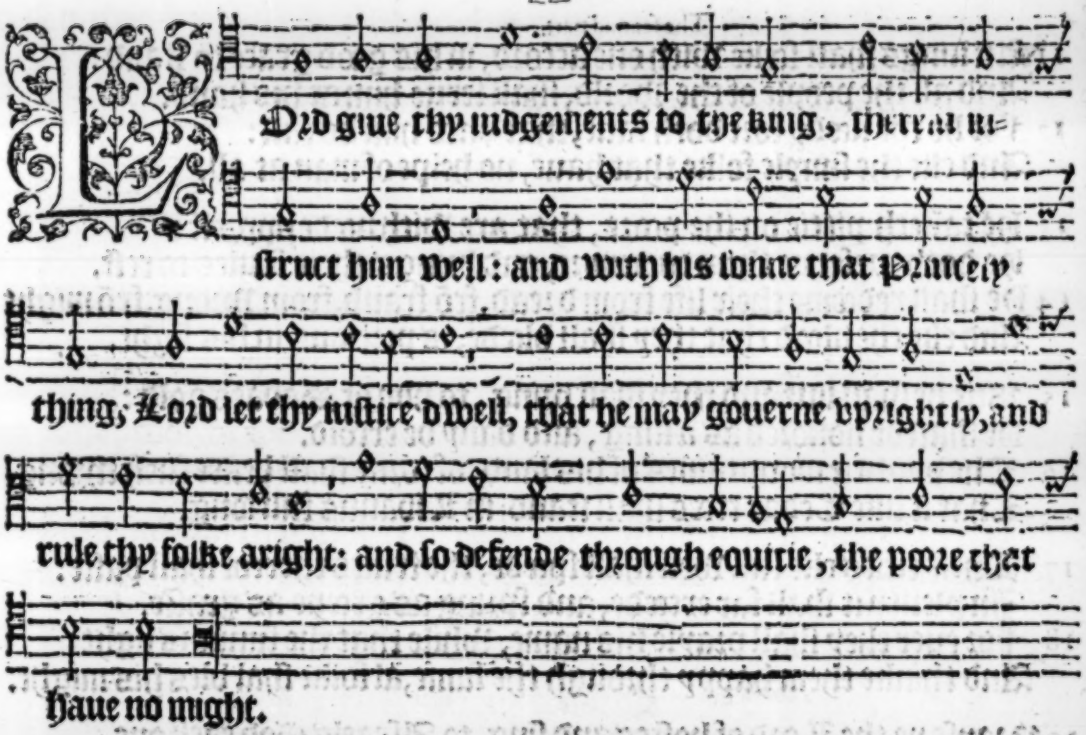
25 My tongue thy vprightnes ſhall ſound, and ſpeake it daily ſtill:
For griefe and ſhame do them confound, that ſought to worke me ill.

Deus iudicium tuum. Pſalme. Lxxii. I. H.

He prayeth that the kingdome of God by Chriſt may come vnder, the perſon of Salomon, vnder whom ſhall be righteouſnes, peace and felicitie, vnto whom all kings and nations ſhall do homage, whoſe name and power ſhall indure for euer.

Lord

22



3 And let the mountaines that are hie, vnto their folke giue peace,
and eke let little hils apply, in iuſtice to encreaſe.
4 That he may help the weake & poore with aide, & make them ſtrong:
and eke deſtroy for euermore, all thoſe that do them wrong.

5 And then from age to age ſhall they, regarde and feare thy might:
So long as ſunne doth ſhine by day, or elſe the moone by night.
6 Lord make the King vnto the iuſt, like raine to fieldes new mowen:
and like to drops that lay the duſt, and freſh the land vnſowen.

7 The iuſt ſhall floriſh in his time, and all ſhall be at peace:
Untill the moone ſhall leaue to prime, waſte, change, and to encreaſe.
8 He ſhall be Lord of ſea and land, from ſhore to ſhore throughout:
And from the flouds within the land, through all the earth about.

9 The people that in deſert dwell, ſhall kneele to him full thicke,
and all his enemies that rebell, the earth and duſt ſhall licke.
10 Their Lords of all the yles thereby, great gifts to him ſhall bring:
The Kings of Saba and Arabie, giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord, in his good grace to ſtand:
And all the people of the world, ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue, that vnto him do call:
And eke the ſimple folke that haue, no helpe of man at all.

13 He taketh pittie on the poore, that are with neede oppreſt:
He doth preſerue them euermore, and brings their ſoules to reſt.
14 He ſhall redeeme their life from dread, frō fraud, from wrong, frō might
And eke the blood that they ſhall bleede, is precious in his ſight.

15 But he ſhall liue and they ſhall bring, to him of Sabaes gold:
He ſhall be honored as a king, and daily be extold.
16 The mightie mountaines of his land, of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand, in Libanus full long.

17 Their cities eke full well ſhall ſpeede, the fruits thereof ſhall paſſe:
In plenty it ſhall far exceede, and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name, while that the ſunne is light:
And thinke them happy through the ſame, al folke ſhal bles his might.

19 Prayſe ye the Lord of hoſtes and ſing, to Iſraels God each one,
For he doth euery wondrous thing, yea he himſelfe alone.
20 And bleſſed be his holy name, all times eternally:
That all the earth may prayſe the ſame, Amen, Amen, ſay I.

Quam bonus deus. *Pſalme* Lxxiij. *T. S.*

The Prophet teacheth by his example, that neither the worldly proſperitie of the vngodly, nor yet the affliction of the good, ought to diſcourage Gods children, but rather ought to moue vs to conſider our fathers prouidence, and to cauſe vs to reuerence Gods iudgements, for as much as the wicked vaniſh away like ſmoke, and the godly enter into life euerlaſting: in hope whereof he reſigneth himſelfe into Gods hands.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good, and kinde to Iſraell,
And to all ſuch as ſafely keepe, their conſcience pure & well.
2 Yet like a foole I almoſt ſlipt, my feete began to slide,
And ere I wiſt euen at a pinch, my ſteps awry can glyde.

3 For when I ſaw ſuch foolish men, I grudg'd and did diſdayne:
That wicked men all things ſhould haue, without turmoyle or payne.
4 They neuer ſuffer pangs nor griefe, as if death ſhould them smite:
Their bodies are both ſtout and ſtrong, and euer in good plight.

5 And

5 And free from all aduerſity, when other men be ſhent:
And with the reſt they take no part, of plague or puniſhment.
6 Therefore preſumption doth embrace, their necks as doth a chayne:
And are euen wrapt as in a robe, with rapine and diſdaine.

7 They are ſo fed, that euen for fat, their eies oft times out ſtart:
And as for worldly goods, they haue more then can with their hart.
8 Their life is moſt licentious, boaſting much of the wrong
Which they haue done to ſimple men, and euer pride among.

9 The heauens and the liuing Lord, they ſpare not to blaſpheme:
And prate they do on worldly things, no wight they do eſteeme.
10 The people of God oft times turne backe, to ſee their proſperous ſtate:
And almoſt drinke the ſelfe-ſame cup, and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they) ſhould know or vnderſtand:
Theſe worldly things ſince wicked men, be Lords of ſea and land:
12 For we may ſee how wicked men, in riches ſtill increaſe:
Rewarded well with worldly goods, and liue in reſt and peace.

13 Then why do I from wickednes, my fantaſie reſtraine:
And waſhe my hands with innocents, and cleanſe my hart in vaine:
14 And ſuffer ſcourges euery day, as ſubiectes to all blame,
And euery morning from my youth, ſuſteine rebuke and ſhame:

15 And I had almoſt ſaid as they, miſliking mine eſtate:
But that I ſhould thy children iudge, as folke vnfortunate.
16 Then I bethought me how I might, this matter vnderſtand,
But yet the labour was too great, for me to take in hand.

17 Untill the time I went into thy holy place, and then
I vnderſtoode right perfectly the end of all theſe men.
18 And namely how thou ſetteſt them, vpon a ſlipprie place:
And at thy pleaſure and thy will, thou doeſt them all deface.

19 Then all men muſe at that ſtrange ſight, to ſee how ſuddenly
They are deſtroyd, diſpatcht, conſumde, and dead ſo horribly.
20 Much like a dreame when one awaketh, ſo ſhall their welth decay:
Their famous names in all mens ſight, ſhall ebbe and paſſe away.

The third Part.

21 Yet thus my hart was grieued then, my minde was much oppreſt:

22 So fond was I and ignorant, and in this poynt a beaſt.
23 Yet neuertheleſſe by thy right hand, thou holdſt me alwaies faſt:
24 And with thy counſell doeſt me guide, to glory at the laſt.

25 What thing is there that I can wiſh, but thee in heauen aboue?
And in the earth there is no thing, like thee that I can loue.
26 My fleſh and eke my heart do fayle, but God doth fayle me neuer:
For of my hart God is the ſtrength, my portion eke for euer.

27 And loe, all ſuch as thee forſake, thou ſhalt deſtroy each one,
And thoſe that truſt in any thing, ſauing in thee alone.
28 Therefore will I draw neare to God, and euer with him dwell:
In God alone I put my truſt, his Wonders will I tell.

Vt quid deus. Pſalme Lxxiiii. I. H.

The faithfull complaine of the deſtruction of the Church and true religion, vnder the name of Sion and the Altars deſtroyed: And truſting in the might and free mercies of God, by his couenant they require helpe and ſuccour for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the Lxxij. Pſalme.

WHy art thou Lord ſo long from vs, in all this danger deepe?
why doth thine anger kindle thus, at thine own paſtor ſheepe?
2 Lord call thy people to thy thought, which haue bin thine ſo long:
The which thou haſt redeemd & brought, from bondage ſore & ſtrong.

3 Haue minde therefore and thinke vpon, remember it full well:
Thy pleaſant place, thy mount Sion, where thou waſt wont to dwel.
4 Lift vp thy foote and come in haſte, and all thy foes deface,
which now at pleaſure rob and waſte within thy holy place.

5 Amid thy congregations all, thine enemies roare (O God:)
They ſet (as ſignes on euery wall) their banners ſplayd abroade.
6 As men with axes hew the trees, that on the hilles do grow:
So ſhine the billes and ſwords of theſe within thy temple now.

7 The ſeeling ſawde, the carued bordes, the goodly grauen ſtones:
with axes, hammers, bils & ſwords, they beate them downe at once.
8 Thy places they conſume with flame, and eke in all this toyle:
The houſe appointed to thy name, they race downe to the foyle.

9 And thus they ſaid within their hart, diſpatch them out of hand:

Then burnt they vp in euery part, Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend, our Prophets all are gone:
To tell when this our plague ſhould end, among vs there is none.

11 When wilt thou Lord once end this ſhame, ſ chaſe thine enemies ſtrõg
Shall they alway blaſpheme thy name, and rayle on thee ſo long?
12 Why doeſt with draw thy hand abacke, and hide it in thy lappe?
O plucke it out and be not ſlacke, to giue thy foes a rappe.

The ſecond part.

13 O God thou art my King and Lord, and euermore haſt bene:
yea thy good grace throughout the world, for our good helpe hath ſene
14 The ſeas that are ſo deepe and dead, thy might did make them dry,
And thou didſt breake the ſerpents head, that he therein did dye.

15 Yea thou didſt breake the heads ſo great, of Whales that are ſo fell:
And gaueſt them to the folkes to eate, that in the deſerts dwell.
16 Thou madeſt a ſpring with ſtreames to riſe, frõ rock both hard ſ hie,
And eke thy hand doth make like wiſe, deepe riuers to be dry.

17 Both day and eke the night are thine, by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine, the light and eke the Sun.
18 Thou doeſt appoynt the ends and coaſtes, of all the earth about;
Both ſommer heates ſ winter froſts, thy hand hath found them out.

19 Thinke on (O Lord) no time forget, thy foes that thee defame:
And how the foolish folke are ſet, to rayle vpon thy name.
20 O let no cruell beaſt deuoure, thy Turtle that is true:
Forget not alwaies in thy power, the poore that much do rue.

21 Regard thy couenant and beholde, thy foes poſſeſſe the land:
All ſad and darke, forwoune and old, our Realme as now doth ſtand.
22 Let not the ſimple goe away, with diſapoynted ſhame:
But let the poore and needie aye, giue praiſe vnto thy name.

23 Riſe Lord, let be by thee maintaind, the cauſe that is thine owne:
Remember how that thou blaſphemd, art by the foolish one.
24 The boyce forget not of thy foes, for they preſuming hie:
Is more and more increaſed of thoſe, that hate thee ſpightfully.

Confitebimur tibi deus. Pſalme. Lxxv. N.

The faithfull doe prayſe the name of the Lord, which ſhall come to iudge at the time appoynted, when the wicked ſhall be put to confuſion, and drinke the cup of his wrath, their prayer ſhall be abated, and the righteous ſhall be exalted to honour.

Sing this as the XLiiij. Pſalme.

VNto thee God we will giue thanks, we will giue thanks to thee,
2 ſith thy name is ſo neare, declare thy woundrous workes will we.
I will vprightly iudge, when get conuenient time I may:
The earth is weake and all therein, but I her pillers ſtay.

3 I did to the mad people ſay, deale not ſo furiouſly:
And vnto the vngodly ones, ſet not your hornes ſo hye.
4 I ſaid vnto them, ſet not vp your rayled hornes on hye:
And ſee that you do with ſtiffe necke, not ſpeake preſumptuouſly.

5 For neither from the eaſterne part, nor from the weſterne ſide:
Nor from forſaken wilderues, promotion doth procede.
6 For why? the Lord our God he is, the righteous iudge alone:
He putteth downe the one, and lets another in the throne.

7 For why? a cup of mightie wine, is in the hand of God:
And all the mighty wine therein, himſelfe doth powre abroade.
8 As for the lees and filthy dregs, that doth remaine of it,
The wicked of the earth ſhall drinke, and ſuck them euery whit.

9 But I will talke of God, I ſay, of Jacobs God therefore:
And will not ceaſe to celebrate, his prayſe for euermore.
10 In ſunder breake the hornes of all, vngodly men will I:
But then the hornes of righteous men, ſhall be exalted hye.

Gloria patri.

To Father, ſonne, and holy ghoſt, all glory be therefore:
As in beginning was, is now, and ſhall be euermore.

In Iudea. Pſalme. Lxxvi. I. H.

This Pſalme ſetteth foorth the power of God and care for the defence of his people in Jeruſalem, in the deſtruction of the armie of Senacherib, and exhorteth the faithfull to be thankfull for the ſame.

Sing this as the Lxvi. Pſalme.

IN all that nowe in Jury dwell, the Lord is clearly knowne:
His name is great in Iſraell a people of his owne.
2 At Salem, he his tents hath pight, to tarry there a ſpace:

In

In Sion eke he hath delight, to make his dwelling place.

3 And there he brake both ſtaffe & bowe, the ſword, the ſpeare, and ſhield
and brake the ray to ouer-throw, in battaile on the field.
4 Thou art more worthy honour (Lord) more might in thee doth lye:
Then in the ſtrongeſt of the world, that rob on mountaines hye.

5 But now the proude are ſpoyld through thee, & they are fallen on ſleepe:
Through men of war no helpe can be, themſelues they could not keepe.
6 At thy rebuke, O Jacobs God, when thou doeſt them reproue:
As halfe in ſleepe, their charets ſtood, no horſemen once did moue.

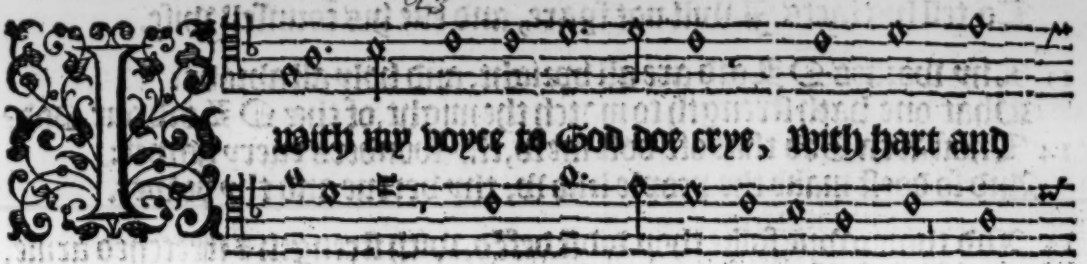
7 For thou art fearefull Lord in deede, what man the courage hath:
To bide thy ſight, and do not dread, when thou art in thy wrath.
8 whē thou doeſt make thy iudgements heard, from heauen through the
Then all the earth full ſore afraid, in ſilence ſhall be found. (ground.

9 And that when thou O God doeſt ſtand, in iudgement for to ſpeake,
To ſaue th'afflicted of the land, on earth that are full weake.
10 The fury that in man doth raigne, ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine, their wrath and threats alwaies.

11 Make vowes and pay them to your God, ye folke that nigh him be:
Bring gifts all ye that dwell abroade, for dreadfull ſure is he.
12 For he doth take both life and might, from princes great of birth:
And full of terrour is his ſight, to all the kings on earth.

Voce mea ad dominum. Pſalme. Lxxvii.

The Prophet in the name of the Church, rehearſeth the greatnes of his affliction, and his grieuous temptation whereby he was driuen to this end to conſider his former converſation, and the continuall courſe of Gods worke in the preſeruation of his ſeruantes: and ſo he confirmeth his faith againſt theſe temptations.



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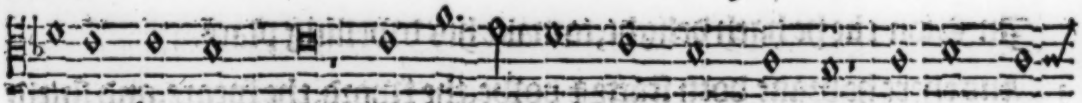
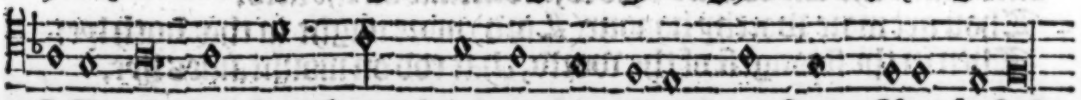


he my ſute doth heare. In time of griefe I ſought to God, by night no



reſt I tooke: but ſtretcht my hands to him abroad, my ſoule cõfort forſooke.

3 When I to thinke on God entend, my trouble then is more:
I ſpake, but could not make an end, my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt, that I alwaies awake:
with feare am I ſo ſore oppreſt, my ſpeach doth me forſake.

5 The daies of old in minde I caſt, and oft doe thinke vpon:
The times and ages that are paſt, full many yeares agone,
6 By night my ſongs I call to minde, once made thy praiſe to ſhow:
And with my hart much talke I finde, my ſpirits doth ſearch to know.

7 Will God, ſaid I, at once for all, caſt off his people thus?
So that henceforth no time he ſhall, be friendly vnto vs?
8 What is his goodnes cleane decayd, for euer and a day?
Or is his promiſe now delayd, and doth his truth decay?

9 And will the Lord our God forget, his mercies manifold?
Or ſhall his Wrath increaſe ſo whot, his mercy to with-hold?
10 At laſt I ſaid my weaknes is, the cauſe of this miſtruſt:
Gods mightie hand can help all this, and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon, the working of the Lord,
Of all his Wonders paſt and gone, I gladly will record.
12 Yea, all his Workes I will declare, and what I did deuiſe:
To tell his facts I will not ſpare, and eke his counſell wiſe.

13 Thy Workes O Lord are all vpright, and holy all abrode:
What one hath ſtrength to match the might, of thee O Lord our God?
14 Thou art a God that oft doſt ſhew, thy Wonders euery howr:
And ſo doeſt make the people know, thy vertue and thy powr.

15 And thine owne folke thou didſt defend, with ſtrength & ſtretched arme,
The ſonnes of Jacob that deſcend, and Joſephs ſeed from harme.
16 The waters Lord perceiued thee, the waters ſaw thee well:

And

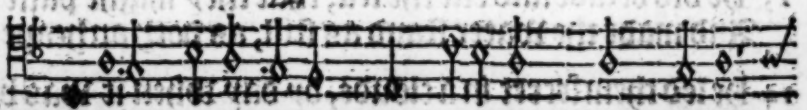
And they for feare aside did flee, the depthes on trembling fell.

17 The cloudes that were both thicke & black, did raine full plenteousty,
The thunder in the ayre did cracke, their shafts abroade did fly.
18 Thy thunder in the fyre was heard, the lightning from aboue,
With flashes great made men afearde, the earth did quake and moue.

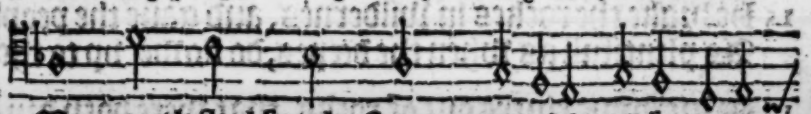
19 Thy wales within the sea doth lye, thy path in waters deepe:
Yet none can there thy steps espye, nor know thy path to keepe.
20 Thou leadest thy folke vpon the land as sheep on euery side:
through Moyses & through Aarons hand thou didst them safely guide.

Attendite populi. Psalme. Lxxviii. T. S.

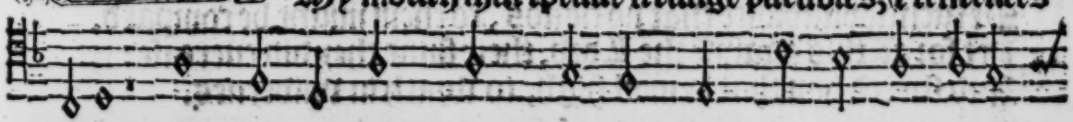
He shewe th how God of his mercie chose his Church of the posteritie of Abraham, casting in their teeth the stubborne rebellion of their fathers, that their children might not onely vnderstand, that God of his free mercies made his couenant with their auncestors, but also seeing them malitious and peruerse, might be ashamed, and so turne wholy to God. In this Psalme the Holy Ghost hath comprehended as it were the summe of all Gods benefites, to the intent the ignorant and grosse people might see in few words the effect of the whole histories.



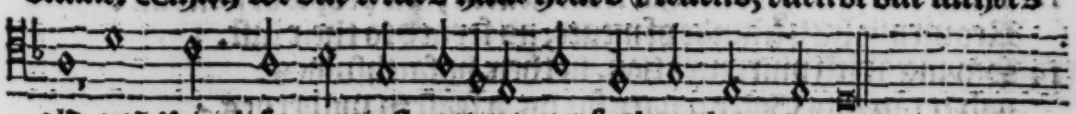
Attend my people to my law, & to my words incline:



My mouth shal speake strange parables, & sentences



diuine, Which we our selues haue heard & learnd, euen of our fathers



old, and which for our instruction, our fathers haue vs tolde.

4 Because we should not keepe it close, from them that should come after:
Who should Gods power to their race praise, & all his works of wonder
5 To Jacob he commandement gaue, how Israel should liue,
Willing our fathers should the same, vnto their children giue.

6 That they and their posteritie, that were not sprung vp tho:

Should

Should haue the knowledge of the lawe, and teach their ſeede alſo.
7 That they may haue the better hope in God that is aboue:
And not forget to keepe his lawes, and his precepts in loue.

8 Not being as their fathers were, rebelling in Gods ſight:
and would not frame their wicked harts, to know their God aright.
9 How went the people of Ephraim, their neighbours for to ſpoyle:
Shooting their darts the day of war, and yet they tooke the foyle?

10 For why they did not keepe with God, the couenant that was made:
Nor yet would walke or leade their lines, according to his trade.
11 But put into obliuion, his counſell and his will:
And all his workes moſt magnifique, which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers did he himſelfe diſcloſe:
In Egipt land within the field, that called is Thaneos.
13 He did deuide and cut the ſea, that they might paſſe at once:
And made the water ſtand as ſtill, as doth an heape of ſtones.

14 He led them ſecret in a cloude, by day when it was bright:
And in the night when darke it was, with fire he gaue them light.
15 He brake the rockes in Wildernes, and gaue the people drinke,
As plentifull as when the deepes, do flowe vp to the brinke.

16 He drew out riuers out of rocks, that were both dry and hard:
Of ſuch aboundance that no flouds, to them might be compard.
17 Yet for all this againſt the Lord, their ſinne they did encreaſe:
And ſtirred him that is moſt high, to wrath in Wildernes.

18 They tempted him within their hearts, like people of miſtruſt:
Requiring ſuch a kinde of meate, as ſerued to their luſt.
19 Saying with murmuration, in their vnfaithfulnes:
what can this God prepare for vs, a feaſt in Wildernes?

20 Behold he ſtrake the ſtonie rock, and flouds forth with did flowe:
But can he now giue to his folke, both bread and fleſh alſo?
21 When he heard this he ware wroth, with Jacob and his ſeede,
So did his indignation, on Iſraell proceede.

The third Part.

22 Becauſe they did not faithfully, beleeue and hope that he:

Could

Could alwaies helpe and ſuccour them, in their neceſſitie.
23 Wherfore he did commaund the cloudes, forthwith they brak in ſunder:
24 And raind down Manna for them to eate, a foode of mickle wonder.

25 When earthly men with angels foode, were fed at their requeſt:
26 He bad the eaſt winde blow away, and brought in the ſouth-weſt.
27 And raind down fleſh, as thick as duſt, and foule, as thick as ſand.
28 Which he did caſt amidſt the place, where all the tents did ſtand.

29 Then did they eate exceedingly, and all men had their fils:
Yet more and more they did deſire, to ſerue their luſts and wils.
30 But as the meate was in their mouthes, his wrath upon them fell
31 And ſlew the flower of all their youth, and choyſe of Iſraell.

32 Yet for they to their wonted ſinne, and ſtill they did him grieue:
For all the wonders that he wrought, they did him not beleeue.
33 Their daies therefore he ſhortened, and made them honour vaine:
Their yeeres did waſte and paſſe away, with terrour and with paine.

34 But euer when he plagued them, they ſought him by and by:
35 Remembring them he was their ſtrength, their help and God moſt hye.
36 Though in their mouthes they did but glose, & flatter with the Lord:
and with their tongues and in their harts, diſſembled euery word.

The fourth part.

37 For why their harts were nothing bent, to him nor to his trade:
Nor yet to keepe or to performe, the couenant that was made.
38 Yet was he ſtill ſo mercifull, when they deſerued to dye:
That he forgaue them their mildedes, and would not them deſtroy.

Yea many a time he turned his wrath, and did himſelfe aduiſe:
And would not ſuffer all his whole, diſpleaſure to ariſe.
39 Conſidering they were but fleſh, and euen as a winde:
That paſſeth away, and can not well, returne by his owne kinde.

40 How oftentimes in wildernes, did they their Lord prouoke:
How did they moue and ſtir the Lord, to plague them with his ſtroke:
41 yet did they turne againe to ſinne, and tempted God eft-ſoone:
Preſcribing to the holy Lord, what things they would haue done.

42 Not thinking of his hand and power, nor of the day when he,
Deliuered them out of the bondes of the fierce enemy.

43 Nor how he wrought his miracles, as they themſelues beheld:
In Egipt, and the wonder that he did in Zoan field.

44 Nor how he turned by his power, their waters into bloud:
That no man might receiue his drinke, at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies, which did them ſore annoy,
And fild their countries full of frogs, which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruits, vnto the Caterpiller:
And all the labour of their hands, he gaue to the Graſhopper.
47 With haile ſtones he deſtroid their vines, ſo that they were all loſt:
And not ſo much as wilde fig-trees, but he conſumd with froſt.

48 And yet with haylſtones once againe, the Lord their cattle ſmote,
And all their flockes & heardes likewiſe, with thunderbolts full hote.
49 He caſt vpon them in his ire, and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirits, to trouble them among.

50 Then to his wrath he made a way, and ſpared not the leaſt:
But gaue vnto the peſtilence, the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all, that by in Egipt came:
And all the chiefe of men and beaſtes, within the tents of Ham.

52 But as for all his owne deare folke, he did preſerue and keepe:
And caried them through Wildernes, euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound, he brought them out of thrall:
Where as their foes with rage of ſea, where ouerwhelmed all.

54 And brought them out into the coaſtes, of his owne holy land,
Euen to the mount which he had got, by his ſtrong arme and hand.
55 And there caſt out the heathen folke, and did their land deuide:
And in the tentes he ſet the tribes of Iſrael to abide.

56 Yet for all this their God moſt high, they ſtirrd and tempted ſtill:
And would not keepe his teſtament, nor yet obey his will.
57 But as their fathers turned back, euen ſo they went aſtray:
Much like a bow that would not bend, but ſlip and ſtart away.

The ſixt part.

58 And grieu'd him with their hill altars, with offrings and with fyre:
And with their Idols vehemently, prouoked him to ire.
59 Therewith his wrath began againe, to kindle in his breſt:
The naughtines of Iſraell, he did ſo much deteſt.

60 Then

60 Then he forſooke the Tabernacle of Silo where he was:
Right conuerſant with earthly men, euen as his dwelling place.
61 Then ſuffred he his might and power, in bondage for to ſtand:
and gaue the honour of his arke, into his enemies hand.

62 And did commit them to the ſword, wroth with his heritage:
63 The yong men were deuourd with fire, maides had no mariage.
64 And with the ſword the prieſtes alſo, did periſh euery chone:
and not a widow left aliue, their death for to bemone.

65 And then the Lord began to wake, like one that ſlept a time:
Or like a valiant man of warre, refreſhed after wine.
66 With Emerodes in the hinder parts, he ſtrake his enemies all:
and put them then vnto a ſhame, that was perpetuall.

67 Then he the tent and tabernacle of Joſeph did refuſe:
As for the tribe of Ephraim, he would in no wiſe chuſe.
68 But chooſe the tribe of Jehuda where as he thought to dwell:
Euen the noble mount Sion, which he did loue ſo well.

69 Where as he did his temple build, both ſumptuouſly and ſure:
Like as the earth which he hath made, for euer to endure.
70 Then chooſe he Dauid him to ſerue, his people for to keepe:
Which he tooke vp and brought away, euen from the foldes of sheepe.

71 As he did follow the ewes with yong, the Lord did him aduaunce,
To feede his people of Iſraell, and his inheritance.
72 Thus Dauid with a faithfull hart, his flock and charge did feed:
And prudently with all his power, did gouerne them in deed.

Deus venerunt gentes. Pſalme. Lxxix. I. H.

The Iſraelites complaine to God for the great calamitie and oppreſſion that they ſuffered when Antiochus deſtroyed their temple and citie Jeruſalem, deſiring Gods aide againſt his raging tyrannie, leaſt Gods name and religion ſhould be contemned among the heathen, which ſhould ſee them thus forſake and periſh.

Sing this as the Lxvij. Pſalme.

O Lord the Gentiles do inuade, thine heritage to ſpoyle:
Jeruſalem an heape is made, thy temple they defoyle.
2 The bodies of thy ſaints moſt deere, abroad to birds they call:
The fleſh of the that do the feare, the beaſts deuour and wall.
3 Their bloud throughout Jeruſalem, as water ſpilt they haue:

So that there is not one of them, to lay their dead in graue.
4 Thus are we made a laughing ſtocke, almoſt the World throughout:
The enemies at vs ieſt and mocke, which dWell our coaſtes about.

5 Wilt thou O Lord thus in thine ire, againſt vs euer fume:
And ſheW thy Wrath as hote as fyre, thy folke for to conſume:
6 Vpon thoſe people poure the ſame, Which did thee neuer knoW:
All Realmes Which call not on thy name, conſume and ouerthroW.

7 For they haue got the vpper hand, and Jacobs ſeed deſtroyd:
His habitation and his land, they haue left Waſte and voyd.
8 Beare not in minde our former faults, With ſpeede ſome pitie ſhoW:
And ayd vs Lord in all aſſaults, for We are Weake and loWe.

9 O God that giueſt all health and grace, on vs declare the ſame:
Wey not our Workes, our ſinnes deface, for honor of thy name.
10 Why ſhall the Wicked ſtill alWay, to vs as people dumme:
In thy reproch reioyce and ſay, Where is their God become:

11 Require (O Lord) as thou ſeeſt good, before our eies in ſight:
Of all theſe folke thy ſeruants blood, Which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt, the clamours, griefe and Wrong.
Of ſuch as are in priſon caſt, ſuſtaining Irons ſtrong.

Thy force and ſtrength to celebrate, Lord ſet them out of band:
Which vnto death are deſtinate, and in their enemies hand.
13 The nations Which haue bene ſo bolde, as to blaſpheame thy name:
Into their laps With ſeauen folde, repay againe the ſame.

14 So We thy folke thy paſture ſheepe, Will prayſe thee euermore:
And teach all ages for to keepe, for thee like prayſe in ſtore.

Qui regis Iſrael. *Pſalme Lxxx.* *I. H.*

A lamentable prayer to God to help the miſeries of the Church, deſiring him to conſider their firſt eſtate, when his fauour ſhined towards them, to the entent that he might finiſh that Worke that he had begun.

Sing this as the Lxvij. Pſalme.

HEare that Iſrael doſt keepe, giue eare & take good heed:
Which leadeſt Joſeph like a ſheepe, & doſt him Watch & feed.
2 Thou Lord Iſay, Whoſe ſeat is ſet, on Cherubins ſo bright
Shew forth thy ſelf & do not let, ſend doWn thy beams of light

3 Before Ephraim and Beniamin, Manaſſes eke likewiſe:
To ſhew thy power do thou begin, come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace, conuert vs Lord to thee:
Shew vs the brightnes of thy face, and then full ſafe are wee.

5 Lord God of hoſtes of Iſraell, how long wilt thou I ſay:
Againſt thy folke in anger ſwell, and wilt not heare them pray?
6 Thou doſt thē feed with ſorrowes deep, their bread with teares they eat
And drinke the teares that they do weep, in meaſure full and great.

7 Thou haſt vs made a very ſtrife, to thoſe that dwell about:
And that our foes do loue of life, they laugh and teſt it out.
8 O take vs Lord vnto thy grace, conuert our minds to thee:
Shew forth to vs thy ioyfull face, and we full ſafe ſhall be.

9 From Egipt where it grew not well, thou brought ſt a vyne full deere,
The heathen folke thou didſt expell, and then didſt plant it heere.
10 Thou didſt prepare for it a place, and ſet her rootes full faſt:
That it did grow and ſpring apace, and fill the land at laſt.

11 The hils are couered round about, with ſhade that from it came:
And eke the Ceders high and ſtout, with braunches of the ſame.
12 why then didſt thou her wall deſtroy, her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby, the vyne may ſpoyle and waſt.

The ſecond part.

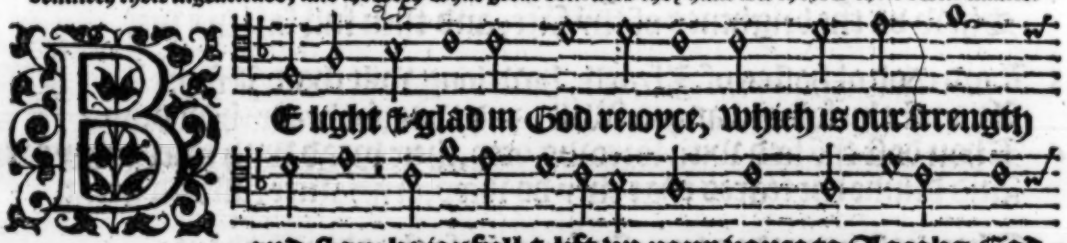
13 The Bore out of the wood ſo wild, doth dig and route it out:
The furious beaſtes out of the fielde deuoure it all about.
14 O Lord of hoſtes returne againe, from heauen looke betime:
Behold, and with thy help ſuſtaine, this poore vineyard of thine.

15 Thy plant I ſay, thine Iſraell, whome thy right hand hath ſet:
The ſame which thou didſt loue ſo well, O Lord doe not forget.
16 They lop and cut it downe apace, they burne it eke with fire:
And through the frowning of thy face, we periſh in thine ire.
17 Let thy right hand be with them now whome thou haſt kept ſo long:
and with the ſonne of man whome thou to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free, and ſaued vs from ſhame:
Then will we neuer fall from thee, but call vpon thy name.

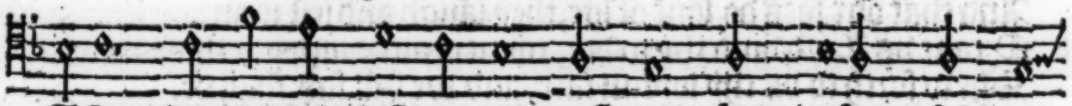
19 O Lorde of hoſtes through thy good grace, conuert vs vnto thee:
Beholde vs with a pleaſant face, and then full ſafe are wee.

Exultate Deo. Pſalme. Lxxxi. I. H.

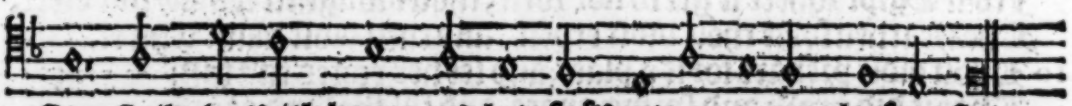
An exhortation to prayſe God both in hart and voyce for his benefites, and to worſhip him onely: God condemneth their ingratitude, and ſheweth what great benefites they haue loſt thorow their owne malice.



BE light & glad in God reioyce, Which is our ſtrength and ſtay: be ioyfull & lift vp your voyce to Jacobs God



I ſay: Prepare your inſtruments moſt meete, ſome ioyfull Pſalme to



ſing, ſtrike vp With harpe and lute ſo ſweete, on euery pleaſant ſtring.

3 Blow as it were in the new moone, With trumpets of the beſt:
As it is vſed to be done, at any ſolemne feaſt.
4 For this is vnto Iſraell, a ſtatute and a trade:
A law that muſt be kept full well, Which Jacobs God hath made.

5 This clauſe With Joſeph was decreed, When he from Egipt came:
That as a witnes all his ſeed, ſhould ſtill obſerue the ſame.
6 When God (I ſay) had ſo prepared, to bring him from that land:
Where as the ſpeech which he had heard, he did not vnderſtand.

7 I from his ſhoulders tooke, ſayth he, the burden cleane away:
And from the furnace quit him free, from burning bricke of clay.
8 When thou in griefe didſt cry and call, I holpe thee by and by:
And I did aunſwere thee withall, in thunder ſecretly.

9 Yea at the waters of diſcorde, I did thee tempt and proue:
Whereas the goodnes of the Lord, With muttering thou didſt moue:
10 Heare O my folke, O Iſraell, and I aſſure it thee:
Regard and marke my wordes full well, if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue, of any land abroade:

Nor in no wiſe to bow or ſerue, a ſtraunge or forraine God.
12 I am the Lord thy God, and I from Egipt let thee free,
Then aſke of me aboundantly, and I will giue it thee.

13 And yet my people would not heare, my voyce when that I ſpake:
Nor Iſraell would not obey, but did me quite forſake.
14 Then did I leaue them to their will, in hardnes of their hart:
To walke in their owne counſels ſtill, themſelues they might peruert.

15 O that my people would haue heard, the words that I did ſay:
And that Iſrael would regard, to walke within my way.
16 How ſoone would I confound their foes, & bring them downe full low
And turne my hand vpon all thoſe, that would them ouerthrow.

17 And they that at the Lord do rage, as ſlaues ſhould ſeeke him till:
But of his folke the time and age, ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop, and fineſt of the wheat:
And made the rocke with hony drop, that they their fils ſhould eat.

Deus ſtetit in Synagogo. Pſalme. Lxxxii. I. H.

The Prophet declaring God to be preſent amongſt the iudges and magiſtrates, reproueth their partiality and vnrighteouſnes, and exhorteth to iuſtice: but ſeeing no amendment, he deſireth God to vndertake the matter, and execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

AMid the preaſe with men of might, the Lord himſelfe did ſtand:
To plead the cauſe of truth and right, with iudges of the land.
2 How long ſaid he will you proceede, falſe iudgement to award:
And haue reſpect for loue of meede, the wicked to regard:

3 whereas of due ye ſhould defend, the fatherles and weake:
And when the poore man doth contend, in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe, of poore men in their right:
And rid the needy from the clawes, of tyrants force and might.

5 But nothing will they know or learne, in vayne to them I talke:
They will not ſee or ought diſcerne, but ſtill in darknes walke.
For loe, euen now the time is come, that all things fall to nought:
And likewiſe lawes both all and ſome, for gaine are ſold and bought.

6 I haue decreed it in my ſight, as God to take you all:
And children to the moſt of might (for loue) I did you call.
7 But notwithſtanding ye ſhall die, as men and ſo decay:

O tyrants I ſhall you deſtroy, and pluck you cleane away.

8 Up Lord & let thy ſtrength be knowne, & iudge the world with might:
For why all nations are thine owne, to take them as thy right.

Deus quis ſimilis. Pſalme. Lxxxiii. 1. H.

The people of Iſrael pray vnto the Lorde to deliuer them from their enemies, both at home and farre of, which imagined nothing but their diſtruction: and they deſire that all ſuch wicked people may (according as God was accuſtomed) be ſtricken with the ſtormy tempeſtes of Gods wrath, that they may know that the Lord is moſt hye vpon earth.

Sing this as the Lxxvij Pſalme.

DO not O God refraine thy tongue, in ſilence doe not ſtay,
With-hold not Lord thy ſelf ſo long, nor make no more delay
2 For why: behold thy foes & ſee, how they doe rage and cry,
and thoſe ẏ beare an hate to thee, hold vp their heads on hie.

3 Againſt thy folke they vſe deceite, and craftily they enquire:
For thine elect to lye in wayte, their counſell doth conſpire.
4 Come on ſayd they let vs erpell, and plucke theſe folke away:
So that the name of Iſrael, may vtterly decay.

5 They all conſpire within their heart, how they may thee withſtand:
Againſt the Lorde to take a part, they are in league and band.
6 The tentes of all the Edomites, the Iſmalites alſo:
The Hagarens and Moabites, with diuers other moe.

7 Gebal with Ammon, and likewiſe, doth Amalech conſpire,
The Philiſtines againſt thee riſe, with them that dwell at Tyre:
8 And Aſſur eke is well appayd, with them in league to be,
And doth become a fence and ayde, to Lots poſterity.

9 As thou didſt to the Madianites, ſo ſerue them Lord each one:
As to Cicer and to Jabin, beſide the brooke Kiſon,
10 whome thou in Endor didſt deſtroy, & waſte them through thy might:
That they like dung on earth did lye, and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare, like Zeb and Oreb then:
as Zebah and Zalmuna were, the Kings of Madian.
12 Which ſaid let vs throughout the land, in all the coaſtes abroad:
Poſſeſſe and take into our hand, the fayre houſes of God.

13 Turne them (O God) with ſtormes as faſt, as wheeles ẏ haue no ſtay
Or like as chaffe which men do caſt, with windes to flee away.

14 Like

14 Like as the fire with rage and fume, the mighty forreſt ſpils,
and as the flame doth quite conſume, the mountaines and the hils.

15 So let the tempeſt of thy Wrath, vpon their neckes be layd:
And of thy ſtormy Wind and ſhower, Lord make them all affrayd.
16 Lord bring them all I thee deſire, to ſuch rebuke and ſhame:
That it may cauſe them to enquire, and learne to ſeeke thy name.

17 And let them euermore daily, to ſhame and ſlaunder fall:
and in rebuke and obloquie, to periſh eke withall.
18 That they may know and feele full well, that thou art called Lord:
and that alone thou doeſt excell, and raigne throughout the World.

Quam dilecta tabernacula. Pſalme. Lxxxiiii. I. H.

Dauid driuen forth of his country, deſireth moſt ardently to come againe to the Tabernacle of the Lord, and the aſſembly of the ſaints, to prayſe God: pronouncing them bleſſed that may ſo do. Then he prayſeth the courage of the people, that paſſe thorough the wilderneſſe to aſſemble themſelues in Sion. Finally with prayſe of this matter and confidence of Gods goodnes, he endeth the Pſalme.

Sing this as the Lxvij. Pſalme.

HOw pleaſant is thy dwelling place, O Lord of hoſtes to me:
The tabernacles of thy grace, how pleaſant Lord they be.
My ſoule doth long full ſore to go, into thy courts abroad,
My hart doth luſt, my fleſh alſo, in thee the liuing God.

3 The Sparrowes find a roome to reſt, and ſaue themſelues from wrong
And eke the Swallow hath a neſt, wherein to keepe her yong.
4 Theſe Birds full nigh thine Altar may, haue place to ſit and ſing.
O Lord of hoſtes thou art I ſay, my God and eke my King.

5 Oh they be bleſſed that may dwell, within thy houſe alwaie:
For they all times thy factes do tell, and euer giue thee prayſe.
6 Yea happie ſure likewiſe are they, whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way, and ſeeke it in their hart.

7 As they go through the vale of teares, they dig vp fountaines ſtill:
That as a ſpring it all appeares, and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walke full faſt, no faintnes there ſhalbe
and ſo the God of Gods at laſt, in Sion they do ſee.

9 O Lord of hoſtes to me giue heede, and heare when I do pray:
And let it through thine eares procede, O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace, regard and ſo draw neare:

Re

Regard I ſay, behold the face, of thine annoynted deare.

11 For why within thy courtes one day, is better to abide:
Then other where to keepe or ſtay, a thouſand daies beſide.
12 Much rather would I keepe a doore, within the houſe of God:
Then in the tents of wickednes, to ſettle mine abode.

13 For God the Lord, light and defence, will grace and worſhip giue,
and no good thing ſhall he with-hold, from them that purely liue.
14 O Lord of hoſtes that man is bleſt, and happie ſure is he:
: that is perſwaded in his breſt, to truſt all times in thee.

Benedixiſti domine. Pſalme. Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church after the returne from Babilon, firſt they put him in minde of their deliuerance, to the entent, that he ſhould not leaue the worke of his grace vnperfite: next, they complaine of their long affliction: and thirdly, they reioyce in hope of felicitie promiſed for their deliuerance was a figure of Chriſts kingdome, vnder which ſhould be perfite felicitie.

Sing this as the Lxxxj. Pſalme.

THou haſt bene mercifull in deed, O Lord vnto thy land,
For thou reſtoredſt Jacobs ſeed, from thraldome out of band.
2 The wicked waies y they were in, thou didſt thē cleane remit,
And thou didſt hide thy peoples ſinne, full cloſe thou couereddſt it

3 Thine anger eke thou didſt aſſwage, that all thy wrath was gone,
And ſo didſt turne thee from thy rage, with them to be at one.
4 O God our health do now conuert, thy people vnto thee:
Put all thy wrath from vs apart, and angry ceaſe to be.

5 Why, ſhall thine anger neuer end, but ſtill proceede on vs,
And ſhall thy wrath it ſelfe extend vpon all ages thus:
6 Wilt thou not rather turne therefore, and quicken vs, that we
And all thy folke may euermore, be glad and ioy in thee:

7 O Lord on vs do thou declare, thy goodnes to our wealth:
Shew forth to vs and do not ſpare, thine ayde and ſauing health.
8 I will harke what God ſayth, for he ſpeakes to his peoples peace,
And to his ſaints, that neuer they returne to foliſhnes.

9 For why, his health is ſtill at hand, to ſuch as him do feare:
Whereby great glory in our land, ſhall dwell and floriſh there.
10 For trueth and mercy there ſhall meete, in one to take their place,
And peace ſhall iuſtice kiſſe with greete, and there they ſhall embrace.

11 As

11 As truth from earth ſhall ſpring apace, and flouriſh pleaſantly:
So righteouſnes ſhall ſhew her face, and looke from heauen hye.
12 Yea God him ſelfe ſhall take in hand, to giue vs each good thing:
And through the coaſtes of all our land, the earth her fruits ſhal bring.

13 Before his face ſhall iuſtice goe, much like a guide or ſtay:
He ſhall direct his ſteps alſo, and keepe them in the way.

Inclina Domine aurem. Pſalme Lxxxvi. I. H.

Dauid ſore afflicted and forſaken of al, prayeth feruently for deliuerance: ſometimes rehearſing his miſeries, ſometimes the mercies receiued: deſiring alſo to be inſtructed of the Lord, that he may feare him alſo and glorifie his name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the Lxxxj. Pſalme.

LOrd bow thine eare to my requeſt, and heare me by and by:
With grieuous paine & grief oppreſt, ful poore & weake am I.
2 Preſerue my ſoule, becauſe my way, and doings holy be:
And ſaue thy ſeruant, O my Lord, ỳ puts his truſt in thee.

3 Thy mercy Lord on me expreſſe, defend me eke with all:
For through the day I do not ceaſe, on thee to cry and call.
4 Comfort (O Lord) thy ſeruants ſoule, that now with paine is pinde:
For vnto thee Lord I extoll, and lift my ſoule and minde.

5 For thou art good and bountifull, thy gifts of grace are free:
And eke thy mercie plentifull, to all that call on thee.
6 O Lord likewiſe when I do pray, regard and giue an eare:
Marke well the words that I do lay, and all my prayers heare.

7 In time when trouble doth me moue, to thee I do complaine:
For why I know and well do proue, thou anſwereſt me againe.
8 Among the Gods, O Lord, is none, with thee to be compar'de:
And none can do as thou alone, the like hath not bene heard.

9 The Gentiles and the people all, which thou didſt make and frame:
Before thy face on knees will fall, and glorifie thy name:
10 For why thou art ſo much of might, all power is thine owne:
Thou worketſt wonders ſtill in ſight, for thou art God alone.

11 O teach me Lord thy way, and I ſhall in thy truth proceed:
O ioyne my hart to thee ſo nye, that it thy name may dread.
12 To thee my God will I giue prayſe, with all my hart, O Lord:

And

And glorify thy name alwaies, for euer through the world.

13 For why, thy mercie shewed to me, is great and doth excell:
Thou sets my soule at libertie, out of the lowest hell.
14 O Lord the proud against me rise, and heapes of men of might,
They seeke my soule, and in no wise, will haue thee in their sight.

15 Thou Lord art mercifull and meeke, full slacke and slowe to wrath:
Thy goodnes is full great, and eke, thy truth no measure hath.
16 O turne to me and mercy graunt, thy strength to me apply:
O helpe and saue thy seruant now, thy handmaides sonne am I.

17 On me some signe of fauour shew, that all my foes may see:
And be ashamde because Lord thou, doest help and succour me.

Fundamenta eius. Psalme. Lxxxvii. I. H.

The holy Ghost promiseth that the condition of the Church, which was in misery after the captiuity of Babilon should be restored to great excellency, so that there should be nothing more comfortable, then to bee, numbred among the members thereof.

Sing this as the Lxxxj. Psalme.

THat city shall full well endure, her ground worke still doth stay:
Upon the holy hils full sure, it can no whit decay.
2 God loues the gates of Sion best, his grace doth there abide:
He loues them more then all the rest, of Jacobs tents beside.

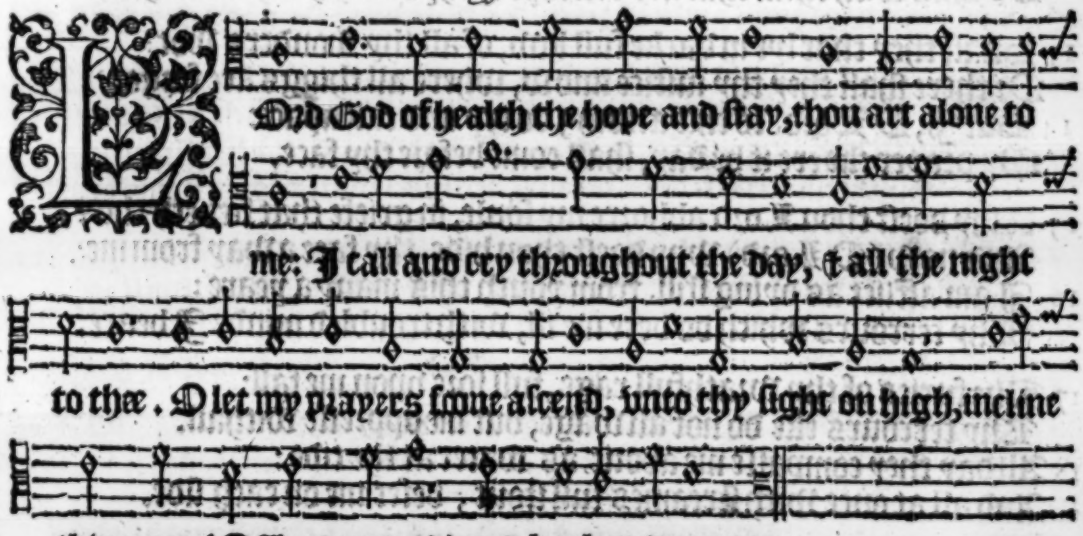
3 Full glorious things reported be, in Sion and abrode:
Great things I say, are said of thee, thou citie of our God.
4 On Rahab will I cast an eye, and beare in minde the same,
And Babilon shall eke apply, and learne to know my name.

5 Loe Palestine and Tire also, with Ethiope likewise,
A people old full long a goe, were borne and there did rise.
6 Of Sion they shall say abrode, that diuers men of fame:
Haue there sprong vp, and the hye God hath founded eke the same.

7 In their records to them it shal, through Gods deuise appeare:
Of Sion that the chiefe of all, had his beginning there.
8 The Trumpeters with such as sing, therein great plenty be:
My fountaines and my pleasant springs, are compast all in thee.

Domine Deus ſalutis. Pſalme. Lxxxviii. I. H.

A grieuous complaint of the faithfull, ſore afflicted by ſickneſs, perſecution and aduerſitie: being as it were left of God without any conſolation: yet he calleth vpon God by faith, and ſtriueth againſt deſperation, complaining himſelfe to be forſaken of all earthly helpe.



LOrd God of health thy hope and ſtay, thou art alone to me: I call and cry throughout the day, & all the night to thee. O let my prayers ſoone aſcend, vnto thy ſight on high, incline thine eare (O Lord entend) and harken to my cry.

3 For why: my ſoule with woe is fild, and doth in trouble dwell:
My life and breath almoſt doth yeeld, and draweth nye to hell.
4 I am eſteemed as one of them, that in the pit do fall:
And made as one among thoſe men, that haue no ſtrength at all.

5 As one among the dead, and free from things that here remaine:
It were more eaſie for me to be, with them the which are ſlayne.
6 As thoſe that lye in graue, I ſay, whom thou haſt cleane forgot:
The which thy hand hath cut away, and thou regardſt them not.

7 Yea like to one, ſhut vp full ſure, within the lower pit:
In places darke and all obſcure, and in the depth of it.
8 Thine anger and thy wrath likewiſe, full ſore on me doth lye:
And all thy ſtormes againſt me riſe, my ſoule to vexe and try.

9 Thou putſt my friends far off from me, & makeſt them hate me ſore;
I am ſhut vp in priſon faſt, and can come forth no more.
10 My ſight doth faile through griefe and woe, I call to thee (O God)
Throughout the day, my hands alſo, to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare, thy wondrous workes of fame:
Shall dead to life againe repayre, and praiſe thee for the ſame:
12 Or ſhal thy louing kindnes (Lord) be preached in the graue:
Or ſhall with them that are deſtroyed, thy truth her honour haue:

13 Shall they that lye in darke full low, of all thy wonders wot:
Or there ſhall they thy iuſtice know, where all things are forgot:
14 But I, O Lord, to thee alway, do cry and call apace:
My prayer eke ere it be day, ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule, in griefe that ſeeketh thee:
And now (O Lord) why doeſt thou hide, thy face away from me:
16 I am afflict as dying ſtill, from youth this many a yeare:
Thy terrours which do vexe me ill, with troubled minde I beare.

17 The furies of thy wrathfull rage, full ſore vpon me fall:
Thy terrours eke do not allwage, but me oppreſſe withall.
18 All day they compaſſe me about, as water at the tide:
And all at once with ſtreames full ſtout, beſet me on each ſide.

19 Thou ſetteſt far from me my friends, and louers euery one:
yea, and mine old acquaintance all, out of my ſight are gone.

Miſericordias domini. Pſalme. Lxxxix. I. H.

With many words doth the Prophet prayſe the name of God, for his Teſtament and couenant that he had made betweene him and his elect by Jeſu Chriſt the ſonne of Dauid: Then doth he complayne of the great ruine and deſolation of the kingdome of Dauid, ſo that to the outwarde appearance, the promiſe was broken. Finally he prayeth to be deliuered from his afflictions, making mention of the ſhortnes of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the Lxvij. Pſalme.

I Will ſing the merties of the Lord, my tongue ſhall neuer ſpare:
And with my mouth from age to age, thy truth I will declare.
2 For I haue ſaid that mercy ſhall, for euermore remaine:
In that thou doeſt the heauens ſtay, thy truth appeareth plaine.

3 To mine elect (ſaith God) I made, a couenant and beheſt:
My ſeruant Dauid to perſwade, I ſwore and did proteſt,
4 Thy ſeede for euer I will ſtay, and ſtablish it full faſt:
And ſtill vphold thy throne alway, from age to age to laſt.

5 The heauens ſhew with ioy & mirth, thy wondrous workes (O Lord)
Thy Saints within thy Church on earth, thy faith and truth record.
who with the Lord is equall then, in all the cloudes abroad:

Among

Among the ſonnes of all the Gods, What one is like our God:

7 God in aſſemblie of the Saints, is greatly to be dread:
And ouer all that dWell about, in terrour to be had.
8 Lord God of hoſtes in all the World, What one is like to thee:
On euery ſide moſt mighty Lord, thy trueth is ſeene to bee.

9 The raging ſea by thine aduiſe, thou ruleſt at thy Will:
And When the Waues thereof ariſe, thou makeſt them calme and ſtill.
10 And Egipt thou (Lord) haſt ſubdued, and thou haſt it deſtroyed:
Yea thou thy foes With mightie arme, haſt ſcattered all abroad.

The ſecond Part.

11 The heauens are thine and ſtill haue bene, likeWiſe the earth and land
The World Withal that is therein, thou foundedſt With thy hand.
12 Both North & South, With Eaſt & Weſt, thy ſelfe didſt make & frame,
Both Tabor mount and eke Hermon, reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of poWer, all might therein doth lye,
The ſtrength of thy right hand each houre, thou liftſt vp on hye.
14 In righteouſnes and equitie, thou haſt thy ſeat and place:
Mercie and truth are ſtill With thee, and go before thy face.

15 The folke is bleſt that knoWeth aright, thy preſent poWer, O God,
For in the fauour of thy ſight, they Walke full ſafe abroade.
16 For in thy name throughout the day, they ioy and much reioyce,
And through thy righteouſnes haue they, a pleaſant fame and noyſe.

17 For Why: their glorie, ſtrength and ayde, in thee alone doth lye:
Thy goodnes eke that hath vs ſtayde, ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs Well, the Lord to vs doth bring:
The holy one of Iſraell, he is our guide and king.

19 Sometime thy Will vnto thy Saints, in viſions thou didſt ſheW:
And thus then didſt thou ſay to them, thy mind to make them knoW.
20 A man of might I haue erect, your king and guide to be:
And ſet vp him Whom I elect, among the folke to me.

The third Part.

21 My ſeruant Dauid I appoynt, Whom I haue ſearched out:
And With my holy oyle anoynt, him king of all the route.
22 For Why: my hand is ready ſtill, With him for to remaine:
And With mine arme alſo I Will, him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe, they ſhall him not deuoure:
Ne yet the ſonnes of Wickednes, of him ſhall haue no power.
24 His foes likewiſe will I deſtroy, before his face in ſight:
And thoſe that hate him I will plague, and ſtrike them with my might

25 My trueth and mercy eke withall, ſhall ſtill vpon him lye:
And in my name his horne eke ſhall, be lifted vp on hye.
26 His kingdome I will ſet to be, vpon the ſea and ſand:
And eke the running flouds ſhall he, embrace with his right hand.

27 He ſhall depend with all his heart on me, and thus ſhall ſay:
My father, and (my God thou art) my rocke of health and ſtay.
28 As one firſt borne I will him take, of all on earth that ſpringe:
His might and honor he ſhall make, aboue all worldly kings.

29 My mercy ſhall be with him ſtill, as I my ſelfe haue told:
My faithfull couenant to fulfill, my mercie I will holde.
30 And eke his ſeede will I ſuſtaine, for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine, while heauen doth endure.

The fourth Part.

31 If that his ſonnes forſake my law, and ſo begin to ſwerue:
And of my iudgements haue none awe, nor will not them obſerue.
32 Or if they do not vſe aright, my ſtatutes to them made:
And ſet all my commaundements light, and will not keepe my trade:

33 Then with the rod will I begin, their doings to amend:
And ſo with ſcourging for their ſinne, when that they do offend.
34 My mercie yet, and my goodnes, I will not take him fro:
Nor handle him with craftines, and ſo my truth forgo.

35 But ſure my couenant I will holde, with all that I haue ſpoke:
No word the which my lips haue tolde, ſhall alter or be broke.
36 Once ſwore I by mine holines, and that performe will I,
With Dauid I ſhall keepe promiſe, to him I will not lye.

37 His ſeede for euermore ſhall raygne, and eke his throne of might,
As doth the ſunne it ſhall remaine, for euer in my ſight.
38 And as the moone within the ſky, for euer ſtandeth faſt:
A faithfull witnes from on hye, ſo ſhall his kingdome laſt.

39 But now (O Lord) thou doeſt reiect, and now thou changeſt cheare,

Yea

Yea thou art wroth with thine elect, thine owne annoynted deare.
40 The couenant which thy ſeruant made, Lord thou haſt quite vndone
And downe vpon the ground alſo, haſt caſt his royall crowne.

The fifit part.

41 Thou pluckſt his hedges vp with might, his wals doſt thou confound
Thou beateſt eke his bulwarks downe, & breakſt them to the ground.
42 That he is ſore deſtroyd and torne, of commers by throughout:
And ſo is made a mocke and ſcorne, to all that dwell about.

43 Thou their right hand haſt lifted vp, that him ſo ſore annoy:
And all his foes that him deuoure, loe thou haſt made to ioy.
44 His ſwords edge thou doſt take away, that ſhould his foes withſtand
To him in warre no victory, thou giueſt nor vpper hand.

45 His glory thou doeſt alſo waſt, his throne, his ioy and mirth,
By thee is ouerthrone and caſt, full lowe vpon the earth.
46 Thou haſt cut off and made full ſhort, his youth and luſtie daies,
And rayſed of him an ill report, with ſhame and great diſprayſe.

47 How long away from me (O Lord) for euer wilt thou turne?
And ſhall thine anger ſtill alway, as fire conſume and burne?
48 O call to mind, remember then, my time conſumeth faſt,
Why haſt thou made the ſonnes of men, as things in vaine to waſte?

49 What man is he that liueth here, and death ſhall neuer ſee?
Or from the hand of hell his ſoule ſhall he deliuer free?
50 Where is O Lord thine old goodnes, ſo oft declared before:
Which by thy truth and vprightnes, to Dauid thou haſt ſworne?

51 The great rebukes to mind do call, that on thy ſeruants lye:
The rayling of my people all, borne in my breſt haue I.
52 Wherewith O Lord thine enemies, blaſphemed haue thy name,
The ſteps of thine annoynted one, they ceaſe not to defame.

53 All prayſe to thee O Lord of hoſtes, both now and eke for aye:
Through ſky and earth and all the coſtes, Amen, Amen, I ſay.

Domine refugium. Pſalme. Xc. I. H.

Moſes in his prayer ſetteth before vs the eternall ſa our of God towards his, who are neither admoniſhed by the breuity of their life, nor by his plagues to be thankful. Therefore Moſes prayeth God to turne their hacts, and co atinue his mercies towards them and their poſteritie for euer.

Pſalme. Xc.

Sing this as the 78. Pſalme.

THou Lord haſt bin our ſure defence, our place of eaſe and reſt:
In all times paſt, yea ſo long ſince, as cannot be expreſt.
2 Or there was made mountain or hil, the earth or world abrod
From age to age and alwaies ſtill, for euer thou art God.

3 Thou grindeſt man through greife and paine, to duſt or clay, and then
And then thou ſayeſt againe, returne againe ye ſonnes of men.
4 The laſting of a thouſand yeere, what is it in thy ſight:
As yeſterday it doth appeare, or as a watch by night.

5 So ſoone as thou dooſt ſcatter them, then is their life and trade:
All as a ſleepe, and like the graſſe whoſe beauty ſoone doth fade,
6 which in the morning ſhines full bright, but fadeth by and by:
And is cut downe, ere it be night, all withered dead and dry.

7 For through thine anger we conſume, our might is much decayd:
And of thy feruent wrath and fume, we are full ſore affraide.
8 Thy wicked workes that we haue wrought, thou ſetſt before thine eye
Our priuy faults, yea eke our thoughts, thy countenance doth eſpie.

9 For through thy wrath our daies do waſt, therof doth nought remaine
Our yeres conſume as words or blaſt, and are not cald againe.
10 Our time is threeſcore yere and ten, that we doe liue on molde:
If one ſee fourеſcore, ſurely then we count him wondrous olde.

The ſecond Part.

11 yet of this time the ſtrength and chiefe, the which we count vpon:
Is nothing els but paineſull griefe, and we as blaſtes are gone.
12 Who once doth know what ſtrength is there, what might thine anger
or in his heart who doth thee feare, according to thy wrath: (hath:

13 Inſtruct vs Lord to know and try, how long our daies remaine:
That then we may our hearts apply true wiſdome to attaine.
14 Returne O Lord how long wilt thou, forth on in wrath proceede:
Shew fauour to thy ſeruants now, & helpe them at their neede.

15 Refreſh vs with thy mercie ſoone, and then our ioy ſhall be:
All times ſo long as life doth laſt, in heart reioyce ſhall we.
16 As thou haſt plagued vs before, now alſo make vs glad:
And for the yeares wherein full ſore affliction we haue had.

17 Diet thy worke and power appeare, and on thy ſeruants light:

And

And ſhew vnto thy children deare, thy glorie and thy might.
18 Lord let thy grace and glorie ſtand, on vs thy ſeruants thus,
Confirme the workes we take in hand, Lord proſper them to vs.

Qui habitat. Pſalme. xci. I. H.

Here is deſcribed, in what aſſurance hee liueth that putteth his whole truſt in God and committeth himſelfe wholely to his protection in all temptations. A promiſe of God, to thoſe that loue him, know him, and truſt in him, to deliuer them and giue them immortall glory.

Sing this at the 90. Pſalme

HE that within the ſecret place, of God moſt hie doth dwell:
in ſhadow of the mightieſt grace, at reſt ſhall keepe him well.
2 Thou art my hope, & my ſtrong holde, I to the Lord wil ſay
My God is he, in him will I, my whole affiance ſtay.

3 He ſhall defend thee from the ſnare, the which the hunter layd:
And from that deadely plague and care, whereof thou art affraide.
4 And with his wings ſhall couer thee, and kepe thee ſafely there:
His faith and truth thy fence ſhall be, as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay, to feare or be affright:
Of all the ſhaftes that fly by day, nor terrours of the night.
6 Nor of the plague that priuily doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy, and at noone daies doth waſt.

7 yea at thy ſide as thou dooſt ſtand, a thouſand dead ſhall be,
Ten thouſand elſe at thy right hand, and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part, thine eyes ſhall well regarde:
That euen like to their deſert, the wicked haue rewarde.

9 For why: O Lord I onely liſt, to ſtay my hope on thee,
And in the higheſt I put my truſt, my ſure defence is he,
10 Thou ſhalt not neede no ill to feare. With thee it ſhall not mell:
Nor yet ỹ plague ſhal once come neere, thy houſe where thou dooſt dwel

11 For why: vnto his Angels all, with charge commaunded he:
That ſtill in all thy waies they ſhall, preſerue and proſper thee.
12 And in their hands ſhall thee beare vp, ſtill wayting thee vpon,
So that thy foote ſhall neuer chaunce, to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goe, the Adder fell and long:
And treade vpon the Lions young, with dragons ſtout and ſtrong.

14 For he that truſteth vnto me, I will diſpatch him quite:
And him defend becauſe that he, doth know my name aright.

15 When he for health on me doth cry, an anſwere I will giue:
And from his griefe take him will I, in glory for to liue.
16 With length of yeeres, and daies of wealth, I will fulfill his time:
The goodnes of thy ſauing health, I will declare to him.

Bonum eſt confiteri. Pſalme. xcii. I. H.

This Pſalme was made to be ſong on the Sabboth, to ſtirre vp the people to acknowledge God, and to prayſe him in his workes. The Prophet reioyſeth therein, but the wicked is not able to conſider, that the vngodly, when he is moſt flouriſhing, ſhal moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God to prayſe the Lord.

Sing this as the Lxxxviij Pſalme.

IT is a thing both good and meete, to prayſe the higheſt Lord:
And to thy name (O thou moſt hie) to ſing in one accord.
2 To ſhew the kindnes of the Lord, betime ere day be light:
And eke declare his truth abroad, when it doth draw to night

3 Upon ten ſtringed inſtrument, on Lute and Harpe ſo ſweete:
With all the mirth you can inuent, of inſtruments moſt meete.
4 For thou haſt made me to reioyce, in things ſo wrought by thee:
And I haue ioy in hart and voyce, thy handie workes to ſee.

5 O Lord how glorious and how great, are all thy workes ſo ſtout?
So deepely are thy counſels ſet, that none can trye them out.
6 The man vnwiſe hath not the wit, this geare to paſſe to bring:
And all ſuch fooles are nothing fit, to vnderſtand this thing.

7 When ſo the wicked at their will, as graſſe do ſpring full faſt:
They when they flouriſh in their ill, for euer ſhall be waſt.
8 But thou art mightie (Lord) moſt hie, yea thou doeſt raigne therefore,
In euery time eternally, both now and euermore.

9 For why O Lord behold and ſee, behold thy foes I ſay:
How all that worke iniquitie, ſhall periſh and decay.
10 But thou like as an Unicorne, ſhalt lift my horne on hye:
With freſh and new prepared oyle, thine oynted king am I.

11 And of my foes before mine eies, ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe, mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie, as Date-trees bud and blow:

And

And as the Ceders multiply, in Libanus that grow.

13 For they are planted in the place, and dwelling of our God:
Within his courts they ſpring apace, and flouriſh all abroad.
14 And in their age much fruit ſhal bring, both fat and well be ſeene:
And pleaſantly both bud & ſpring, with boughes & braunches greene.

15 To ſhew that God is good and iuſt, and vpright is his will,
He is my rock, my hope, and truſt, in him there is none ill.

Dominus regnauit. Pſalme. xciij. I. H.

He prayſeth the power of God in the creation of the world, and beateth downe all people which lift them vp againſt his maieſtie, and prouoketh to conſider his promiſes.

Sing this at the 77. Pſalme.

THe Lord as king aloft doth raign in glory goodly dight:
And he to ſhew his ſtrēgth & maine, hath girt himſelf with might
2 The Lord likewiſe the earth hath made, and ſhaped it ſo ſure:
No might can make it moue or fade, at ſtay it doth endure.

3 Ere that the world was made or wrought, thy ſeat was ſet before,
Beyond all time that can be thought, thou haſt bene euermore.
4 The flouds (O Lord) the flouds do riſe, they rore and make a noyſe:
The flouds, I ſay did enterpriſe, and lifted vp their voyce.

5 Yea though the ſtormes ariſe in light, though ſeas do rage and ſwell;
The Lord is ſtrong and more of might, for he on hye doth dwell.
6 And looke what promiſe he doth make, his houſhold to defend:
For iuſt and true they ſhall it take, all times withouten end.

Deus vltionum. Pſalme. xciiii. I. H.

He prayeth vnto God againſt the violence and arrogancy of tyrants. Then doth he comfort the afflicted by the good iſſue of their affections, as he felt in himſelfe, and did ſee in others, and by the ruine of the wicked whom the Lord will deſtroy.

Sing this as the 78. Pſalme.

O Lord thou doeſt reuenge all wrong, that office longs to thee:
Sith vengeance doth to thee belong, declare that all may ſee.
2 Set forth thy ſelfe, for thou of right, the earth doſt iudge & guide:
Reward the proud and men of might, according to their pride.

3 How long ſhall wicked men beare ſway, with lifting vp their voyce?
How long ſhall wicked men I ſay, thus triumph and reioyce?
4 How long ſhall they with brags burſt out, and proudly prate their fill?

Shall

Shall they reioyce which be ſo ſtout, whoſe woꝛkes are euer ill?

5 Thy flocke (O Lord) thine heritage, they ſpoyle and verꝛ full ſoꝛe:
Againſt thy people they do rage, ſtill daily moꝛe and moꝛe.
6 The widowes which are comfoꝛtles, and ſtrangers they deſtroy,
They ſlea the childꝛen fatheꝛles, and none doth put them by.

7 And when they take theſe things in hand, this talke they haue of thee:
Can Jacobs God this vnderſtand? tuſh no he cannot ſee.
8 Of folke vnwiſe and people rude, ſome knowledge now diſcerne:
(ye fooles) among the multitude, at length begin to learne.

9 The Lord which made the eare of man, he needes of right muſt heare,
He made the eyne, all things muſt then, beꝛe his ſight appeare.
10 The Lord doth all the world coꝛrect, and make them vnderſtand:
Shall he not then your deedes detect, how can ye ſcape his hand?

11 The Lord doth know the thoughts of man, his hart he ſeeth ful plain:
The Lord I ſay mens thoughts doth frame, & findeth them but vain.
12 But Lord that man is happie ſure, whom thou doeſt keep in awe,
And through coꝛrection, doeſt pꝛocure, to teach him in thy lawe.

13 Whereby he ſhall in quiet reſt, in time of trouble ſit:
When wicked men ſhall be ſuppꝛeſt, and fall into the pit.
14 Foꝛ ſure the Lord will not refuſe, his people foꝛ to take:
His heritage whom he did chuſe, he will no time foꝛſake.

15 Untill that iudgement be decreed, to iuſtice to conuert:
That all may follow her with ſpeede, that are of vpꝛight hart.
16 But who vpon my part ſhall ſtand, againſt the curſed trayne?
Oꝛ who ſhall rid me from their hand, that wicked woꝛks maintaine?

17 Except the Lord had bene mine ayde, mine enemies to repell,
My ſoule and life had now bene layd, almoſt as lowe as hell.
18 When I did ſay my foote doth ſlide, and now am like to fall:
Thy goodnes Lord did ſo pꝛouide, to ſtay me vp withall.

19 When with my ſelfe I muſed much, and could not comfoꝛt finde:
Then Lord thy goodnes did me touch, and that did eaſe my minde.
20 Wilt thou enhaunt thy ſelfe and draw, with wicked men to ſit?
Which with pꝛetence in ſteede of law much miſchiefe do commit?

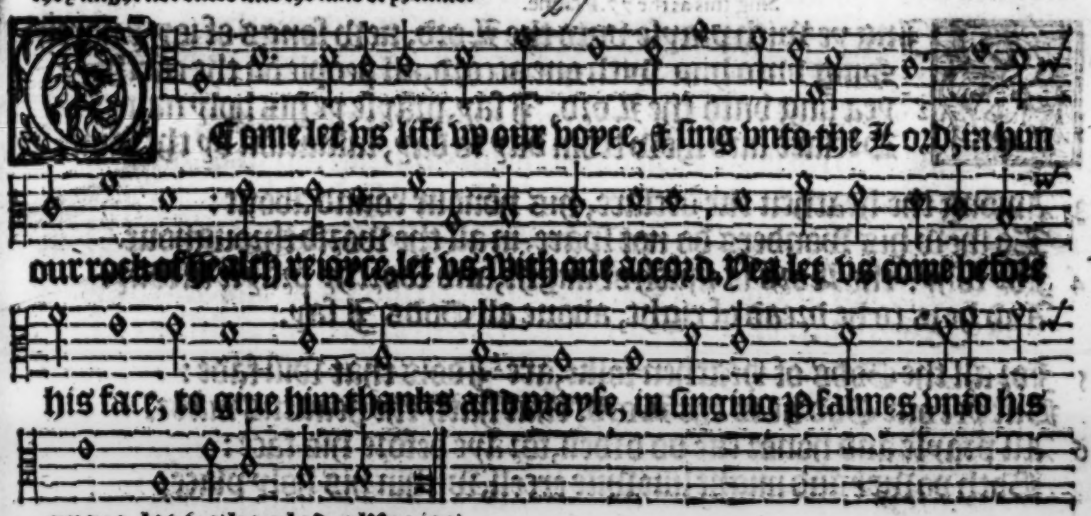
21 Foꝛ

21 For they conſult againſt the life, of righteous men and good:
And in their counſels they are ſet, to ſhed the guiltles bloud.
22 But yet the Lord he is to me, a ſtrong defence or locke:
He is my God to him I flie, he is my ſtrength and rocke.

And he ſhall cauſe their miſchiefes all, themſelues for to annoy:
And in their malice they ſhall fall, our God ſhall them deſtroy.

Venite exultemus. Pſalme.xcv. I. H.

An earneſt exhortation to prayſe God for the gouernment of the world, and the election of his Church. An admonition not to follow the rebellion of the old fathers, that tempted God in the wilderneſs: for the which they might not enter into the land of promiſe. 27



3 For why? the Lord he is no doubt, a great and mightie God,
A king aboue all Gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deepe, and corners of the land:
The tops of hilles that are ſo ſteepe, he hath them in his hand.

5 The ſea and waters all are his, for he the ſame hath wrought.
The earth and all that therein is, his hand hath made of nought.
6 Come let vs bow and praiſe the Lord, before him let vs fall:
And kneele to him with one accord, the which hath made vs all.

7 For why? he is the Lord our God, for vs he doth prouide:
We are his folke, he doth vs feede, his ſheepe, and he our guide.
8 To day if ye his voyce will heare, then harden not your hart.

As

As ye with grudging manie a yeare, prouokt me in deſart.
9 Whereas your fathers tempted me, my power for to proue:
My wondrous works when they did ſee, yet ſtill they would me moue.
10 Twiſe twenty yeares they did me grieue, and I to them did ſay:
They erre in hart and not beleeue, they haue not knowen my way.
11 Wherefore I ſware when that my wrath, was kindled in my breſt:
That they ſhould neuer tread the path, nor enter to my reſt.

Cantate domino. Pſalme. xcvi. I. H.

An exhortation both to the Iewes and Gentiles, to prayſe God for his mercie. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with prayſe vnto the Lord, new ſongs of ioy & mirth:
Sing vnto him with one accord, all people on the earth.
2 yea ſing vnto the Lord, I ſay, prayſe ye his holy name:
Declare and ſhew from day to day, ſaluation by the ſame.
3 Among the heathen eke declare, his honour round about:
To ſhew his wonders do not ſpare, in all the world throughout.
4 For why? the Lord is mightie, and worthy prayſe alway:
And he is to be dread of right, aboue all Gods I ſay.
5 For all the Gods of heathen folke, are Idols that will fade:
But yet our God he is the Lord, that hath the heauens made.
6 All prayſe and honor eke do dwell, for aye before his face:
Both power and might likewiſe excell, within his holy place.
7 Aſcribe vnto the Lord alway, ye people of the world:
All might and worſhip eke I ſay, aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo, the glory of his name:
And eke into his courts do go, with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord, within his temple bright:
Let all the people of the world, be fearefull at his ſight.
10 Tell all the world, be not agaſt, the Lord doth raigne aboue:
yea, he hath ſet the earth ſo faſt, that it can neuer moue.
11 And that it is the Lord alone, that rules with princely might:
To iudge the nations euery one, with equitie and right.
12 The heauens ſhall great ioy begin, the earth ſhall eke reioyce:
The ſea with all that is therein, ſhall ſhoute and make a noyſe.

13 The

13 The field shall ioy, and euery thing, that springeth of the earth:
The wood and euery tree shall sing, with gladnes and with mirth.
14 Before the presence of the Lord, and comming of his might:
When he shall iustly iudge the world, and rule his folke with right.

Dominus regnauit. Psalme. Xcvii. I. H.

The Prophet exhorteth all to reioyce, for the comming of the kingdome of Christ, dreadfull to rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to reioysing and thanks giuing.

Sing this as the 95. Psalme.

The Lord doth raigne whereat ẏ earth, may ioy with pleasāt voice:
and eke the Iles with ioyfull mirth, may triumph and reioyce.
2 Both clouds and darknes eke do swell, & round about him beat:
Yea right and iustice euer dwell, and bide about his seat.

3 Yea fyre and heat at once doth run, and go before his face:
Which shall his foes and enemies burne, abroad in euery place.
4 His lightnes eke full bright did blase, and to the world appeare:
Whereat the earth did looke and gase, with dread and deadly feare.

5 The hils like ware did melt in sight, and presence of the Lord:
They fled before that rulers might, which guideth all the world.
6 The heauens eke declare and shew, his iustice forth abrode:
That all the world may see and know, the glory of our God.

7 Confusion sure shall come to such, as worship Idoles vaine:
and eke to those that glory much, dumbe pictures to maintaine.
8 For all the Idols of the world, which they as Gods do call:
Shall feele the power of the Lord, and downe to him shall fall.

9 With ioy shall Sion heare this thing, and Iuda shall reioyce:
For at thy iudgements they shall sing, and make a pleasant noyse.
10 That thou (O Lord) art set on hye, in all the earth abrode:
and art exalted wondrously, aboue each other God.

11 All ye that loue the Lord, do this hate all things that is ill:
For he doth keepe the soules of his, from such as would them spill.
12 And light doth spring vp to the iust, with pleasure for his part:
Great ioy with gladnes mirth and lust, to them of vpright hart.

13 ye righteous in the Lord reioyce, his holines proclaime:
Be thankfull eke with hart and voyce, and mindfull of the same.

Cantate domino. Pſalme. Xcviii. I. H.

An earneſt exhortation to all creatures to prayſe the Lord for his power, mercy, & ſtedfaſtnes in the promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the Xcv. Pſalme.

O Sing ye now vnto the Lord, a new & pleaſant ſong: (ſtrõg
for he hath wrought throughout ỹ world, his wonders great &
2 With his right hand ful worthily, doth he his foes deuoure:
And get himſelfe the victory, with his owne arme & power.

3 The Lord doth make the people know, his ſauing health and might:
The Lord doth eke his iuſtice ſhow in all the heathens ſight.
4 His grace and trueth to Iſraell, in minde he doth record:
That all the earth hath ſeene right well, the goodnes of the Lord.

5 Be glad in him with ioyfull voyce, all people of the earth:
Giue thanks to God, ſing and reioyce, to him with ioy and mirth.
6 Vpon the harpe vnto him ſing, giue thanks to him with pſalmes:
Reioyce before the Lord your king, with trumpets and with ſhalmes.

7 Yea let the ſea with all therein, with ioy both roare and ſwell:
The earth likewiſe let it begin, with all that therein dwell.
8 And let the floods reioyce their fils, and clap their hands apace:
And eke the mountaines and the hils, before the Lord his face.

9 For he ſhall come to iudge and try, the world and euery wight:
And rule the people mightily, with iuſtice and with right.

Dominus regnauit. Pſalme. Xcix. I. H.

He commendeth the power, equitie, and excellency of the kingdome of God by Chriſt, ouer the Iew and Gentils, and prouoketh them to magnifie the ſame, and to ſerue the Lord, following the example of the auncient fathers, Moſes Aaron, and Samuell, who calling vpon God were heard in their prayers.

Sing this as the Xcv. Pſalme.

THe Lord doth raigne although at it, the people rage full ſore:
yea he on Cherubins doth ſit, though all the world would roze.
The Lord that doth in Sion dwell, is hie & wondrous great:
Aboue all folke he doth excell, and he aloft is ſet.

3 Let all men praiſe thy mightie name, for it is fearefull ſure:
And let them magnifie the ſame, that holy is and pure.
4 The princely powre of our king, doth loue iudgement and right:

Thou

Thou rightly ruleſt euery thing, in Jacob through thy might.

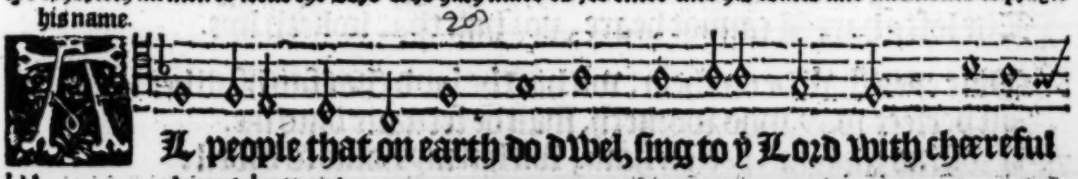
5 To prayſe the Lord our God deuiſe, all honour to him do:
His footeſtoole Worſhip him before, for he is holy to.
6 Moſes, Aaron, and Samuel, as Prieſts on him did call:
When they did pray, he heard them well, and gaue them anſwere all.

7 Within the cloud to them he ſpake, then did they labour ſtill:
To keepe ſuch lawes as he did make, and pointed them vntill.
8 O Lord our God thou didſt them heare, and anſweredſt them againe:
Thy mercy did on them appeare, their deedes didſt not maintaine.

9 O laud and prayſe our God and Lord, within his holy hill:
For why: our God throughout the World, is holy euer ſtill.

2. *Iubilate Deo omnis terra. Pſalm. C.*

He exhorteth all men to ſerue the Lord who hath made vs, to enter into his courts and aſſemblies to prayſe his name.



All people that on earth do dwel, ſing to ỳ Lord with chæreful voice, him ſerue with feare, his prayſe forth tel, come ye before hym & reioyce.

3 The Lord ye know is God indeed, without our ayde he did vs make:
We are his flock he doth vs feed, and for his ſheep he doth vs take.
4 Oh enter then his gates with prayſe, approch with ioy his courts vnto
Prayſe, laud, & bleſſe his name alwaies, for it is ſeemely ſo to do.
5 For why: the Lord our God is good, his mercy is for euer ſure:
His trueth at all times firmely ſtood, and ſhall from age to age endure.

Another of the ſame.

Sing this as the Lxviij. Pſalme.

IN God the Lord be glad & light, prayſe him throughout the earth:
Serue him and come before his ſight, with ſinging and with mirth.
2 Know that the Lord our God he is he did vs make and keep:
Not we our ſelues, for we are his, owne flock and paſture ſheep.

3 O goe into his gates alwaies, giue thanks within the ſame:
Within his courts ſet forth his prayſe, and laud his holy name.

4 For why? the goodnes of the Lord, for euermore doth raigne:
From age to age throughout the world, his truth doth ſtill remaine.

Miſericordiam & iudicium. Pſalme. Ci. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome. He will punish and correct by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. Pſalme.

MErcy will and iudgement ſing, O Lord God vnto thee:
And wiſely do in perfect way, vntill thou come to me.
2 And in the midſt of my houſe walke, in purenes of my ſpirite:
3 And I no kinde of wicked thing, will ſet before my ſight.

I hate their worke that fall away, it ſhall not cleaue to me:
4 From me ſhall part the froward hart, none euill will I ſee.
5 Him will I ſtroy that ſlaundereth, his neighbour priuily:
The lofty hart I cannot beare, nor him that looketh hye.

6 Mine eyes ſhall be on them, within the land that faithfull be:
In perfect way who worketh, ſhall be ſeruant vnto me.
7 I will no guilefull perſon haue, within my houſe to dwell:
And in my preſence he ſhall not remaine, that lyes doth tell.

8 Betimes I will deſtroy euen all, the wicked of the land:
That I may from Gods city cut, the wicked workers band.

Domine exaudi orationem. Pſalme. Cii. I. H.

It ſeemeth that this prayer was appoynted to the faithfull to pray in the captiuity of Babilon. A conſolation for the building of the Church: Whereof followeth the prayſe of God to be publiſhed vnto all poſterities. The conuerſion of the Gentiles: And the ſtabilitie of the Church.

Sing this as the 67. Pſalme.

OHeare my prayer Lord, and let my crye come vnto thee,
2 In time of trouble do not hide, thy face away from me.
Incline thine eares to me, make haſt, to heare me when I call:
3 For as the ſmoke doth fade, ſo do my daies conſume and fall.

4 And as a harth, my bones are burnt, my hart is ſmitten dead:
And withers as the graſſe, that I forget to eate my bread.
5 By reaſon of my groaning voyce, my bones cleaue to my ſkin:
6 As Pellican of Wildernes, ſuch caſe now am I in.

And

And as an Owle in delart is, loe I am ſuch a one:
7 I watch, and as a Sparrow, on the houſe top am alone.
8 Loe daily in reprochfull wiſe, mine enemies do me ſcorne:
And they that do againſt me rage, againſt me they haue ſworne.

9 Surely with aſhes as with bread, my hunger I haue fild:
And mingled haue my drinke with teares, that frō mine eies haue ſtild.
10 Becauſe of thy diſpleaſure Lord, thy wrath and thy diſdaine:
For thou haſt lifted me aloft, and caſt me downe againe.

11 The daies wherein I paſſe my life, are like the fleeting ſhade:
And I am withered like the graſſe, that ſoone away doth fade.
12 But thou O Lord, for euer doeſt, remaine in ſteddy place:
And thy remembrance euer doth, abide from race to race.

The ſecond Part.

13 Thou wilt ariſe, and mercy thou to Sion wilt extend:
The time of mercy, now the time, foreſet is come to end.
14 For euen in the ſtones thereof, thy ſeruants do delight:
And on the duſt thereof, they haue compaſſion in their ſpite.

15 Then ſhall the heathen people feare, the Lords moſt holy name:
And all the kings on earth ſhall dread thy glory and thy fame.
16 Then when the Lord the mighty God, againe ſhall Sion reare:
and then when he moſt nobly in his glory ſhall appeare.

17 To prayer of the deſolate, when he himſelfe ſhall bend:
When he ſhall not diſdaine, vnto their prayer to attend.
18 This ſhalbe written for the age that after ſhall ſucceede:
The people yet vncreated, the Lords renowne ſhall ſpred.

19 For he from his hye ſanctuary, hath looked downe below,
And out of heauen hath the Lord, beheld the earth alſo.
20 That of the morning captiue he, might heare the wofull cry:
and that he might deliuer thoſe, that damned are to dye.

21 That they in Sion might declare, the Lords moſt holy name:
And in Jeruſalem ſet forth, the prayſes of the ſame.
22 Then when the people of the Land, and kingdomes with accord:
Shall be aſſembled for to do, their ſeruice to the Lord.

The third Part.

23 My former force of ſtrength he hath, abated in the way:

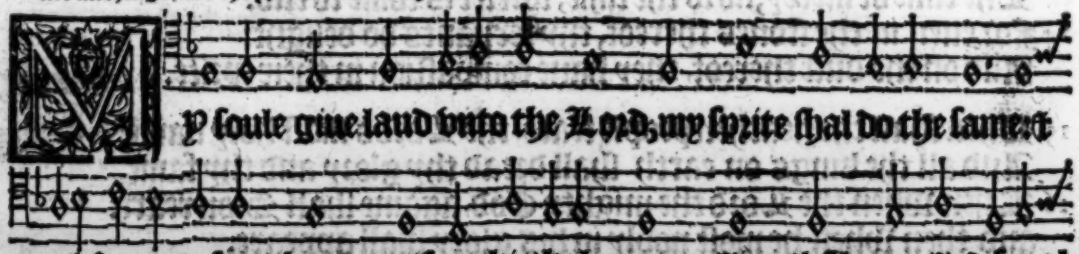
and ſhorter he did cut my daies, thus I therefore did ſay.
24 My God in midſt of all my daies, now take me not away:
Thy yeares endure eternally, from age to age for aye.

25 Thou the foundations of the earth, before all time haſt layde,
And Lord the heauēs are the worke, which thine owne hands haue made
26 yea they ſhall perish and decay, but thou ſhalt tary ſtill:
And they ſhall all in time ware old, euen as a garment will.

Thou as a garment ſhalt them change, and changed ſhall they be:
27 But thou doeſt ſtill abide the ſame, thy yeares do neuer flee.
28 The children of thy ſeruants ſhall, continually endure:
And in thy ſight their happie ſeede, for euer ſhall ſtand ſure.

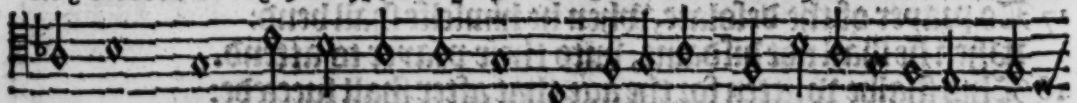
Benedic. anima mea. *Pſalme Ciii.* *T. S.*

This is a Pſalme moſt excellent, wherein the Prophet doth prouoke men and Angels, and all creatures to prayſe the Lord for his fatherly mercies and deliuerances of his people from all euils, for his prouidence ouer all things, and the preſeruation of the faithfull.

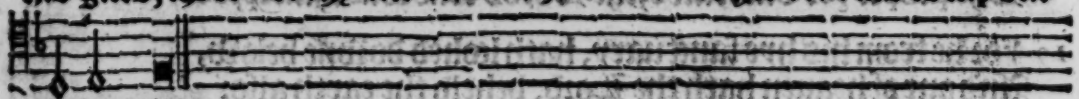


My ſoule giue laud vnto the Lord, my ſpirite ſhal do the ſame: &

al y ſecrets of my hart, praiſe ye his holy name. Giue thāks to God for al



his gifts, ſhew not thy ſelf vnkinde, & ſuffer not his benefits to ſlip out



of thy minde.

3 That gaue thee pardon for thy faults, and thee reſtorde againe:
For all the weake and fraile diſeaſe, and heald thee of thy paine.
4 That did redeeme thy life from death, from which thou couldſt not flee:
His mercie and compaſſion both, he did extend to thee.

5 That fild with goodnes thy deſire, and did prolong thy youth:
Like as the Eagle caſtes her bill, whereby her age renueth.
6 The Lord with iuſtice doth repay, all ſuch as be oppreſt:

So

So that their ſuffrings and their wrongs, are turned to the beſt.

7 His waies and his commandements, to Moſes he did ſhow:
His counſels and his valiant acts, the Iſraelites did know.
8 The Lord is kinde and mercifull, when ſinners do him grieue,
The ſloweſt to conceiue a wrath, and reddieſt to forgiue.

9 He chides not vs continually, though we be full of ſtrife:
Nor keepes our faults in memory, for all our ſinfull life.
10 Nor yet according to our ſinnes, the Lord doth vs regard:
Nor after our iniquities, he doth not vs reward.

11 But as the ſpace is wondrous great, twixt earth and heauen aboue:
So is his goodnes much more large, to them that do him loue.
12 God doth remoue our ſinnes from vs, and our offences all:
As farre as is the ſunne riſing, full diſtant from his fall.

The ſecond Part.

13 And looke what pitie parents beare, vnto their children beare:
Like pitie beareth the Lord to ſuch, as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape, our mould & faſhion iuſt:
How weake and frayle our nature is, and how we be but duſt.

15 And how the time of mortall men, is like the withering hay:
Or like the floure right fayre in field, that fades full ſoone away.
16 Whoſe gloſſe and beauty, ſtormy windes do vtterly diſgrace:
And make that after their aſſaults, ſuch bloſſomes haue no place.

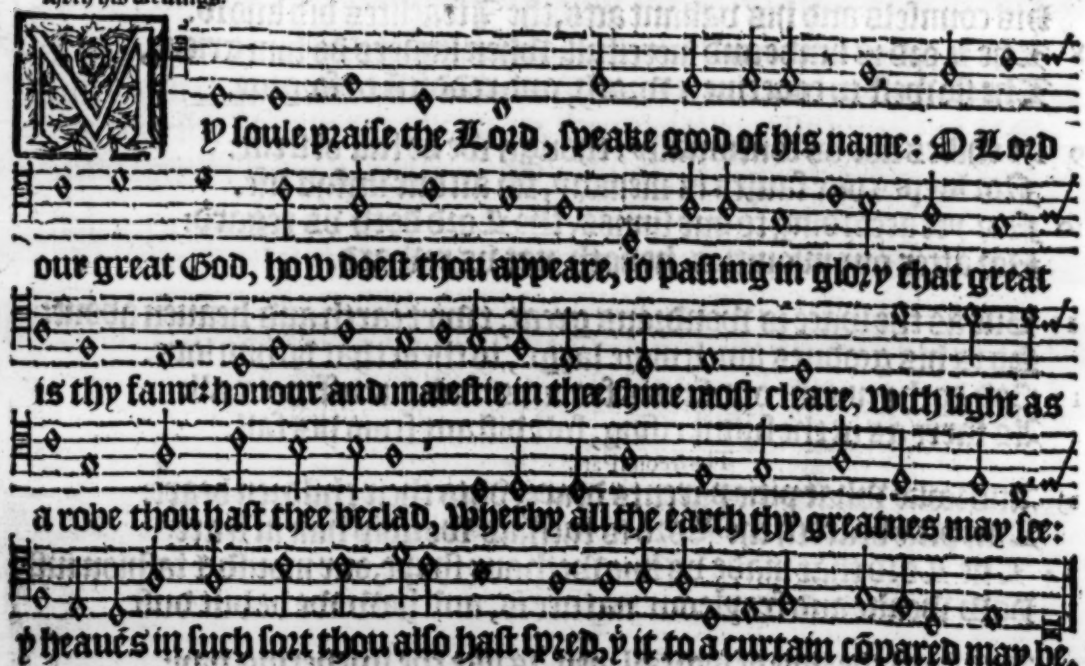
17 But yet the goodnes of the Lord, with his ſhall euer ſtand:
Their childrens children do receiue, his righteouſnes at hand.
18 I meane which keepe his couenant, with all their whole deſire:
And not forget to do the thing, that he doth them require.

19 The heauens hye are made the ſeat, and footſtoole of the Lord:
And by his power imperiall, he gouerns all the world.
20 Ye angels which are great in power, praiſe ye and bleſſe the Lord:
Which to obey and do his will, immediatly accord.

21 Ye noble hoſtes and miniſters, ceaſe not to laud him ſtill:
Which ready are to execute, his pleaſure and his will.
22 yee all his workes in euery place, praiſe ye his holy name:
My heart, and minde, and eke my ſoule, praiſe ye alſo the ſame.

Benedic. anima mea. Psalme. Ciiij. VV. K. Sir Thos. Wyat Knyght. Hawkins. Vol. 3. p. 500.

An excellent Psalme to prayse God for the creation of the world and the gouernance of the same by his marueilous prouidence, wherein the Prophet prayeth against the wicked, who are occasions that God diminisheth his blessings.


My soule praise the Lord, speake good of his name: O Lord
our great God, how doest thou appeare, so passing in glory that great
is thy fame: honour and maiestie in thee shine most cleare, with light as
a robe thou hast thee beclad, wherby all the earth thy greatnes may see:
ẏ heauẽs in such sort thou also hast spred, ẏ it to a curtain cõpared may be.

3 His chamber beames lye, in the clouds full sure,
Which as his charet are made him to beare:
And there with much swiftnes, his course doth endure,
Upon the wings riding of windes in the ayre.
4 He maketh his spirits, as heralds to go:
And lightnings to serue, we see also prest,
His will to accomplish, they runne to and fro,
To saue or consume things, as seemeth them best.

5 He grounded the earth, so firmly and fast,
That it once to moone, none haue shall such power:
6 The deepe a fayre couering, for it made thou hast,
Which by his owne nature, the hils would deuoure.
7 But at thy rebuke, the waters do flye:
And so giue due place, thy word to obey:
At thy voyce of thunder so fearefull they be,
That in their great raging, they hast soone away.

8 The

8 The mountaines full high, they then vp aſcend:
If thou do but ſpeake, thy Word they fulfill:
So likewiſe the valleis, moſt quickly diſcend,
Where thou them appoynteſt, remaine they do ſtill.
9. Their bounds haſt thou ſet, how far they ſhal run
So as in their rage, not that paſſe they can,
For God hath appoynted they ſhall not returne,
the earth to deſtroy more, Which made Was for man.

The ſecond Part.

10 He ſendeth the ſprings to ſtrong ſtreames and lakes,
Which runne do full ſwift, among the huge hilles:
11 Where both the Wilde aſſes, their thirſt oft-times ſlakes.
And beaſtes of the mountaines, thereof drinke their filles,
12 By theſe pleaſant ſprings, or fountaines full fayre:
The foules of the ayre abide ſhall and dWell,
Who moued by nature to hop here and there,
Among the greene branches their ſongs ſhall excell.

13 The mountaines to moyſt, the clouds he doth vſe,
The earth With his Workes are Wholy repleat:
14 So as the brute cattle he doth not refuſe,
But graſſe doth prouide them, and herbe for mans meat.
15 Yea bread, Wine and oyle, he made for mans ſake,
His face to refreſh and hart to make ſtrong,
16 The Ceders of Liban this great Lord did make,
which trees he doth nouriſh that grow vp ſo long.

17 In theſe may Birds build, and make there their neſt,
In Firre-trees the Storkes remaine and abide:
18 The hie hilles are ſuccours, for Wilde goates to reſt,
and eke the rockes ſtony, for Connies to hide.
19 The Moone then is ſet her ſeaſons to runne,
The daies from the nights thereby to diſcerne:
And by the diſcending alſo of the Sunne,
the cold from heat alWay, thereby We do learne.

20 When darknes doth come, by Gods Will and pother,
Then creepe forth do all, the beaſtes of the Wood:
21 The Lions range roaring, their pray to deuour,

But

But yet it is thou (Lord) which giueſt them foode.
22 Aſſoone as the ſunne is vp, they retyre
To couch in their dennes, then are they full fayne,
23 That man to his worke may, as right doth require,
Till night come and call him, to take reſt againe.

The third Part.

24 How ſundry (O Lord) are all thy workes found
With wildome full great, they are indeede wrought,
So that the whole world, of thy prayſe doth ſound,
And as for thy riches, they paſſe all mens thought.
25 So is the great ſea, which large is and broad:
Where things that creep, ſwarme, and beaſts of each ſort:
26 There both mighty ſhips ſaile, and ſome lye at road:
The Whale huge and monſtrous, there alſo doth ſport.

27 All things on thee waite, thou doeſt them relieue,
And thou in due time, full well doeſt them feede:
28 Now when it doth pleaſe thee, the ſame ſo to giue,
They gather full gladly, thoſe things which they neede.
Thou openeſt thine hand, and they finde ſuch grace,
That they with good things are filled we ſee:
29 But ſore are they troubled, if thou turne thy face:
For if thou their breath take, vile duſt then they be.

30 Againe when thy ſpirit, from thee doth proceed,
All things to appoynt, and what ſhall enſue:
Then are they created, as thou haſt decreed,
And doeſt by thy goodnes the dry earth renew.
31 The prayſe of the Lord for euer ſhall laſt,
Who may in his workes (by right) well reioyce:
32 His looke can the earth make, to tremble full faſt,
And likewiſe the mountaines, to ſmoke at his voyce.

33 To this Lord and God, ſing will I alwaies,
So long as I liue, my God prayſe will I:
34 Then am I moſt certaine, my words ſhall him pleaſe,
I will reioyce in him, to him will I cry.
35 The ſinners O Lord, conſume in thine ire,
And eke the peruerſe, them roote out with ſhame:

But

But as for my ſoule, now let it ſtill deſire,
And ſay with the faithfull, prayſe ye the Lords name.

Confitemini domino. Pſalme. Cv. N.

He prayſeth the ſingular goodnes of God, who hath of all the people of the world choſen a peculiar people to himſelfe, and hauing choſen them, neuer ceaſed to do them good, euen for his promiſe ſake.

Sing this as the 97. Pſalme.

GIue prayſes vnto God the Lord, and call vpon his name:
Among the people elſe declare, his workes to ſpred his fame.
2 Sing ye vnto the Lord I ſay, and ſing vnto him prayſe,
and talke of all y wondrous workes, y he hath wrought alwaies

3 In honour of his holy name, reioyce with one accord,
And let the hart alſo reioyce, of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength, of his eternall might:
And ſeeke his face continually, and preſence of his light.

5 The wondrous works that he hath done, keepe ſtill in mindfull hart,
Ne let the iudgements of his mouth, out of your mind depart.
6 Ye that of faithfull Abraham, his ſeruants are the ſeede,
yea his elect, the children that, of Iacob do proceede.

7 For he, he onely is I ſay, the mighty Lord our God:
And his moſt rightfull iudgements are, through all the earth abroad.
8 His promiſe and his couenant, which he had made to his:
He hath remembred euermore, to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made, with Abraham long ago,
And faithfull othe which he had ſworne to Iſaac alſo.
10 And did confirme the ſame for law, that Iacob ſhould obey,
And for eternall couenant, to Iſrael for aye.

11 When he thus ſaid, loe I to you, all Canaan land will giue:
The lot of your enheritance, wherein your ſeede ſhall liue.
12 Although their number at that time, did very ſmall appeare:
yea very ſmall, and in the land, they then but ſtrangers were.

13 While yet they walke from land to land, without a ſure abode:
And while fro kingdome kingdome they did wander all abroade:
14 And wrong at none oppreſſors hand, he ſuffred them to take:
But euen the great and mighty kings, reproued for their ſake.

15 And

15 And thus he said, touch none of those, that mine annoynted be,
Ne do the Prophets any harme, that do pertaine to me.
16 He call'd a dearth vpon the land, of bread he stroyd the store:
But he against their time of neede, had sent a man before.

The third Part.

17 Euen Joseph which had once bene sold, to liue a slaue in vre:
18 Whose feet they hurt in stocks, whose soule, the yron pearst also.
19 Untill the time came when his cause, was known apparantly:
The mighty Word of God the Lord, his faultlesse truth did try.

20 The king sent and deliuered him, from prison where he was:
The ruler of the people then, did freely let him passe.
21 And ouer all his house he made, him Lord to beare the sway:
And of his substance made him haue, the rule and all the stay.

22 That he might to his will entring, the Princes of his land:
And Wisdomes lore his auncient men, might teach to vnderstand.
23 Then into the Egyptian land, came Israel also,
And Jacob in the land of Ham, did liue a stranger tho.

24 His people he exceedingly, in number made to flow,
And ouer all their enemies, in strength he made them grow.
25 Whose hart he turnd that they with hate, his people did entreate,
And did his seruants wrongfully, abuse with false deceit.

The sixth Part.

26 His faithfull seruant Moses then, and Aaron whom he chose,
He did commaund to go to them, his message to disclose.
27 The wondrous message of his signes, among them they did shew,
And wonders in the land of Ham, then did they worke also.

28 Darknes he sent and made it darke, instede of brighter day,
And vnto his commission, they did not disobey.
29 He turnd their waters into bloud, he did their fishes slay:
30 Their land brought frogs eue in y place, where their king Pharao lay.

31 He spake & at his word there came, great swarmes of noysome flies:
And all the quarters of their land, were fild with crawling lice.
32 He gaue them cold and stony hayle, in steed of milder raine:
and fiery flames within their land, he sent vnto their paine.

33 He smote their vines and all their trees, whereon their figs did growe,

And

And all the trees within their coaſts, downe did he ouerthrow.
34 He ſpake, then Caterpillers did, and graſhoppers abound:
35 Which eate the graſſe in all their ground, and fruit of all their land.

The firſt Part.

36 The firſt begotten in their land, eke deadly did he ſmite:
Yea the beginning and firſt fruit: of all their ſtrength and might.
37 With gold and ſiluer he them brought, from Egipt land to paſſe,
and in the number of the tribes, no feeble one there was.

38 Egipt was glad and ioyfull then, When they did thence depart:
For terrour and the feare of them, Was fallen vpon their hart.
39 To ſhroud them from the parching heate, a cloud he did diſplay:
and fire he ſent to giue them light, When night had hid the day.

40 They aſked, and he cauſed Quailes, to caine at their requeſt:
and fully with the bread of heauen, their hunger he repreſt.
41 He opened then the ſtony rocke, and waters guſhed out:
and in the dry and parched grounds, like riuers raune about.

42 For of his holy couenant, aye mindfull Was he tho:
Which to his ſeruant Abraham, he plighted long ago.
43 He brought his people forth with mirth, and his elect with ioy:
Out of the cruell land where they, had liu'd in great annoy.

44 And of the Heathen men he gaue, to them the fruitfull lands:
The labors of the people eke, they tooke into their hands.
45 That they his holy ſtatutes might, obſerue for euermore:
and faithfully obey his lawes, praiſe ye the Lord therefore.

Confitemini domino. Pſalme. Cvi. N.

The people diſperſed vnder Antiochus, do magnifie the goodnes of God, among ỹ iuſt & repentaunt. Deſiring to be brought againe into the land by Gods mercifull viſitation, and after the manifold mercailes of God wrought in their deliuerance forth of Egipt, and the great ingratitude of the people rehearſed, they do pray & deſire to be gathered frō among the Heathē, to the intent they may praiſe the name of the God of Iſrael.

Sing this as the 93. Pſalme.

PRayſe ye the Lord, for he is good, his mercy dures for aye:
2 who can repreſſe his noble acts, or all his praiſe diſplay:
3 They bleſſed are that iudgement keepe, and iuſtly do alway,
4 with fauour of thy people (Lord) remember me I pray.

And with thy ſauing health (O Lord) vouchſafe to viſite me:
5 That I the great felicitie, of thine elect may ſee.
And with thy peoples ioy I may, a ioyfull minde poſſeſſe:
And may with thine inheritance, a glorying hart expreſſe.

6 Both we and eke our fathers all, haue ſinned euery one:
We haue committed wickednes, and lewdly we haue done.
7 The wonders great which thou (O Lord) haſt done in Egipt land:
Our fathers though they ſaw them all, yet did not vnderſtand.

Nor they thy mercies multitude did keepe in thankfull minde:
But at the ſea, yea the red ſea rebelled moſt vnkinde.
8 Neuertheles he ſaued them, for honour of his name:
That he might haue his power knowne, and ſpred abroad with fame.

9 The red ſea he did then rebuke, and forthwith it was dride:
and as in wildernes ſo through the deepe he did them guide.
10 He ſaued them from the cruell hand, of their deſpitefull foe:
and from the enemies hand he did, deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd, not one was left alriue:
12 Then they beleeued his words & prayſe, in ſong they did him giue.
13 But by and by vnthankfully, his workes they cleane forgat:
and for his counſell and his will, they did neglect to wait.

14 But luſted in the wildernes, with fond and greedy luſt:
And in the deſart tempted God, the ſtay of all their truſt.
55 And then their wanton mindes deſire, he ſuffred them to haue:
But waſting leanes therewithall, into their ſoules he gaue.

16 Then, when they lodged in their tents, at Moſes they did grutch
Aaron the holy of the Lord, ſo did they enuy much.
17 Therfore the earth did open wide, and Dathan did deuoure:
and all Abirams company, did couer in that houre.

18 In their aſſemblie kindled was, the hote conſuming fire:
and waſting flame did then burne vp, the wicked in his ire.
19 Vpon the hill of Horeb they, an idoll Calfe did frame:
and there the molten image they, did worſhip of the ſame.

Into the likenes of a calfe, that feedeth on the graſſe:

20 Thus

20 Thus they their glory turnd, and all their honour did deface.
21 And God their onely ſauiour, vnkindly they forgot:
Which many great and mighty things, in Egipt land hath wrought.

The third Part.

22 And in the land of Ham for them, moſt wondrous Workes had done,
and by the red ſea dreadfull things, performed long agone.
23 Therefore for their ſo ſhewing them, forgetfull and vnkinde,
To bring deſtruction on them all, he purpoſed in his minde.

Had not his choſen Moſes ſtood, before them in the breake:
to turne his Wrath, leaſt he on thē, with ſlaughter ſhould him wreake.
24 They did deſpiſe the heathen land, that he behight to giue:
yea and the Words that he had ſpoke, they did no Whit beleeue.

25 But in their tents with grudging hart, they Wickedly repinde:
Nor to the voyce of God the Lord, they gaue a harkning minde.
26 Therefore againſt them lifted he, his ſtrong reuenging hand:
Them to deſtroy in Wildernes, ere they ſhould paſſe the land.

27 And to deſtroy their ſeed among, the nations with his rod:
and through the countries of the World, to ſcatter them abrod.
28 To Baal Peor then they did, adioyne themſelues alſo:
and eate the offrings of the dead, ſo they forſooke him tho.

29 Thus With their oWne inuentions, his Wrath they did prouoke:
and in his ſo vnkindly Wrath, the plague vpon them broke.
30 But Phineas ſtood vp With zeale, the ſinners vile to ſlay:
and iudgment he did execute, and then the plague did ſtay.

The fourth Part.

31 It Was imputed vnto him, for righteouſnes that day:
and from thence forth ſo counted is, from race to race for aye.
32 At Waters eke of Meribath they did him angry make:
Yea ſo far forth that Moſes then, Was puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore, that in impatient heat:
His lips ſpake vnaduiſedly, his feruor Was ſo great.
34 Nor as the Lord commaunded them, they ſlew the people tho:
35 But Were among the heathen mixt, and learnd their Workes alſo.

36 And did their idols ſerue Which Were, their ruine and decay:

To Feends their ſonnes and daughters they, did offer vp I ſay.
37 Yea With vnkindly murdring knife, the guiltles bloud they ſpilt:
38 yea their owne ſonnes & daughters bloud, without all cauſe of guilt.

Whom they to Canaan Idols then, offred With Wicked hand:
and ſo With bloud of Innocents, defiled Was the land.
39 Thus Were they ſtayned With the Works, of their owne filthy Way:
and With their owne inuentions, a Whoring did they ſtray.

40 Therefore againſt his people, Was the Lords Wrath kindled ſore:
and euen his owne inheritance, therefore he did abhorre:
41 Into the hands of heathen men, he gaue them for a pray:
and made their foes their Lords, Whom they Were forced to obay.

The firſt Part.

42 Yea and their hatefull enemies, oppreſt them in the land:
and they Were humbly made to ſtoope, as ſubiects to their hand:
43 Full oftentimes from thrall had he, deliuered them before:
But With their councels they to Wrath, prouoked him euermore.

Therefore they by their Wickednes, Were brought full low to lye:
44 Yet When he ſaw them in diſtres, he harkened to their cry.
45 He cald to minde his couenant, Which he to them had ſWore:
and by his mercies multitude, repented him therefore.

46 And fauour he them made to finde, before the ſight of thoſe:
That led them captiue from their land, When erſt they Were their foes.
47 Saue vs O Lord that art our God, ſaue vs O Lord We pray:
and from among the heathen folke, Lord gather vs aWay.

48 That We may ſpred the noble prayſe, of thy moſt holy name:
That We may glory in thy prayſe, and ſounding of thy fame.
49 The Lord the God of Iſrael, be bleſt for euermore:
Let all the people ſay Amen, praiſe ye the Lord therefore.

Confitemini domino. Pſalme. Cvii. VV. K.

The Prophet exhorteth all that are redeemed by the Lord & gathered vnto him, to giue thanks for this merciſull prouidence of God, gouerning all things at his good pleaſure, ſending good and euil, proſperity & aduerſity, to bring men vnto him. Therefore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 99. Pſalme.

GIue thanks vnto the Lord our God, for gratious is he:
and that his mercie hath no end, all mortall men may ſee.

2 Such

2 Such as the Lord redeemed hath, with thanks ſhould praiſe his name:
and ſhew how they from foes are freed, and how he wrought the ſame.

3 He gathered them forth of the landes, that lay ſo farre about:
From Eaſt to Weſt, from North to South, his hand did find them out
4 They wandred in the Wildernes, and ſtrayed from the way:
and found no Citie where to dwell, that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great, in theſe deſarts ſo voyde:
That faintnes did them ſore aſſault, and eke their ſoules annoyde.
6 Then did they cry in their diſtreſſe, vnto the Lord for ayde:
Who did remoue their troublous ſtate, according as they prayde.

7 And by that way which was moſt right, he led them like a guide:
That they might to a Citie go and there alſo abide.
8 Let men therefore before the Lord, confeſſe his goodnes then:
and ſhew the wonders that he doth, before the ſonnes of men.

9 For he the empty ſoule ſuſtaind, whom thirſt had made to faint:
The hungry ſoule with goodnes fed, and did them eke acquaint.
10 Such as do dwell in darknes deepe, where they of death do wait:
Faſt bound to taſt ſuch troublous ſtormes, as yron chaynes do threat.

The ſecond Part.

11 For that againſt the Lords owne words, they ſought ſo to rebell:
Eſteeming light his counſels high, which doth ſo far excell.
12 But when he humbled them full lowe, they then fell downe with griefe:
and none was found ſo much to help, whereby to get relieſe.

13 Then did they cry in their diſtres, vnto the Lord for ayde:
Who did remoue their troublous ſtate, according as they prayd.
14 For he from darknes out them brought, & from deaths dreadful ſhade:
Burſting with force the yron bands, which death before them laide.

15 Let men therefore before the Lord confeſſe his kindnes then:
And ſhew the wonders that he doth, before the ſonnes of men.
16 For he threw downe their gates of braſſe, & brake the with ſtrong hand
The iron barres he ſmote in two, nothing could him withſtand.

17 The fooliſh folke great plagues do feele, and cannot from them wend:
But heape on mo to thoſe they haue, becauſe they do offend.
18 Their ſoule ſo much did loath all meat, that none they could abide:

Whereby death had them almoſt caught, as they full truly tride.

19 Then did they cry in their diſtres, vnto the Lord for ayde:
Who did remoue their troublous ſtate, according as they prayde.
20 For he then ſent to them his word, which health did ſoone reſtore:
And brought them from thoſe dangers deepe, wherein they were before.

The third Part.

21 Let men therefore before the Lord, confeſſe his kindnes then:
And ſhew the wonders that he doth, before the ſonnes of men.
22 And let them offer ſacrifice, with thankes and alſo feare:
and ſpeake of all his wondrous works, with glad and ioyful cheare.

23 Such as in Ships or brittle barkes, into the ſeas diſcend,
Their marchandiſe through feareful flouds, to compaſſe and to end:
24 Thoſe men are forced to behold, the Lords works what they be:
and in the dangerous deepe, the ſame moſt marueilous they ſee.

25 For at his word the ſtormy winde, ariſeth in a rage:
And ſtirreth vp the ſurges ſo, as nought can them aſſwage.
26 Then are they lifted vp ſo high, the clouds they ſeeme to gayne:
and plunging downe the depth vntill, their ſoules conſume with paine.

27 And like a drunkard to and fro, now heere, now there they reele:
As men with feare of wit bereft, or had of ſence no feele.
28 Then did they cry in their diſtres, vnto the Lord for ayd,
Who did remoue their troublous ſtate, according as they prayd.

29 For with his word the Lord doth make, the ſturdie ſtorme to ceale,
So that the great Waues from their rage, are brought to reſt and peace:
30 Then are men glad when reſt is come, which they ſo much do craue:
and are by him in hauen brought, which they ſo faine would haue.

The fourth Part.

31 Let men therefore before the Lord, confeſſe his kindnes then:
And ſhew the wonders that he doth, before the ſonnes of men.
32 Let them in preſence of the folke, with prayſe extoll his name:
And where the elders do conuent, let them there do the ſame.

33 For running flouds to dry deſarts, he doth oft change and turne:
And dryeth vp as it were duſt, the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt, full barren he doth make:
Then on their ſinnes which dwel therein, he doth iuſt vengeance take.

35 Againe

35 Againe the Wildernes full rude, he maketh fruite to beare:
with pleaſant ſprings of water cleere, though none before were there.
36 wherein ſuch hungry ſoules are ſet, as he doth freely chuſe:
That they a citie may them build, to dwell in for their vſe.

37 That they may ſowe their pleaſant land, and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe, as none may ſeeme to want.
38 They multiply exceedingly, the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſts make by number great to grow.

39 But when the faithfull are ſowe brought, by the oppreſſors ſtout,
And minish do through many plagues, that compaſſe them about:
40 Then doth he Princes bring to ſhame, which did them ſore oppreſſe:
And like wiſe cauſed them to erre, within the Wildernes.

41 But yet the poore he rayſeth vp, out of his troubles deepe:
And oft times doth his traine augment, much like a flocke of ſheepe.
42 The righteous ſhal behold this ſight, and alſo much reioyce:
Whereas the wicked and peruerſe, with griefe ſhall ſtop their voyce.

43 But who is wiſe that nowe full well, he may theſe things record:
For certainly ſuch ſhall perceiue, the kindnes of the Lord.

Paratum cor meum. Pſalme.Cviii. N.

This Pſalme is compoſed of other two Pſalmes before, the ſeauen and fifty, and the fifty. The matter here conteined is, that Dauid gineth himſelfe with hart and voyce to prayſe the Lord, and aſſureth himſelfe of the promiſe of God, concerning his kingdome ouer Iſraell, & his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end wil caſt downe our enemies.

Sing this as the 57. Pſalme.

O God my hart prepared is, and eke my tongue is ſo,
I will aduance my voyce in ſong, and giuing prayſe alſo.
2 Awake my vyole and my harpe, ſweete melody to make:
And in the morning I my ſelfe, right early will awake.

3 By me, among the people Lord, ſtill prayſed ſhalt thou be:
And I among the heathen folke, will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great, aboue the heauens hye:
And eke thy truth doth reach the clouds, within the lofty ſkye.

5 Aboue the ſtarry heauens high, exalt thy ſelfe (O God)
And Lord diſplay vpon the earth, thy glory all abroad.

6 That thy dearely beloued may, be ſet at libertie:
Help (O my God) with thy right hand, and harken vnto me.
7 God in his holines hath ſpoke, wherefore my ioyes abound:
Sichem I ſhall deuide and mete, the vale of Sucoth ground.
8 And Gilead ſhall be mine owne, Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and lawe ſhall Juda giue for me.
9 Moab my waſhpot, and my ſhoe on Edom will I throw.
Vpon the land of Paleſtine, in triumph will I go.
10 Who ſhall into the citie ſtrong, be guide to conduct me:
Or who by whom to Edom land, conueyed ſhall I be:
11 Is it not thou (O God) which late, hadſt vs forſaken quite:
and thou (O Lord) which with our hoſt, didſt not go forth to fight:
12 Giue vs (O Lord) thy ſauing aide, when troubles do aſſayle:
For all the helpe of man is vaine, and can no whit auayle.
13 Through God we ſhall do valiant acts, and worthy of renowne:
He ſhall ſubdue our enemies, yea he ſhall tread them downe.

Deus laudem tuam. Pſalme. Cix. N.

Dauid being falſly accuſed by flatterers vnto Saule, prayeth God to kepe him, and to deſtroy his enemies. And vnder them hee ſpeaketh of Judas the traytour vnto Jeſus Chriſt, and of all the like enemies of the children of God: and deſireth to be deliuered, that his enemies may know the workes of God. Then doth he promiſe to giue praiſes vnto God.

Sing this as the Xcviij. Pſalme.

1 IN ſpeechles ſilence do not hold (O God) thy tongue alwaies:
O God euen thou I ſay that art, the God of all my praiſe.
2 The wicked mouth & guilefull mouth, on me diſcloſed be:
and they with falſe and lying tongue, haue ſpoken vnto me.
3 They did beſet me round about, with words of hatefull ſpight:
Without all cauſe of my deſert, againſt me did they fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with ill my friendlineſſe with hate they did repay.
6 Set thou the wicked ouer them, to haue the vpper hand:
At his right hand eke ſuffer thou, his hatefull foe to ſtand.
7 When he is iudged, let him then condemned be therein:
And let the prayer that he makes, be turned into ſinne.
8 Few be his daies, his charge alſo, let thou an other take:
9 His children let be fatherles, his wife a widow make.

10 Let

10 Let his offſpring be vagabounds, to beg and ſeeke their bread:
Wandring out of the waſted place, where erſt they haue bene fed.
11 Let couetous extortioner, catch all his goods and store:
And let the ſtrangers ſpoyle the fruits of all his toyle before.
12 Let there be none to pity him, let there be none at all:
That on his children fatherles, will let their mercy fall.

The ſecond part.

13 And so let his poſteritie for euer be deſtroyd:
Their name out blotted in the age, that after ſhall ſucceed.
14 Let not his fathers Wickednes, from Gods remembrance fall:
and let thou not his mothers ſinne, be done away at all.

15 But in the preſence of the Lord, let them remaine for aye:
That from the earth their memory, he may cut cleane away.
16 Sith mercy he forgat to ſhew, but did perſue with ſpight.
The troubled man, and ſought to ſlay, the wofull harted wight.

17 As he did curſing loue, it ſhall betide vnto him ſo:
and as he did not bleſſing loue, it ſhall be farre him fro.
18 As he with curſing clad him ſelfe, ſo it like water ſhall,
Into his bowels and like oyle, into his bones befall.

19 As garment let it be to him, to couer him for aye:
And as a girdle wherewith he, ſhall girded be alway.
20 Lo, let this ſame be from the Lord, the guerdon of my foe,
yea and of thoſe that euill ſpeake, againſt my fleſh alſo.

21 But thou (O Lord) that art my God, deale thou I ſay with me,
after thy name deliuer me, for good thy mercies be.
22 Becauſe in depth of great diſtreſſe, I needy am and poore:
and eke within my payned breſt, my hart is wounded ſore.

23 Euen ſo do I depart away, as doth declining ſhade,
and as the Grashopper, ſo I am ſhaken off and fade.
24 With faſting long from needfull food, enfeebled are my knees:
and all her fatneſſe hath my fleſh, enforced bene to leeſe.

25 And I alſo a vile reproch, to them was made to be:
and they that did vpon me looke, did ſhake their heads at me.
26 But thou O Lord that art my God, mine ayde and ſuccour be:
according to thy mercy Lord, ſaue and deliuer me.

27 And

27 And they ſhall know thereby, that this (Lord) is thy mighty hand:
And that thou, thou haſt done it Lord, ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame, thy ſeruaunt ſhall reioyce.

29 Let them be clothed all with ſhame, that enemies are to me,
And with confuſion as a cloake, eke couered let them be.
30 But greatly I will with my mouth, giue thanks vnto the Lord:
And I among the multitude, his prayſes will record.

31 For he with helpe at his right hand, will ſtand the poore man by:
To ſaue him from the men that would, condemne his ſoule to dye.

Dixit dominus domino. Pſalme. Cx. N.

Dauid prophecieth of the power & euerlaſting kingdome giuen to Chriſt and of his prieſthood, which ſhould put an end to the prieſthood of Leuy.

Sing this as the 68. Pſalme.

1 The Lord did ſay vnto my Lord, ſit thou at my right hand:
Till I haue made thy foes a ſtoole, whereon thy feete ſhal ſtand.
2 The Lord ſhal out of Sion ſend, the ſcepter of thy might:
Amid thy mortall foes be thou, the ruler in their ſight.

And in the day on which thy raigne, and power they ſhall ſee:
3 Then hereby free-will offrings ſhall, thy people offer thee.
Yea with a holy worſhipping, then ſhall they offer all:
Thy birthes dew is the dew that doth, from wombe of morning fall.

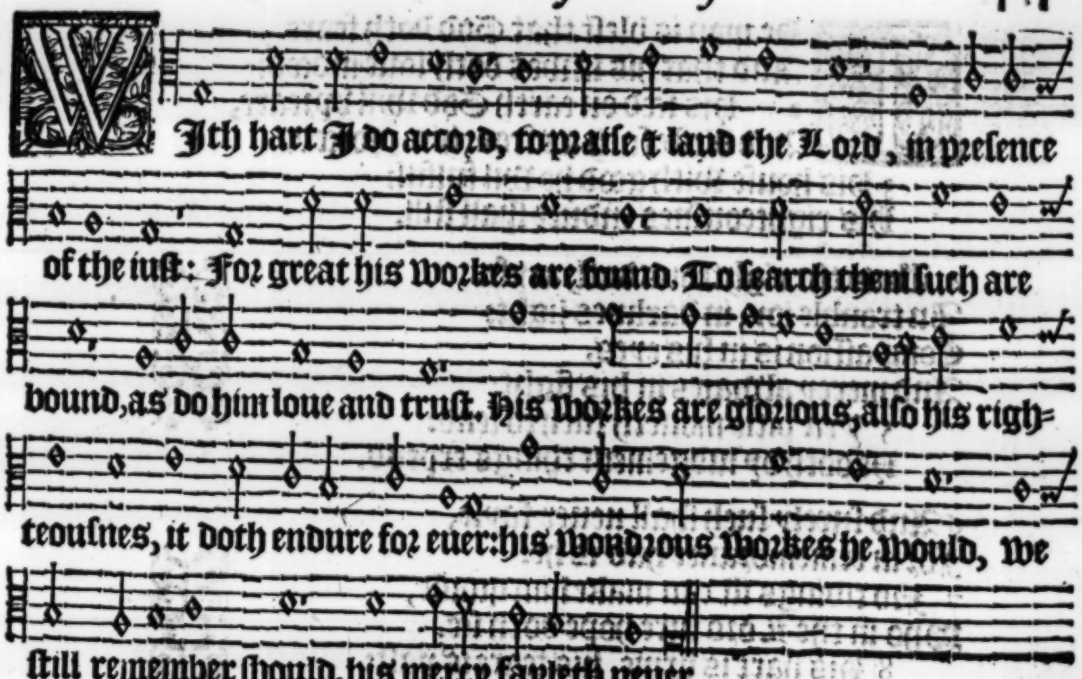
4 The Lord hath ſworne and neuer will, repent what he doth ſay:
By th'order of Melchiſedech, thou art a prieſt for ay.
5 The Lord thy God on thy right hand, that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings, vpon his wrathfull day.

6 The heathen he ſhall iudge and fill, the place with bodies dead,
And ouer diuers countries ſhall, in ſunder ſmite the head.
And he ſhall drinke out of the brooke, that runneth in the way:
Therefore he ſhall lift vp on hye, his royall head that day.

Confitebor tibi domine. Pſalme. Cxi. N.

He giueth thanks to the Lord for his merciſull workes towards his church, and declareth wherein true wiſedome and right knowledge conſiſteth.

With



With hart I do accord, to praiſe & laud the Lord, in preſence of the iuſt: For great his workes are found. To ſearch them ſuch are bound, as do him loue and truſt. His workes are glorious, alſo his righteouſnes, it doth endure for euer: his wondrous workes he would, we ſtill remember ſhould, his mercy fayleth neuer.

5 Such as to him loue beare, a portion full fayre,
He hath vp for them layd, for this they ſhall well finde,
He will them haue in minde, and keepe them as he ſaid,
6 For he did not diſdaine, his workes to ſhew them plaine,
By lightning and by thunders, when he the heathens land
Did giue into their hand, where they beheld his wonders.

7 Of all his works inſueth, both iudgement, right and truth
whereto his ſtatutes tend: they are decreed ſure.
8 For euer to endure, which equitie doth ende:
Redemption he gaue, his people for to ſaue.
9 And hath alſo required, his promiſe not to fayle,
But alwaies to preuaile, his holy name be feared.

10 Who ſo with hart full faine, true wiſdome would attaine,
The Lord feare and obey. Such as his lawes do keepe.
Shall knowledge haue full deepe, his praiſe ſhall laſt for aye.

Beatus vir. Pſalme.Cxii. VV. K.

He prayſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.
Sing this as the *Pater noſter*.

The

THe man is bleſt that God doth feare,
And that his lawes doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he wil fulfill:
His righteouſnes endure ſhall ſtill.

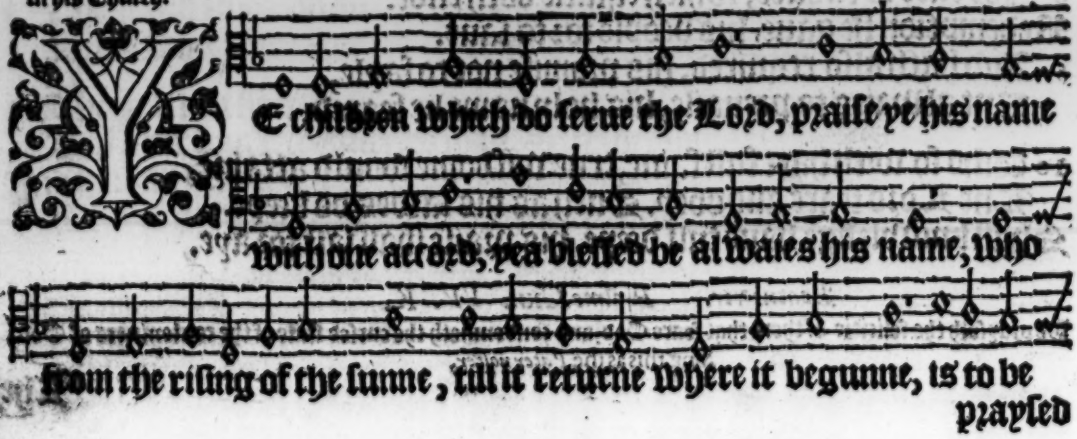
4 Vnto the righteous doth aryſe,
In trouble ioy, in darknes light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight:
5 Yea pitie moueth ſuch to lend:
He doth by iudgement things erpend.

6 And ſurely ſuch ſhall neuer fayle,
For in remembrance had is he:
7 No tidings ill can make him quaile,
who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt:
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſnes doth ſtill remaine,
And his eſtate with praiſe abide,
Thou that the Wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

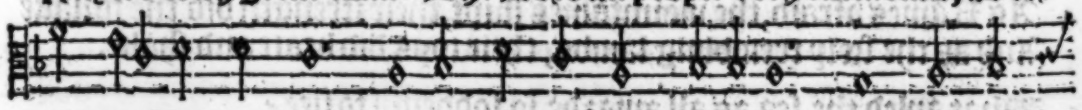
Laudate pueri. Pſalme. Cxiij. VV. K.

An exhortation to prayſe the Lord for his prouidence in that, that contrarie to the courſe of nature he worketh in his Church.

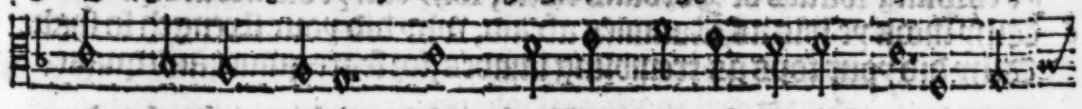


prayſed

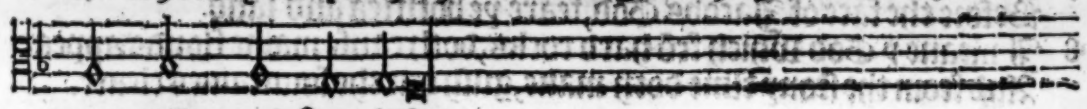
prayſed with great fame. The Lord all people doth ſurmount, as for



his glory we may count, aboue the heauens hye to be: With God the



Lord who may compare, whoſe dwellings in the heauens are, of ſuch



great power and force is he.

6 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in heauen aboue,
7 The needy out of duſt to draw,
And eke the poore which help none ſaw,
His onely mercie did him moue:
8 And ſo him ſet in high degree,
With Princes of great dignitie:
That rule his people with great fame,
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſalme.Cxiiij. VV.VV.

How the Iſraelites were delyuered out of Egipt, and of the wonderfull miracles that God ſhewed at that time, which yet the inconſtancie of Gods great mercie towards his children, and of our vnthankfulnes for the ſame.

Sing this as the Xcv. Pſalme.

Hen Iſraell by Gods addreſſe, from Pharaos land was bent:
And Jacobs houſe the ſtrangers left, emong the ſame traine wēt.
In Juda God his glory ſhewde, his holines moſt bright,

So did the Iſraelites declare, his kingdome, power and might.

3 The ſea it ſaw and ſoddainly, as all amazde did flee:
The roaring ſtreames of Jordans floud, requoiled backwardly.
4 As Rames afraid, the mountaines ſkipt, their ſtrength did thē forſake
And as the ſely trembling lambs, their tops did beate and ſhake.

5 What ayled the ſea as all amazde, ſo ſoddenly to flee?
Ye rowling waues of Jordans floud, why ran ye backwardly?
6 Why ſhook ye hils as Rammes afraid, why did your ſtrength ſo ſhake
Why did your tops as trembling lambes, for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord, and dread his mighty hand:
Before the face of Jacobs God, feare ye both ſea and land.
8 I meane ỳ God which frō hard rocks, doth cauſe maine flouds appear
And from the ſtony flint doth make, guſh out the fountaines cleare.

Non nobis domine. Pſalme.Cxv. N.

A prayer of the faithfull oppreſſed by Idolatrous tirants, againſt whom they deſire that God would ſuccour them: forasmuch, as there is no compariſon betweene him and the falſe Gods or Idols, truſting moſt conſtantly that God will preſerue them in this their neede, ſeeing that he hath adopted, and receiued them to his fauour, promiſing finally, that they will not be vnmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the Lxviij. Pſalme.

NOt vnto vs Lord, not to vs, but to thy name giue praiſe:
Both for thy mercy and the truth, that are in thee alwaies.
2 Why ſhal the heathen ſcorners ſay, where is their God become?
3 Our God in heauen is, and what he will that hath he done.

4 Their Idols ſiluer are and gold, worke of mens hands they bee:
5 They haue a mouth and do not ſpeake, and eies and do not ſee.
6 And they haue eares ioynd to their heads, and do not heare at all.
And noſes eke they formed haue, and do not ſmell withall.

7 And hands they haue and handle not, and feet and do not goe,
a throte they haue, yet through the ſame, they make no ſound to blow.
8 Thoſe that make them are like to them, and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord, their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord, their help and ſhield is he.
Truſt ye the Lord that feare the Lord, their help and ſhield is he.

12 The Lord hath mindfull bene of vs, and will bleſſe vs alſo:
On Iſraels and Aarons houſe, his bleſſing he will ſhew.

13 Them that be fearers of the Lord, the Lord will bleſſe them all:
Euen he will bleſſe them euery one, the great and eke the ſmall.

14 To you I ſay the liuing Lord, will multiply his grace:
To you and to the children that, ſhall follow of your race.

15 Ye are the bleſſed of the Lord, euen of the Lord, I ſay:
Which both the heauen and the earth, hath made and ſet in ſtay.

16 The heauens yea the heauens hye, belong vnto the Lord:
The earth vnto the ſonnes of men, he gaue of free accord.

17 They that be dead do not with praiſe, ſet forth the Lords renowme:
Nor any that into the place, of ſilence do go downe.

18 But we will praiſe the Lord our God, from henceforth and for aye:
Sound ye the praiſes of the Lord, praiſe ye the Lord I ſay.

Dilexi quoniam. Pſalme. Cxvi. N.

Dauid being in great danger of Saule in the deſert of Ma on, perceiuing the great and ineſtimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankfull for the ſame.

Sing this as the 95. Pſalme.

I Loue the Lord, becauſe my voice, and prayer heard hath he:
2 Whē in my daies I calde on him, he bowed his eare to me.
3 Euen when the ſnares of cruel death, about beſet me rounde:
When paines of hell me caught, & whē I woe & ſorrow found,

4 Vpon the name of God my Lord, then did I call and ſay,
Deliuer thou my ſoule O Lord, I do thee humblie pray:
5 The Lord is very mercifull, and iuſt he is alſo:
And in our God compaſſion, doth plentifully flow.

6 The Lord in ſafety doth preſerue, all thoſe that ſimple be:
I was in wofull miſerie, and he relieued me.
7 And now my ſoule ſith thou art ſafe, returne vnto thy reſt:
For largely he, the Lord to thee, his bounty hath expreſt.

8 Becauſe thou haſt deliuered, my ſoule from deadlie thrall:
My moyſted eyes from mournefull teares, my ſliding feet from fall,
9 Before the Lord I in the land, of life will walke therefore:
10 I did beleeue therefore I ſpake, for I was troubled ſore.

The ſecond Part.

11 I ſaid in my diſtreſſe and feare, that all men lyers be:
12 What ſhall I pay the Lord for all his benefits to me?
13 The wholeſome cup of ſauing health, I thankefully will take:
And on the Lords name I will call, when I my prayer make.

14 I to the Lord will pay the vowes, that I haue him behight:
yea euen at this preſent time, in all the peoples ſight.
15 Right deare and precious in his ſight, the Lord doth aye eſteeme:
The death of all his holy ones, what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe, I do my ſelfe confeſſe:
Son of thy handmaid, thou haſt broke the bonds of my diſtreſſe.
17 And I will offer vp to thee, a ſacrifice of praiſe:
and I will call vpon the name, of God the Lord alwaies.

18 I to the Lord will pay the vowes, that I haue him behight:
yea, euen at this preſent time, in all the peoples ſight.
19 Yea in the courts of Gods owne houſe, and in the midſt of thee:
O thou Jeruſalem I ſay, wherefore the Lord praiſe yee.

Laudate dominum. Pſalme. Cxvii. N.

He exhorteth the Gentils to praiſe God, becauſe he hath accompliſhed as well to them as the Jewes, the promiſe of life euerlaſting by Jeſus Chriſt.

Sing this as the 95. Pſalme.

O All ye nations of the world, praiſe ye the Lord alwaies:
And all ye people euery where, ſet forth his noble praiſe.
2 For great his kindnes is to vs, his truth endures for aye:
Wherefore praiſe ye the Lord our God, praiſe ye ỳ Lord I ſay.

Confitemini domino. Pſalme Cxviii. N.

David reiected of Saule and of the people, at the time appointed, obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankful: and vnder his perſon in all this was Chriſt lively ſet forth, who ſhould be of his people reiected.

Sing this as the Xcviij. Pſalme.

O Giue ye thanks vnto the Lord, for gratious is he:
Becauſe his mercie doth endure, for euer towards thee.
2 Let Jſrael confeſſe and ſay, his mercy dures for aye:
3 Now let the houſe of Aaron ſay, his mercie dures for aye.

4 Let all that feare the Lord our God, euen now confeſſe and ſay:
The mercy of the Lord our God, endureth ſtill for aye.

5 In

5 In trouble and in heauines, vnto the Lord I cride:
Which louingly heard me at large, my ſute was not denide.

6 The Lord himſelfe is on my ſide, I will not ſtand in doubt:
Nor feare what man can do to me, when God ſtands me about.
7 The Lord doth take my part with them, that helpe to ſuccour me:
Therefore I ſhall ſee my deſire, vpon mine enemie.

8 Better it is to truſt in God, then in mans mortall ſeed:
9 Or to put confidence in kings, or princes in our need.
10 All nations haue incloſed me, and compaſſed me round:
But in the name of God ſhall I, mine enemies confound.

11 They kept me in on euery ſide, they kept me in I ſay:
but through the Lords moſt mighty name, I ſhall worke their decay.
12 They came about me all like bees, but yet in the Lords name:
I quencht their thornes that were on fire, and will deſtroy the ſame.

The ſecond Part.

13 Thou haſt with force thruſt ſore at me, that I indeed might fall:
But through the Lord I found ſuch help, that they were banquiſht all.
14 The Lord is my defence and ſtrength, my ioy, my mirth, and ſong:
He is become for me indeed, a ſauiour moſt ſtrong.

15 The right hand of our Lord our God, doth bring to paſſe great things:
he cauſeth voyce of ioy and health, in righteous mens dwellings.
16 The right hand of the Lord doth bring moſt mighty things to paſſe:
His hand hath the preheminence, his force is as it was.

17 I will not die but euer liue, to vtter and declare:
The Lord his might & wondrous power, his works & what they are.
18 The Lord himſelfe hath chaſtened and hath corrected me:
But hath not giuen me ouer yet, to death as ye may ſee.

19 Set open vnto me the gates, of truth and righteouſnes:
That I may enter into them, the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord, which ſhall not ſo be ſhut:
But good and righteous men alway, ſhall enter into it.

21 I will giue thanks to thee O Lord, becauſe thou haſt heard me:
And art become moſt louingly, a ſauiour vnto me.
22 The ſtone which ere this time among the builders was refuſed:
Is now become the corner ſtone, and chiefly to be vſed.

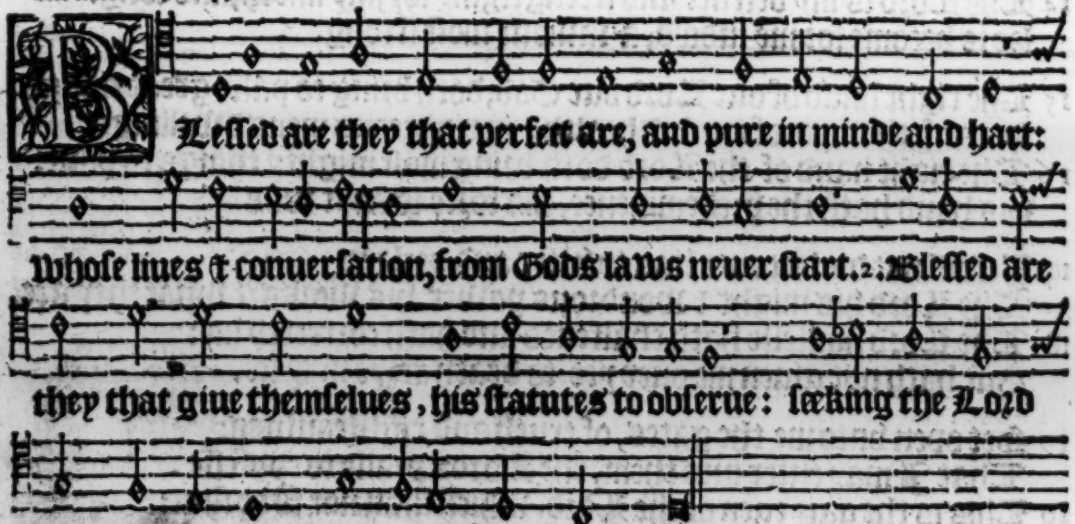
21 This was the mighty worke of God, this was the Lords owne fact:
and it is merueilous to behold, with eies that noble act.
22 This is the ioyfull day indede, Which God himselfe hath wrought:
Let vs be glad and ioy therein, in hart, in minde, in thought.

23 Now helpe me Lord and prosper vs, we wish with one accord:
Blessed be he that comes to vs in the name of the Lord.
24 God is the Lord that shewes vs light, binde ye therefore with cord:
your sacrifice to the altar, and giue thanks to the Lord.

25 Thou art O God, I will confesse, and render thanks to thee:
Thou art my God and I will praise, thy mercie towards me.
26 O giue ye thanks vnto the Lord, for gratious is he:
Because his mercie doth endure, for euer towards thee.

Beati immaculati. Pſalme.Cxix. VV. VV.

In this Pſalme is contayned an exquisite arte, and wonderfull vehemency in setting forth the prayses of Gods law: wherein the Prophet cannot satisfie himself, nor sufficiently expresse the affection which he beareth thereunto: adding moreouer many notable complaints and consolations, wherefore it is meete that all the faithfull haue it alway both in hart and mouth: and in the Hebrew, euery eight verses begin with one letter of the Alphabet.



3 Doubtles such men go not astray, nor do no wicked thing:
Which stedfastly walke in his pathes, without any wandring.
4 It is thy will and commaundement, that with attentiue heed:
Thy noble and diuine precepts, we learne and keepe indeed.

5 Oh

5 Oh would to God it might thee pleaſe, my waies ſo to addreſſe:
That I might both in hart and voyce, thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint, whilſt I thus ſet mine eyes:
and bend my minde alwaies to muſe, on thy ſacred decrees.

7 Then will I praiſe with vpright hart, and magnify thy name:
When I ſhall learne thy iudgements iuſt, and likewiſe proue the ſame.
8 And holy will I giue my ſelfe, to keepe thy lawes moſt right:
Forſake me not for euer Lord, but ſhew thy grace and might.

BETH. The ſecond Part.

9 BY what meanes may a yong man beſt, his life learne to amend?
If that he marke & keepe thy word, and therein his time ſpend.
10 Vnfaynedly I haue thee ſought, and thus ſeeking abide:
Oh neuer ſuffer me O Lord, from thy precepts to ſlide.

11 Within my hart and ſecret thoughts, thy words I haue hid ſtill:
That I might not at any time, offend thy godly will.
12 We magnifie thy name (O Lord) and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame, O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach, and publiſh day and night:
The iudgements all which did proceed, from thy mouth full of might.
14 Thy teſtimonies and thy waies, pleaſe me no leſſe indeed:
The all the treaſures of the earth, which worldlings make their meed.

15 Of thy precepts I will ſtill muſe, and thereto frame my talke:
as at a marke ſo will I ayme thy waies how I may walke.
16 My onely ioy ſhall be ſo fir'd, and on thy lawes ſo ſet:
That nothing can me ſo far blinde, that I thy wordes forget.

GIMEL. The third Part.

17 GRaunt to thy ſeruant now ſuch grace, as may my life prolong:
Thy holy word then will I keep, both in my hart and tongue.
18 Mine eies which were dim & ſhut vp, ſo open and make bright:
That of thy law & marueilous workes, I may haue the cleare ſight.

19 I am a ſtranger in this earth, wandring now here, now there:
Thy word therefore to me diſcloſe, my foot-ſteps for to cleare.
20 My ſoule is rauiſht with deſire, and neuer is at reſt:
But ſeekes to know thy iudgements hie, & what may pleaſe thee beſt.

21 The proud men and malicious, thou haſt deſtroyed each one:
And curſed are ſuch as do not, thy heſtes attend vpon.

22 Lord turne me from rebuke and shame, Which wicked men conspire:
For I haue kept thy couenants, with zeale as hote as fire.

23 The princes great in councell sate, and did against me speake:
but then thy seruant thought how he thy statutes might not breake.
24 For why? thy couenants are my ioy, and my great harts solace:
They serue instead of counsellers, my matters for to passe.

DALETH The fourth Part.

25 I Am alas as brought to graue, and almost turnde to dust:
Restore therefore my life againe, as thy promise is iust.
26 My waies when I acknowledged, with mercy thou didst heare:
Heare now eftsoones and me instruct, thy lawes to loue and feare.

27 Teach me once throughly for to know, thy precepts and thy lore:
Thy works then will I meditate, and lay them vp in store.
28 My soule I feele so sore oppresst, that it melteth for griefe:
According to thy Word therefore, haste Lord to send reliefe.

29 From lying and deceitfull lips, let thy grace me defend:
And that I may learne thee to loue, thy holy law me send.
30 The way of truth both straight and sure, I haue chosen and found:
I set thy iudgements me before, which keepe me safe and sound.

31 Since then O Lord I forced my selfe, thy couenants to embrace:
Let me therefore haue no rebuke, nor checke in any case.
32 Then will I runne with ioyful cheare, where thy Word doth me call.
When thou hast set my hart at large, and rid me out of thrall.

The fift part.

33 I Nstruct me Lord in the right trade, of thy statutes deuine:
And it to keepe euen to the end, my hart will I encline.
34 Graunt me the knowledge of thy law, and I shall it obey:
With hart and minde, and all my might, I will it keepe I say.

35 In the right paths of thy precepts, guide me Lord I require:
None other pleasure do I wish, nor greater thing desire.
36 Incline my hart thy lawes to keep, and couenantes to embrace:
And from all filthy auarice, Lord shield me with thy grace.

37 From vaine desires & worldly lustes turne backe mine eies and sight:
Giue me the spirit of life and power, to walke thy waies aright.
38 Confirme thy greatious promise Lord, which thou hast made to me:
which am thy seruant and do loue, and feare nothing but thee.

39 Reproch

39 Reproch and ſhame which I ſo feare, from me (O Lord) expell:
For thou doeſt iudge with equitie, and therein doſt excell.
40 Behold my harts deſire is bent, thy lawes to keep for aye:
Lord ſtrengthen me ſo with thy grace, that it performe I may.

VAV The ſixt part.

41 Thy mercies great and manifold, let me obtaine O Lord:
Thy ſauing health let me enioy, according to thy word.
42 So ſhal I ſtop the ſlanderous mouthes, of lewd men and vniuſt:
For in thy faithfull promiſes, ſtands my comfort and truſt.

43 The word of truth within my mouth, let euer ſtill be preſt:
For in thy iudgments wonderfull, my hope doth ſtand and reſt.
44 And while that breath within my breſt, doth natural life preſerue,
yea till this world ſhall be diſſolude, thy law will I obſerue.

45 So walke will I as ſet at large, and made free from all dread:
Becauſe I ſought how for to keep, thy precepts and thy rede.
46 Thy noble acts I will deſcribe, as things of moſt great fame:
Euen before kings I will them blaſe, and ſhrinke no whit for ſhame.

47 I will reioyce then to obey, thy worthy heſtes and will:
Which euermore I haue loued beſt, and ſo will loue them ſtill.
48 My hands will I lift to thy lawes, which I haue dearely ſought:
And practiſe thy commaundements, in will, in deed, and thought.

ZAIN The ſeuenth part.

49 Thy promiſe which thou madeſt to me, thy ſeruant Lord remember:
For therein haue I put my truſt, and confidence for euer.
50 It is my comfort and my ioy, when troubles me aſſaile:
For were my life not by thy word, my life would ſoone me faile.

51 The proud and ſuch as God contemne, ſtill made of me a ſcorne:
Yet would I not thy law forſake, as he that were forlorne.
52 But cald to mind (Lord) thy great works, ſhewd to our fathers old:
Whereby I felt thy ioy ſurmount, my griefe an hundred fold.

53 But yet alas for feare I quake, ſeeing how wicked men
Thy law forſooke & did procure, thy iudgement who knoweth when:
54 And as for me I framde my ſongs, thy ſtatutes to exalt:
When I among the ſtrangers dwelt, and thoughts gan me aſſault.

55 I thought vpon thy name O Lord, by night when others ſleep:

As

As for thy law alſo I kept, and euer will it keepe.
56 This grace I did obtaine, becauſe thy couenants ſweet and deare:
I did embrace and alſo keep, with reuerence and with feare.

HETH The eight part.

57 O God which art my part and lot, my comfort and my ſtay:
I haue decreed and promiſed, thy lawes to keep alway.
58 My earneſt hart did humbly ſue, in preſence of thy face:
As thou therefore haſt promiſed, Lord graunt me of thy grace.

59 My life I haue examined, and tried my ſecret hart:
which to thy ſtatutes cauſed me, my feet ſtraight to conuert.
60 I did not ſtay nor linger long, as they that ſlothfull are.
But haſtely thy lawes to keep, I did my ſelfe prepare.

61 The cruell bands of wicked men, haue made of me their pray:
Yet would I not thy law forget, nor from thee go aſtray.
62 Thy righteous iudgements vnto me, ſo great is and ſo hie:
That euen at midnight will I riſe, thy name to magnifie.

63 Companion am I to all them, which feare thee in their hart:
And neither will for loue nor dread from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly, do all the world fulfill:
O teach me how I may obey, thy ſtatutes and thy will.

TETH The ninth part.

65 ACcording to thy promiſe Lord, ſo haſt thou with me delt:
For of thy grace in ſundry ſorts, haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright, and giue me knowledge ſure:
For certainly beleeue I do, that thy precepts are pure.

67 Ere thou didſt touch me with thy rod, I erred and went aſtray:
But now I keep thy holy word, and make it all my ſtay.
68 Thou art both good and gratious, and giueſt moſt liberally:
Thine ordinances how to keep, therefore (O Lord) teach me.

69 The proud and wicked men haue forg'd, againſt me many a lye:
Yet thy commandements ſtill obſerue, with all my hart will I.
70 Their harts are ſwolne with worldly wealth, as greaſe, ſo ar they fat
But in thy law do I delight, and nothing ſeeke but that.

71 Oh happie time may I well ſay, when thou didſt me correct:
For as a guide to learne thy lawes, thy rods did me direct.

72 So

72 So that to me thy Word and law, is dearer manifolde:
Then thouſands great of ſiluer and gold or ought that can be tolde.

IOD The tenth part.

73 Seeing thy hands haue made me Lord, to be thy creature:
grant knowledge likewiſe how to learne, to put thy lawes in vre.
74 So they that feare thee ſhall reioyce, when euer they me ſee:
Becauſe I haue learned by thy Word, to put my truſt in thee.

75 When with thy rods the World is plagu'd, I know the cauſe is iuſt,
So when thou doſt correct me Lord, the cauſe muſt needs be muſt.
76 Now of thy goodnes I thee pray, ſome comfort to me ſend:
As thou to me thy ſeruant hetteſt, ſo from all ill me ſhend.

77 Thy tender mercies powre on me, and I ſhall ſurely liue:
For ioy and conſolation both, thy lawes to me do giue.
78 Confound the proud, whoſe falſe pretence, is me for to deſtroy:
But as for me thy hests to know, I will my ſelfe employ.

79 Who ſo with reuerence do thee feare, to me let them retyre:
And ſuch as do thy couenants know, and them alone deſire.
80 My hart without all wauering, let on thy lawes be bent:
That no confuſion come to me, whereby I ſhould be ſhent.

CAPH The eleuenth part.

81 My ſoule doth faint and ceaſeth not, thy ſauing health to craue:
And for thy Words ſake ſtill I truſt, my harts deſire to haue.
82 Mine eies do faile, with looking for thy Word, and thus I ſay:
Oh when wilt thou me comfort Lord, why doeſt thou thus delay?

83 As a ſkin bottell in the ſmoke, ſo I am parcht and dride:
yet will I not out of my hart, let thy commandement ſlide.
84 Alas how long ſhall I yet liue, before I ſee the houre:
That on my foes which me torment, thy vengance thou wilt poure?

85 Preſumptuous men haue digged pits, thinking to make me ſure:
Thus contrary againſt thy law, my hurt they do procure.
86 But thy commandements are all true, and cauſeles they me greeue,
To thee therefore I do complaine, that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroyd, and brought me quite to ground:
yet by thy ſtatutes I abode, and therein ſuccour found.
88 Reſtore me Lord againe to life, for thy mercies exrell:

And

And so shall I thy couenants keep, till death my life expell.

LAMED the twelfe Part

89 IN heauens Lord where thou doest dwel, thy word is stablisht sure:
and shall for all eternity, fast grauen there endure.
90 From age to age thy truth abides as doth the earth witnes:
Whose ground-worke thou hast layd so sure, as no tongue can expresse.

91 Euen to this day we may well see, how all things perseuere:
according to thine ordinance, for all things thee reuere.
92 Had it not bene that in thy law, my soule had comfort sought:
Long time ere now in my distres, I had bene brought to nought.

93 Therefore will I thy precepts aye, in memory keep fast:
By them thou hast my life restord, when I was at last cast.
94 No wight to me can tytle make, for I am onely thine:
Saue me therefore, for to thy lawes, mine eares and hart encline.

95 The wicked men do seeke my bane, and thereto lye in wayt:
But I the while considered, thy noble workes and great.
96 I see nothing in this wide world, at length which hath not end:
But thy commandements and thy word, beyond all end extend.

MEM The thirteenth Part.

97 WHat great delire and feruent loue, do I beare to thy law:
All the day long my whole deuise, is onely on thy saw.
98 Thy word hath taught me far to passe, my foes in policy:
For still I keep it as a thing of most excellency.

99 My teachers which did me instruct, in knowledge I excell:
Because I do thy couenants keep, and them to others tell.
100 In wisdome I do passe also, the auncient men indeed:
And all because to keep thy lawes, I held it aye best rede.

101 My feet I haue refrayned eke, from euery euill way:
Because that I continually, thy word might keep I say.
102 I haue not swaru'd from thy iudgements, nor yet shronke any dele,
For why? thou hast me taught thereby, to liue godly and well.

103 Oh Lord how sweet vnto my taste, finde I thy words alway?
Doubtles no hony in my mouth, feele ought so sweet I may.
104 Thy lawes haue me such wisdome learnd, that vtterly I hate:
All wicked and vngodly waies, in euery kind or rate.

N.VN. The xiiij. part.

105 EVen as a Lanterne to my feet, so doth thy word shine bright:
And to my pathes where euer I go, it is a flaming light.
106 I haue both sworne and will performe, most certainely doubtles:
That I will keep thy iudgements iust, and them in life expresse.
107 Affliction hath me sore oppress, and brought me to deaths dore:
O Lord as thou hast promised, so me to life restore.
108 The offrings which with hart & voice, most franckly I thee giue,
Accept and teach me how I may, after thy iudgements liue.
109 My soule is aye so in my hand, that dangers me assaile:
Yet do I not thy lawes forget, nor it to keep will fayle.
110 Although the wicked layd their nets, to catch me at a bray:
yet did I not from thy precepts, once swerue or go astray.
111 Thy law I haue so claymed alway, as mine owne heritage:
And why? for therein I delight, and set my whole courage.
112 For euermore I haue bene bent, thy statutes to fulfill:
Euen so likewise vnto the end, I will continue still.

SAMECH. The xv. part.

113 THe crafty thoughts and double hart, I do alwaies detest:
But as for thy law and precepts, I loued them euer best.
114 Thou art my hid and secret place, my shield of strong defence:
Therefore haue I thy promises, lookt for with patience.
115 Goe to therefore ye wicked men, depart from me anone:
For the commandements will I keep, of God my Lord alone.
116 As thou hast promised so performe, that death me not assayle:
Nor let my hope abuse me so, that through distrust I quaile.
117 Vphold me and I shall be safe, for ought they do or say:
And in thy statutes pleasure take, will I both night and day.
118 Thou hast trode such vnder thy feet, as do thy statutes breake:
For nought auailes their subtilty, their counsell is but weake.
119 Like drosse thou casts the wicked out, where euer they go or dwel:
Therefore can I as thy statutes, loue nothing halfe so well.
120 My flesh alas, is taken with feare, as though it were benom'd:
For when I see thy iudgements strait, I am as one astond.

AIN. The xvi. Part.

121 I Do the thing that lawfull is, and giue to all men right:
Resigne me not to them that would oppresse me with their might.

122 But for thy ſeruant ſurety be, in that thing that is good:
That proud men giue me not the foyle, which rage as they were wood

123 Mine eyes with waying are now blind, thy health ſo much I craue:
And eke thy righteous promiſe Lord, whereby thou wilt me ſaue.
124 Intreat thy ſeruant lowingly, and fauour to him ſhew:
Thy ſtatutes of moſt excellency, teach me alſo to know.

125 Thy humble ſeruant Lord I am, graunt me to vnderſtand:
How by thy ſtatutes I may know, beſt what to take in hand.
126 It is now time (Lord) to begin, for truth is quite decayd:
Thy law like vile they haue tranſgreſt, and none againſt them ſaid.

127 This is the cauſe wherefore I loue, thy lawes better then golde:
Or ie weis fine which are eſteemd, moſt coſtly to be ſolde.
128 I thought thy precepts all moſt iuſt, and ſo them layd in ſtore:
All crafty and malitious waies, I do abhorre therefore.

PE. xvii. Part.

129 Thy couenants are moſt wonderfull, and full of things profound:
My ſoule therfore doth keep them ſure, whē they are tride & ſound
130 When men firſt enter into thy words, they finde a light moſt cleare:
And eeny idiots vnderſtand, when they it read or heare.

131 For ioy I haue both gaped & breathd, to know thy commandement:
That I might guide my life thereby, I lought what thing it meant.
132 With mercy and compaſſion, Lord behold me from aboue:
As thou art wont to behold ſuch, as thy name feare and loue.

133 Direct my footſteps by thy word, that I thy will may know:
And neuer let iniquity, thy ſeruant ouerthrow.
134 From ſlanderous tongues & deadly harms, preſerue and keep me ſure:
Thy precepts then will I obſerue, and put them eke in vre.

135 Thy countenance which doth ſurmount, the ſunne in his bright hew:
Let ſhine on me, and by thy law, teach me what to eſchew.
136 Out of mine eyes great flouds guſh out, of drery teares and fel:
when I behold how wicked men, thy law keep neuer a deale.

ZADE. The xviii part

137 In euery poynt Lord thou art iuſt, the wicked though they grudge:
and when thou doeſt ſentence pronounce, thou art a righteous iudge
138 To render right and fly from guile, are two chiefe points moſt hye:

And

And ſuch as thou haſt in thy lawe, commaunded vs ſtraightly.

139 With zeale and wrath I am conſumde, and euen pynde away:
To ſee my foes thy wordes forget, for ought that I do may.

140 So pure and perfect is thy word, as any hart can deeme:
And I thy ſeruant nothing more, do loue or yet eſteeme.

141 And though I be nothing ſet by, as one of baſe degree:
Yet do I not thy heſtes forget, nor ſhrinke away from thee:

142 Thy righteouſnes (Lord) is moſt iuſt, for euer to endure:
Alſo thy lawe is truth it ſelfe, moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeazed on me, & brought me wondrous low:
Yet do I ſtill of thy precepts, delight to heare and know.

144 The righteouſnes of thy iudgements, do laſt for euermore:
Then teach them me, for euen in them, my life lyeth vp in ſtore.

KOPH. The xix. part

145 WIth feruent hart I cald & cride, now anſwere me O Lord
that thy cõmandements to obſerue, I may fully accord.

146 To thee (my God) I make my ſute, With moſt humble requeſt:
Saue me therefore and I will keepe, thy precept and thy heſt.

147 To thee I cry euen in the morne, before the day ware light:
Becauſe that I haue in thy word my confidence whole plight.

148 Mine eies preuent the watch by night, and ere they call I wake:
That by deuiſing of thy word, I might ſome comfort take.

149 Incline thine eares to heare my voice, and pitie on me take:
As thou waſt wont ſo iudge me Lord, leaſt life me ſhould forſake.

150 My foes draw nere and do procure, my death maliciouſly:
Which from thy lawe are farre gone backe, and ſtraid from it lewdly.

151 Therefore O Lord approch thou nere, for need doth ſo require:
And all thy precepts true they are, then help I thee deſire.

152 By thy commandements I haue learnd, not now but long ago:
That they remaine for euermore, thou haſt them grounded ſo.

RES. The xx. part.

153 MY trouble and affliction, conſider and behold:
Deliuer me, for thy lawe I euer take faſt hold.

154 Defend my good and righteous cauſe, With ſpeed me ſuccour ſend:
From death as thou haſt promiſed, Lord keep me and defend.

155 As for the wicked farre they are, from hauing health and grace:

Whereby they might thy statutes know, they enter not the trace.
156 Great are thy mercies Lord I grant, What tongue can them attaine?
As thou hast me iudged ere now, so let my life obtaine.

157 Though many men did trouble me, and persecute most sore:
Yet from thy lawes I neuer shronke, nor went away therefore.
158 And truth it is for griefe I die, when I these traytours see:
Because they keep no whit thy word, nor yet seeke to know thee.

159 Behold, for I do loue thy lawes, with hart most glad and fayne:
As thou art good and gratious Lord, restore my life againe.
160 What thy Word doth decree must be, and so it hath bene euer,
Thy righteous iudgements are also, most true and decay neuer.

SCHIN. The xxj. part

161 PRinces haue sought by cruelty, causeles to make me crouch:
But all in vaine, for of thy Word, the feare did my hart touch.
162 And certainly euen of thy Word, I was more merry and glad:
Then he which of rich spoyles and pray, great store and plenty had.

163 As for all lyes and falsity, I hate most and detest:
For why thy holy lawes do I, aboue all things loue best.
164 Seauen times a day I prayse the Lord, singing with hart and voice:
Thy righteous actes and wonderfull, to cause me to reioyce.

165 Great rest & peace shall all such haue, which do thy thy statutes loue:
No danger shall their quiet state, empaire or once remoue.
166 My onely health and comfort Lord, I looke for at thy hand:
And therefore haue I done those things, which thou didst me cõmand

167 Thy lawes haue bene my exercise, which my soule most desired:
So much my loue to them was bent, that nought else I required.
168 Thy statuts and commandements, I kept thou knowest aright,
For all the things that I haue done, are present in thy sight.

TAV. The xxij. Part

169 O Lord let my complaint and cry, before thy face appeare:
And as thou hast me promise made, so teach me thee to feare.
170 My humble supplication, toward thee let finde accesse:
And graunt me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy praises speake, after most ample sort:
when thou thy statutes hast me taught, wherein stands all comfort.

172 My

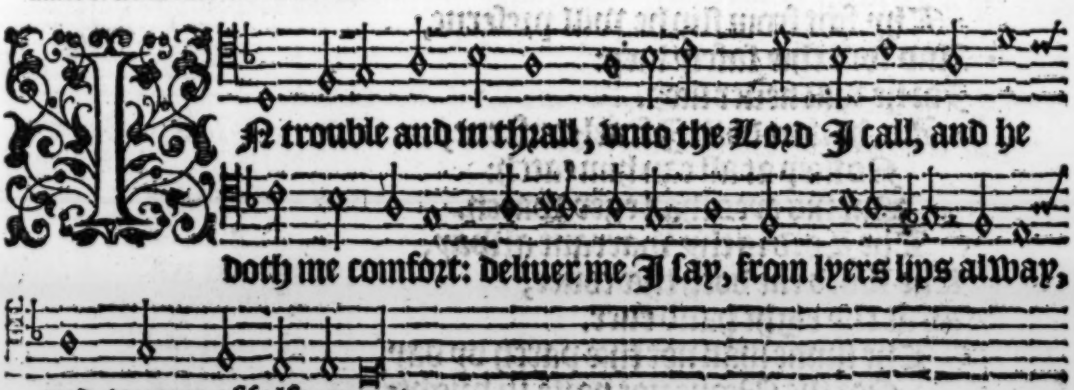
172 My tongue ſhall ſing and preach thy Word, and on this Wiſe ſay ſhal:
Gods famous acts and noble laWes, are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech, and ſpedely me ſaue:
For thy commandements to obſerue, choſen O Lord, I haue.
174 Of thee alone Lord, I craue health, for other I knoW none:
And in thy laW and nothing elſe, I do delite alone.

175 Graunt me therefore long daies to liue, thy name to magnifie:
And of thy iudgements mercifull, let me thy fauour trye.
176 For I Was loſt and Went aſtray, much like a Wandring ſheep:
Oh ſeke me for I haue not fayld, thy commandements to keep.

Ad dominum cum tribularer. Pſalme.Cxx. T. S.

The prayer of Dauid being now baniſhed among the barbarous people of Arabia, by the falſe reportes of enuious flatterers. And therefore he lamenteth his long abode among thoſe infidels, who were giuen to all kinde of wickednes and contention.



4 What vantage, or What thing,
Gets thou thus for to ſting,
Thou falſe and flattering lyer?
5 Thy tongue doth hurt I Wene,
No leſſe then arrowes keene,
Of hote conſuming fire.

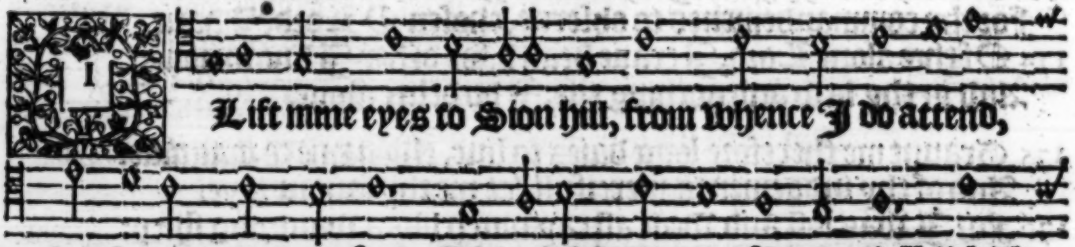
6 Alas too long I ſlacke,
Within theſe tents ſo blake,
Which Kedars are by name:

By whom the flocke elect,
And all of Iſaacks ſect,
Are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
8 But When my Word Was told,
Cauſeleſſe I Was controld,
By thē that would haue ſtrife.

Lenaui oculos meos. *Pſalme. Cxxi. VV. VV.*

The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterprizes.



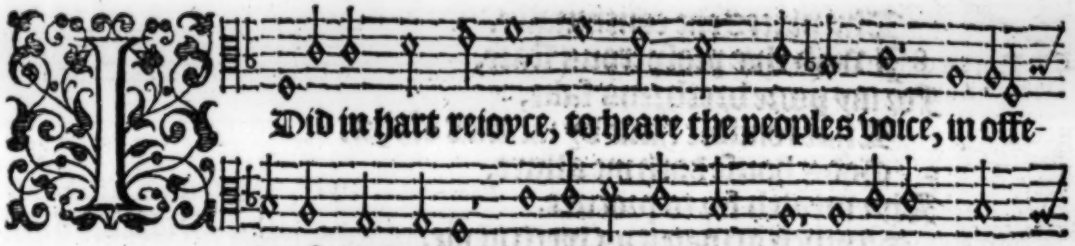
I Lift mine eyes to Sion hill, from whence I do attend,
that ſuccour God me ſend. The mighty God me ſuccour will, which
heauen and earth framed, and all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keep:
For he will neuer ſleep.
4 Lo, he that doth Iſrael conſerue,
No ſleep at all can him catch:
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The ſunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright:
Shall with cold thee hurt by night.
7 The Lord will keep thee from diſtreſſe.
And will thy life ſure ſaue:
And thou alſo ſhalt haue,
8 In all thy buſines good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

Letatus ſum. *Pſalm. Cxxii.* *VV.* K.

Dauid reioyceth in the name of the faithfull, that God hath accompliſhed his promiſe and placed his Arke in Sion, for the which he giueth thanks, and prayeth for the proſperitie of the Church.

I did



I Did in hart reioyce, to heare the peoples voice, in offering ſo willingly: For let vs vp ſay they, & in the Lords houſe pray, thus ſpake the folke full loungly. Our fet that wandred wide, ſhall in thy gates abide, O thou Jeruſalem ful faire: which are ſo ſeemely ſet, much like a citie net, the like whereof is not elſe where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſraell,
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Jeruſalems peace,
Thy friends God proſper mightely:
7 Peace be thy Walles about
And proſper thee throughout,

Thy places eke continually.
8 I wiſh thee proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in me.

Ad te leuaui oculos. Pſalme.Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

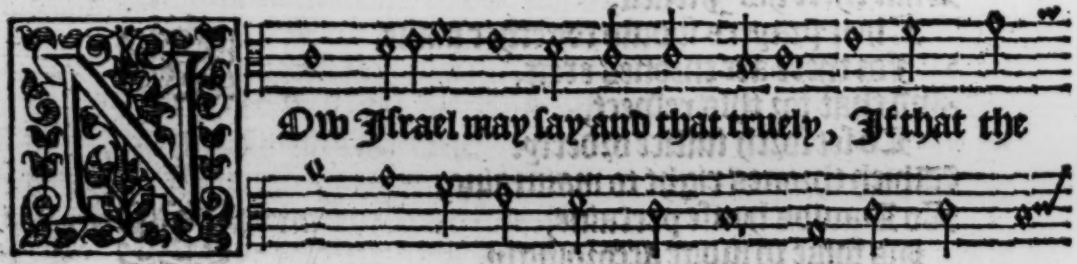
Sing this as the Cxix. Pſalme.

O Lord that heauen doeſt poſſeſſe, I lift mine eies to thee:
Euen as the ſeruant lifteth his, his maiſters hands to ſee.
2 As handmaids watch their miſtreſſe hands, ſome grace for to atchiue.
So we behold the Lord our God, till he do vs forgiue.

3 Lord graunt vs thy compaſſion, and mercy in thy ſight:
For we are filled and ouercome, with hatred and deſpight.
4 Our minds be ſtuffed with great rebuke, the rich and worldly wiſe:
Do make of vs their mocking ſtocks, the proud do vs deſpiſe.

Niſi quia dominus. Pſalme.Cxxiiii. VV. VV.

The people of God being deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God, and ſhew in how great perill they were.



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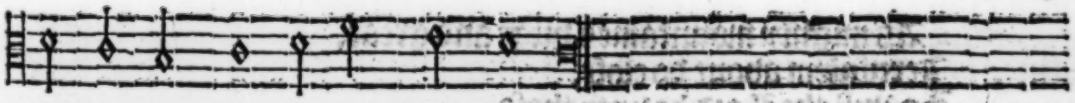


their vpꝛoꝛes, and ſaid We ſhould all dye.

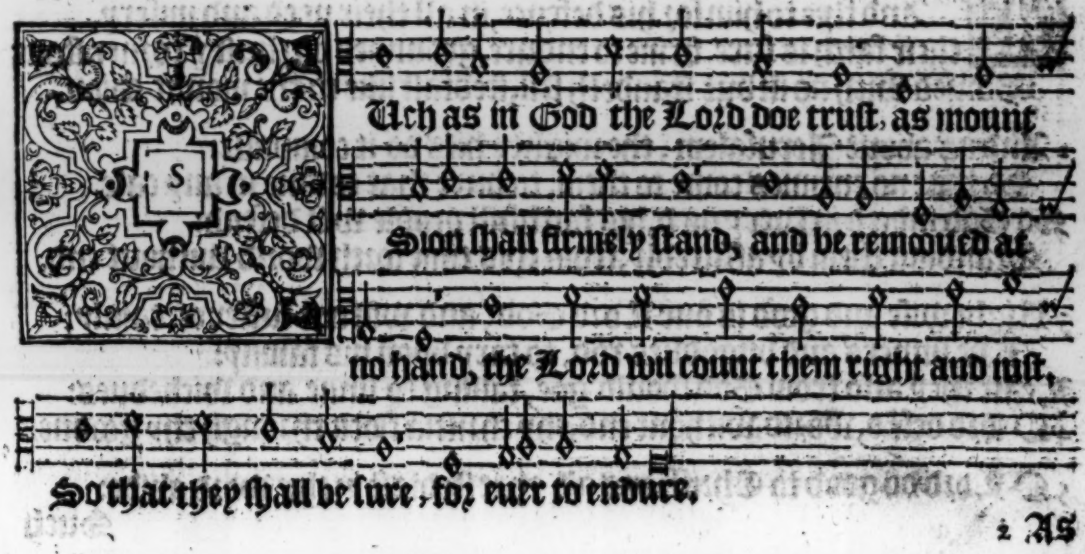
3 Now long a goe, they had deuour'd vs all:
And ſwallowed quicke, for ought that we could deeme,
Such was their rage, as we might well eſteeme:
4 And as the flouds, with mighty force do fall,
So had they now, our liues euen brought to thrall.

5 The raging ſtreames, moſt proud in roaring noyſe,
Had long agoe, ouerwhelmd vs in the deep,
6 But loued be God which doth vs ſafely keep,
From bloudy teeth, and their moſt cruell voyce,
Which as a pꝛay to eate vs would reioyce.

7 Euen as a birde out of the Foulers gynne:
Eſcapeth away, right ſo it fareth with vs.
Broke are their nets, and we haue ſcaped thus.
8 God that made heauen and earth, is our help then,
His name hath ſaued vs from theſe wicked men.

Qui confidunt. *Pſalme.* Cxxv. *VV.* K.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



2 As mighty mountaines huge and great,
Jeruſalem about do cloſe,
So will the Lord be vnto thoſe,
Who on his godly Will do waite,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making Wicked men his rod:
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne aſide,
By crooked Waies Which they out ſought,
The Lord Will ſurely bring to nought.
With Works moſt vile they ſhall abide,
But peace with Iſraell,
For euermore ſhall dWell.

An other of the ſame by R. VV. Iodome

Sing this as the ten Commandements.

Whoſe that do put their confidence vpon the Lord our God onely,
And flye to him for his defence, in all their need and miſery.
their faith is ſure, firme to endure, grounded on chriſt ẏ corner ſtone
Moued With no ill but ſtandeth ſtil, ſtedfaſt like to the mount Sion.

2 And as about Jeruſalem, the mighty hils do it compaſſe:
So that no enemies come to them, to hurt that toWne in any caſe.
So God indeed in euery need, his faithfull people Will defend:
Standing them by aſſuredly, from this time forth World Without end.

3 RightWiſe and good is our Lord God, and Will not ſuffer certainly:
The ſinners and vngodlies rod, to tary vpon his family:
Leaſt they alſo from God ſhould goe, falling to ſinne and Wickednes:
4 O lord deſēd, World Without end, thy chriſtiā flock through thy goodnes

5 O Lord do good to Chriſtians all, that ſtedfaſt in thy Word abide:

Such

Such as willingly from God fall, and to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad, with hypocrites thrown down to hel.
God will them ſend paines without end: but lord graunt peace to Iſrael.

Glory to God the father all might, and to the ſonne our Sauiour,
And to the holy ghoſt whoſe light, ſhine in our harts and vs ſuccour,
That the right way from day to day, we may walke and him glorifie:
VVith harts deſire all that are here, worſhip the Lord and ſay, Amen.

In conuertendo. Pſalme. Cxxvj. VV. K.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeauentie yeares of captiuitie foretolde by Iere. 25. 12, and 29. 10.

When that the Lord againe his Sion had forth
brought, from bondage great, and alſo ſeruitude
extreame, his works was ſuch, as did ſurmount
mans hart and thought, ſo that we were much like to them that dre
to dreame, our mouthes were with laughter filled then, and eke our
tongues did ſhew vs ioyfull men.

2 The heathen folke, were forced then, this to confeſſe,
How that the Lord, for them alſo great things had done:

3 But

3 But much more we, and therefore can conteſſe no leſſe:
Wherefore to ioy, we haue good cauſe as we begunne.
4 O Lord go forth, thou cauſt our bondage end,
As to deſarts, thy flowing riuers ſend.

5 Full true it is, that they which ſowe with teares in deed,
A time will come, when they ſhall reape in mirth and ioy:
6 They went and wept, in bearing of their precious ſeed,
For that their foes, full oftentimes did them annoy.
But their returne, with ioy they ſhall ſure ſee:
Their ſheaues home bring, and not impaired bee.

Niſi dominus. Pſalme. Cxxvii. W.W.

It is not mans wit or labour but the free goodneſſe of God that gineth riches, preſerueth townes and countries, graunteth nourithment and children.

Sing this as the *Pater noſter*.

Except the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build it can not ſtand,
Likewiſe in vaine men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread,
yet were your labour loſt and worne,
But they whom God doth loue and keep,
Receiue all things with quiet ſleep.

3 Therfore marke well when euer ye ſee,
That men haue heyres to enioy their land,
It is the gift of Gods owne hand,
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comlineſſe,
So that a ſhaft ſhot with courage,

Of

Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer
Furniſhed with ſuch artillerie:
For when in perill he ſhall bee,
Such one ſhall neuer ſhake nor ſhiuer.
When that he pleadeth before the Judge
Againſt his foes which beare him grudge.

Beati omnes qui timent. Pſalme. Cxxviii. T.S.

He deſcribeth the proſperous eſtate of them that be maried in the feare of God, ioyning withall the promiſes of Gods bleſſings to all them that liue in this honorable eſtate, according to his commandements.

Sing this as the Cxxxvii. Pſalme.

BLeſſed art thou that feareſt God, and walkeſt in his way:
2 For of thy labour thou ſhalt eate, happie art thou I ſay.
3 Like fruitfull vine on the houſe ſides, ſo do thy wife ſpring out,
Thy children ſtand like Oliue plants thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee
5 The promiſed Jeruſalem, and her felicitie.
6 Thou ſhalt thy childrens children ſee, to thy great ioyes encreaſe,
And likewiſe grace on Iſraell, proſperitie and peace.

Sepe expugnauerunt me. Pſalme. Cxxix. N.

He admoniſheth the Church to reioyce, though it haue bene afflicted in all ages: for God will deliuer it, and the enemies, for all their glorious ſhew, ſhall ſodainly be deſtroyed.

Sing this as the Cxxxvii. Pſalme.

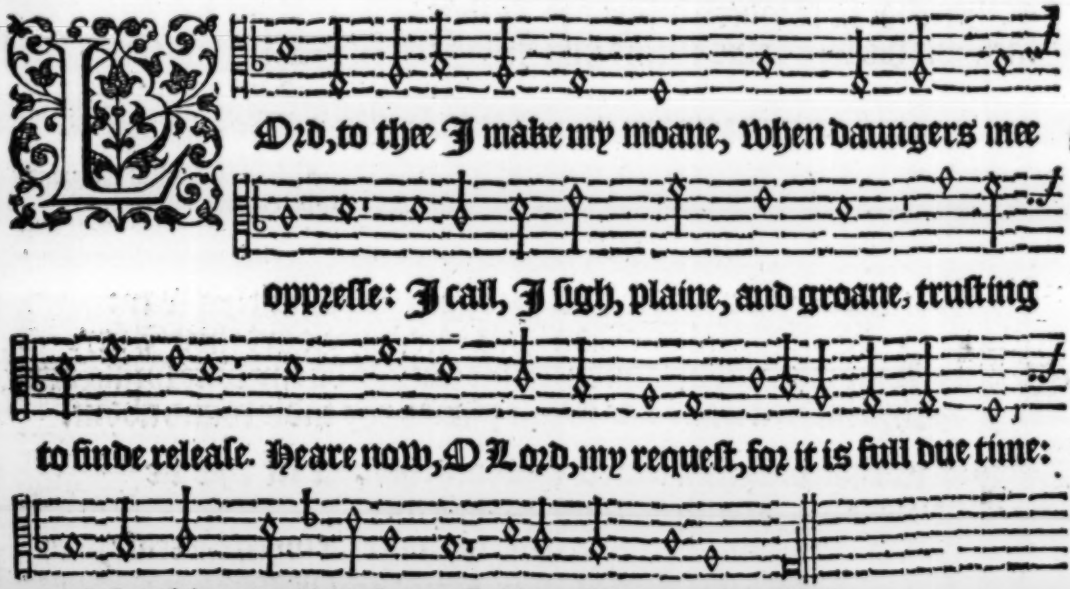
OFt they, now Iſraell may ſay, me from my youth aſſayled,
Oft they aſſayled me from my youth, yet neuer they preuailed.
3 Upon my backe the plowers plowed, & furrowes long did caſt,
4 The righteous Lord hath cut the cords of wicked foes at laſt.

5 They that hate him ſhall be aſhamed, and turned backe alſo:
6 And made as graſſe vpon the Wall, that withereth ere it grow.
7 Whereof the mower cannot finde enough to fill his hand:
Nor he can fill his lap that goeth to gleane vpon the land.

8 Nor paſſers-by pray God on them, to let his bleſſing fall:
Nor ſay, We bleſſe you in the name, of God the Lord at all.

De profundis clamaui. Pſalme. Cxxx. W. W.

An affectuous prayer of him that for his ſinnes had ſuſtained great afflictions, and notwithſtanding he fully truſteth, and aſſureth himſelfe to obtaine mercy and forgiuenes of ſinnes, and at length diliuerance from all euils.



3 O Lord our God, if thou wey, our ſinnes and them peruſe,
Who ſhall then eſcape and ſay, I can my ſelfe excuſe:
4 But, Lord, thou art mercifull, and turneſt to vs thy grace:
That wee with hearts moſt carefull, ſhould feare before thy face.

5 In God I put my truſt, my ſoule wayteth on his will:
For his promiſe is moſt iuſt, and I hope therein ſtill.
6 My ſoule to God hath regard, wiſhing for him alway:
More than they that watch & warde, to ſee the dawning day.

7 Let Iſraell then boldly, in the Lord, put his truſt:
He is that God of mercie, that his deliuer muſt.
8 For he it is that muſt ſaue, Iſraell from his ſinne:
And all ſuch as ſurely haue, their confidence in him.

Domine

Domine non eſt. Pſalme Cxxxi. M. Tallis

Dauid charged with ambition and greedie deſire to reigne, proteſteth his humilitie and modeſtie before God, and teacheth all men what they ſhould doo.

Sing this as the Lamentation.

O Lord I am not puft in minde, I haue no ſcornefull eye:
I doo not exercile my ſelfe, in things that bee too hie.
But as a childe that wayned is, euen from his mothers breſt.
So haue I now behaued my ſelfe, in ſilence and in reſt.
O Iſraell, truſt in the Lord, let him bee all thy ſtay,
From this time forth for euermore, from age to age I ſay.
From this time forth for euermore, from age to age I ſay.

Memento Domine. Pſalme. Cxxxij. M. Tallis.

The faithfull grounding on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching the poſteritie and the building of the temple, to pray there as was foreſpoken.

Remember Dauids troubles Lord, how to the Lord
he ſwore: and vowd a vow to Jacobs God, to keepe
for euermore. I will not come within my houſe, nor clime vp to my
bed: nor let my temples take their reſt, or the eies in my head.

2 Till I haue found out for the Lord a place to reſt thereon:
An houſe for Jacobs God, to be an habitation.
3 We heard of it at Ephrata, there did we heare the ſound,
And in the fields and forreſts there, theſe voyces firſt were found.
4 We will aſſay and go in now, his tabernacle there:
Before his footſteole to fall downe, vpon our knees in feare.

5 Ariſe O Lord, Ariſe I ſay, into thy reſting place:
Both thou and the arke of thy ſtrength, the preſence of thy grace.
9 Let all thy prieſts be clothed Lord, With truth & righteouſnes:
Let all thy ſaints and holy men, ſing all With ioyfulnes.
10 And for thy ſeruant Dauids ſake, refuſe not Lord I ſay:
The face of thine anointed Lord, or turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth, and will not ſhrinke from it:
Saying: the fruite of thy bodie, vpon thy ſeate ſhall ſit:
12 And if thy ſonnes my couenant keepe, that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit, vpon thy princely throne.

13 The Lord himſelfe hath choſen Sion, and loues therin to dWell:
14 Saying, this is my reſting place, I loue and like it well.
15 And I will bleſſe With great increaſe, her victuals euery Where:
And I will ſatiſfie With bread, the needie that be there.

16 Yea I will decke and cloath her prieſts, With my ſaluation:
And all her ſaints ſhall ſing for ioy, of my protection.
17 There will I ſurely make the horne, of Dauid for to bud:
For there I haue ordaynd for mine, a lanthorne bright and good.

18 As for his enemies I will cloath, With ſhame for euermore:
But I will cauſe his crowne to ſhine, more freſh than heretofore.

Ecce quam bonum. Pſalme. Cxxxiii. W.W.

This Pſalme conteineth the commendation of godly & brotherly amity which for the excellency therof is compared to to the moſt pretious oyle, wherewith the prieſts onely and inſtruments of the tabernacle were anointed. Exodus. xxx.

Sing this as the 137. Pſalme.

1 HOw happy a thing it is, and ioyfull for to ſee:
Brethren togeather faſt to holde, the band of amitie.
2 It calth to minde the ſweete perfume, and that coſtly oyntment:
Which on the ſacrificers head, by Gods precept was ſpent.

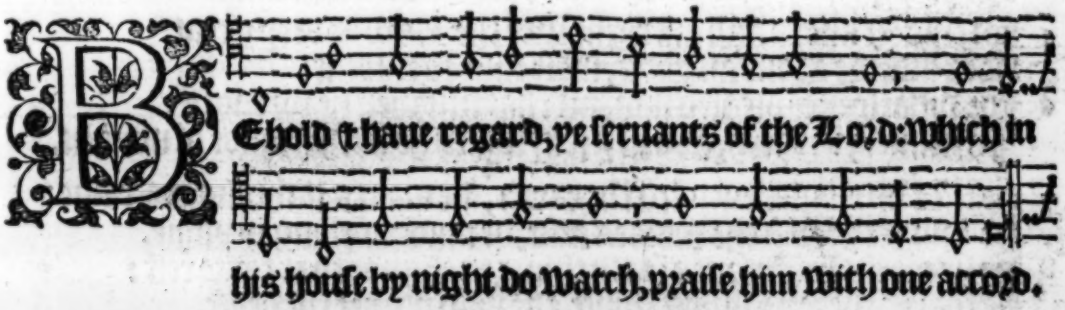
It wet not Aarons head alone, but dreicht his beard throughout:
And finally it did runne downe, his rich attire about:
3 And as the lower ground doth drinke, the dew of Hermon hill:
And Sion With his ſiluer drops, the fields With fruit doth fill.

4 Euen ſo the Lord doth poure on them, his bleſſings manifold.
Whoſe hatts & mindes Without all guile, this knot do keep and hold.

Ecce

Ecce nunc. Pſalme. Cxxxiiii. W. K.

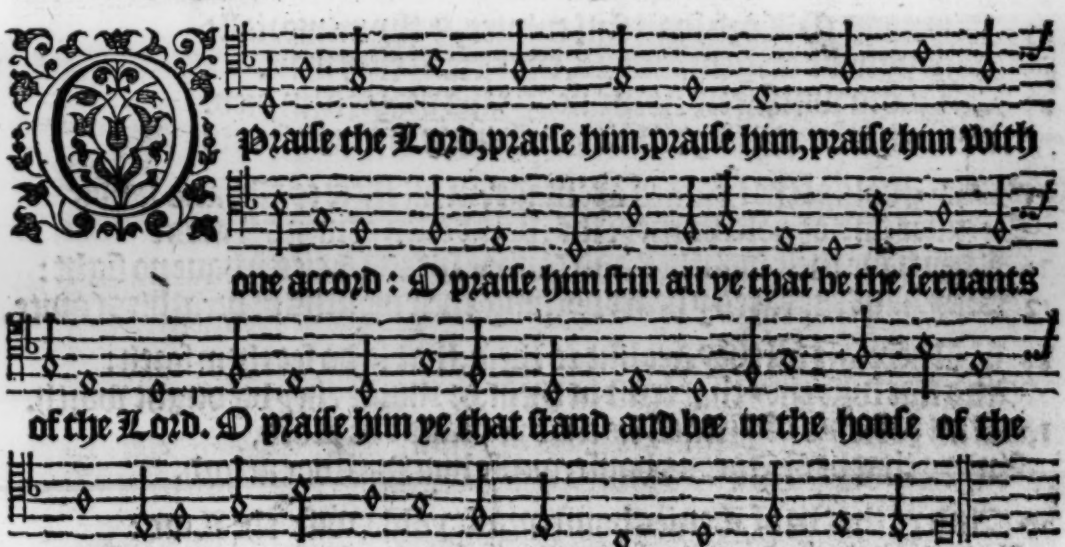
He exhorteth the Leuites that watch in the temple to praiſe the Lord.



2 Lift vp your hands on high, vnto his holy place:
And giue the Lord his praiſes due, his benefits embrace.
3 For why? the Lord who did, both earth & heauen frame:
Doth Sion bleſſe and will conſerue, for euermore the ſame.

Laudate nomen. Pſalme. Cxxxv. M.

He exhorteth all the faithfull of what eſtate ſoeuer they be, to praiſe God for his merueilous works, and ſpecially for his graces towards his people, wherein he hath declared his Maieſtie to the confuſion of all Idolaters and their Idoles.



3 Praiſe ye the Lord for he is good, ſing praiſes to his name:
It is a comelie and good thing alwaies to doo the ſame,
4 For why the Lord hath choſe Jacob, his very owne you ſee:
So hath he choſen Iſrael, his treaſure for to bee.

5 For this I know and am right ſure the Lord is very great:
He is indeede aboue all gods, moſt eaſie to entreat.
6 For whatſoeuer pleaſed him, all that full well he wrought:
In heauen, in earth, and in ỳ ſea, which he hath framde of nought.

7 He lifts vp clouds euen frõ the earth, he makes lightnings & raine:
He bringeth forth the windes alſo, he made nothing in vaine.
8 He ſmote the firſt borne of each thing, in Egypt that tooke reſt:
He ſpared there no liuing thing, the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great, O Egypt voide of vauntes,
On Pharao thy curſed king, and his ſeuere ſeruauuts.
10 He ſmote then many nations, and did great acts and things:
He ſlew the great and mightieſt and chiefeſt of their kings.

11 Sehon king of Ammorites, and Og king of Baſan:
He ſlew alſo the kingdomes all, that were of Canaan.
12 And gaue their land to Iſrael an heritage we ſee:
To Iſraell his owne people, an heritage to be.

13 Thy name O Lord ſhall ſtill endure, & thy memoriall:
Throughout all generations, that are or euer ſhall.
14 The Lord will ſurely now auenge, his people al in deed:
And to his ſeruants he will ſhew fauour in time of need:

15 The Idols of the heathen are made, in all their coaſts and lands
Of ſiluer and of gold be they: the worke euen of mens hands:
16 They haue their mouthes and cannot ſpeake, & eies ỳ haue no ſight:
17 They haue eke eares ỳ heare nothing, their mouths be breathles (quite.

18 Wherefore all they are like to them, that ſo do ſet them forth:
And likewiſe they that truſt in them, or thinke they bee ought worth.
19 O all ye houſe of Iſrael, ſee that ye praiſe the Lord,
And ye that be of Aarons houſe, praiſe him with one accord.

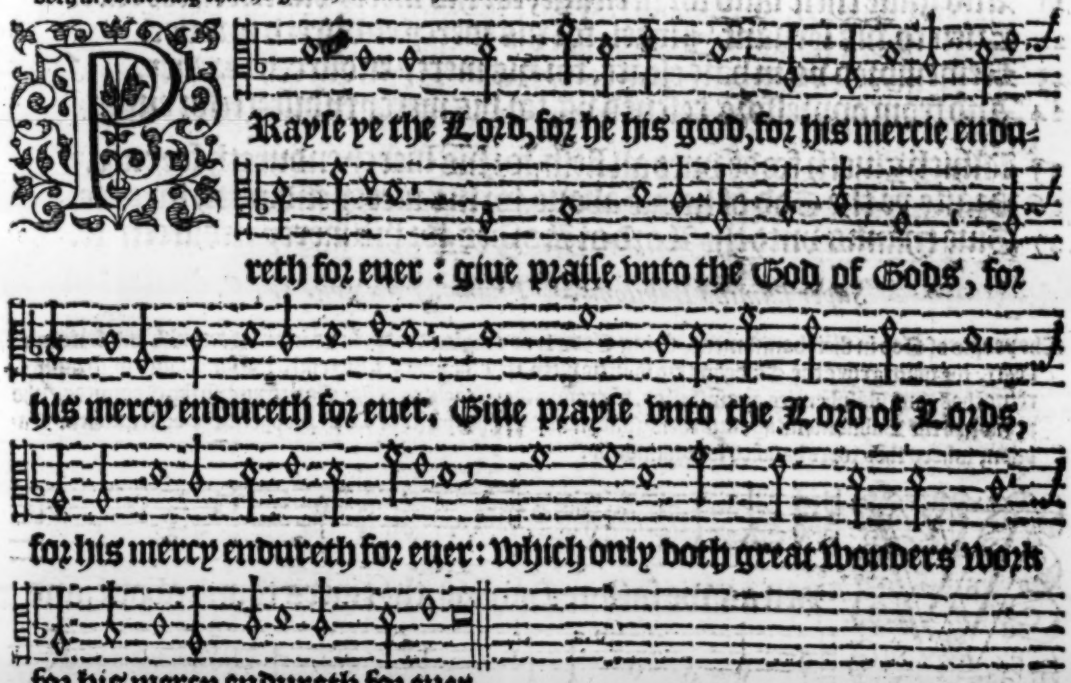
20 And ye that be of Leuies houſe, praiſe ye likewiſe the Lord:
And all that ſtand in aw of him, praiſe him with one accord.

And

And out of Sion ſound his praiſe, the great prayſe of the Lord:
Which dwelleth in Jeruſalem, praiſe him with one accord.

Confitemini. Pſalme. Cxxxvi. N.

A moſt earneſt exhortation to giue thanks vnto God for the creation and gouernance of all things, which ſtandeth in confeſſing that he giueth vs all of his meere liberalitie.



5 Which by his wiſedome made the heauens, for his mercy endureth. &c.
6 Which on the waters ſtretcht the earth, for his mercy endureth. &c.
7 Which made great light to ſhine abroad, for his mercy endureth. &c.
8 As ſunne to rule the lightſome day, for his mercy endureth for euer.

9 The moone and ſtars to guide the night, for his mercy endureth. &c.
10 Which ſmote Egipt with their firſt born, for his mercy endureth. &c.
11 And Iſraell brought out from them, for his mercy endureth. &c.
12 With mighty hand and ſtretched arme, for his mercy endureth. &c.

13 Which cut the red ſea in two parts, for his mercy endureth for euer.
14 And Iſrael made paſſe there through, for his mercy endureth. &c.
15 And drowned Pharao and his hoſt, for his mercy endureth for euer.
16 Through wildernes his people led, for his mercy endureth. &c.

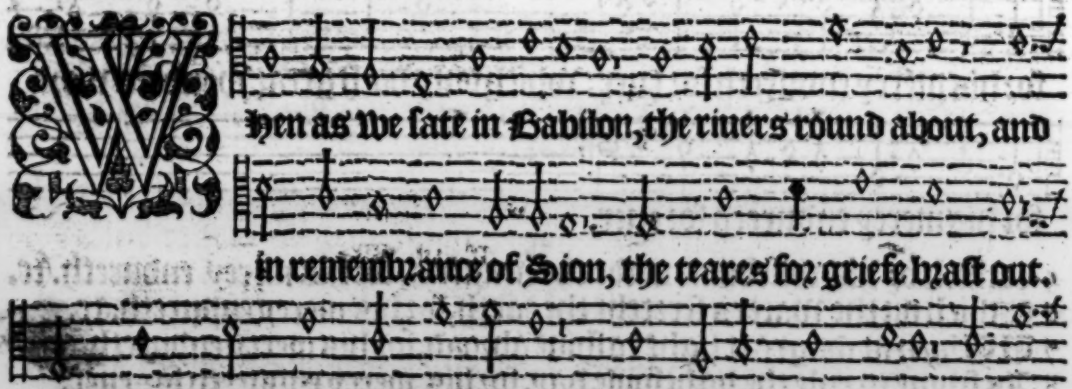
17 He which did ſmite great noble kings, for his mercy endureth. &c.
18 And which hath ſlaine thy mighty kinges, for his mercy endu. &c.
19 As Sehon king of Amorites, for his mercy endureth for euer:
20 And Og the King of Balan land, for his mercy endureth for euer.

21 And gaue their land for heritage, for his mercy endureth for euer.
22 Euen to his ſeruant Iſrael, for his mercy endureth for euer.
23 Remembred vs in bale eſtate, for his mercy endureth for euer.
24 And from oppreſſors reſcued vs, for his mercy endureth for euer.

25 Which giueth foode vnto all fleſh, for his mercy endureth for euer.
26 Praiſe ye the God of heauē aboue, for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lordes, for his mercy endureth &c.

Super flumina Babilonis. Pſalme. Cxxxvij. W.W.

The people of God in their baniſhment, ſeeing Gods true religion decay, liued in great anguiſh and ſorrow of heart, the which griefe the Caldeans did ſo little pitty, that they rather increaſed the ſame daily with taunts, reproches, and blaſphemies againſt God. wherefore the Iſraelites deſire God to punish the Edomites, who prouoked the Babilonians againſt them, (and moued by the ſpirite of God) prophecie the deſtruction of Babilon, where they were handled ſo tyrannously.



3 Then they to whom wee priſoners were, ſaid to vs tauntingly:
Now let vs heare your Hebrue longes, and pleaſant melodie.
4 Alas ſaide we, who can once frame, his ſorrowfull heart to ſing:
The praiſes of our louing God, thus vnder a ſtrange king:

5 Bnt

5 But yet if I Jeruſalem, out of my heart let ſlide:
Then let my fingers quite forget, the warbling harpe to guide.
6 And let my tong within my mouth be tide for euer faſt:
If that I ioy before I ſee, thy full deliuerance paſt.

7 Therefore (O Lord) remember now, the curſed noyce and cry:
That Edoms ſonnes againſt vs made, when they razde our City.
Remember, Lord, their cruell words, when as with one accord:
They cryde on ſack and raze their wals, in deſpite of their Lord.

8 Euen ſo ſhalt thou (O Babilon) at length to duſt be brought:
And happy ſhall that man be cald, that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald, that takes thy children yong:
to daſh their bones againſt hard ſtones, which lie the ſtreetes among.

Confitebor tibi. Pſalme. Cxxxviij. N.

Dauid with great courage praiſeth the goodneſſe of God toward him, which is ſo great, that it is knowne to forren Princes, who ſhall praiſe the Lord altogether with him: and he is aſſured to haue like comfort of God in the time following, as he hath had heretofore.

Sing this as the 47. Pſalme.

I Hœ wil I praiſe with my whole hart, my lord, my God, alwaies:
Euen in the preſẽce of the Gods, I will aduance thy praiſe.
2 Toward thy holie temple I, will looke and worſhip thee:
And praiſed in my thankfull mouth, thy holy name ſhall bee.

Euen for thy louing kindnes ſake, and for thy truth withall:
For thou thy name haſt by thy word, aduaunced ouer all.
3 When I did call, thou heardeſt me, and thou haſt made alſo:
The power of encreaſed ſtrength, within my ſoule to grow.

4 Yea all the kings on earth they ſhall, giue praiſe to thee O Lord:
For they of thy moſt holy mouth, haue heard the mightie word.
5 They of the waies of God the Lord, in ſinging ſhall entreat:
Becauſe the glorie of the Lord, it is exceeding great.

6 The Lord is hie and yet he doth, behold the lowly ſprite:
But he contemning knowes a far, the proud and loftie wight.
7 Although in midſt of trouble I, do walke yet ſhall I ſtand:
Renued by thee O my Lord, thou wilt ſtretch out thy hand.

Upon the wrath of all my foes, and ſaued ſhall I bee:
By thy right hand, the Lord God will performe his worke to mee.

8 Thy

8 Thy mercy Lord eudures for ay, Lord doo me not forſake:
Forſake me not ẏ am the worke, which thine own hand did make.

Domine probaſti. Pſalme.Cxxxix. N.

¶ Dauid to cleanſe his heart from all hypocriſy, ſheweth that there is nothing ſo hid which God ſeeth not, which he confirmeth by the creation of man. After declaring his zeale and feare of God, he proteſteth to be enemy to all that contemne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride & knowne, my ſitting thou doeſt know:
2 And riſing eke, my thoughts a far thou vnderſtandſt alſo.
3 My pathes yea & my lying downe, thou compaſſeſt alwaies.
And by familiar cuſtome art, acquainted with my waies.

4 No word is in my tongue O Lord, but knowne it is to thee:
5 Thou me behinde holdſt and before, thou layeſt thy hand on me.
6 To wonderfull aboue my reach, Lord, is thy cunning ſkill:
It is ſo hie that I the ſame can not attaine vntill.

7 From ſight of thy all-ſeeing ſpryte, Lord, whither ſhall I go:
Or whither ſhall I flie away, thy preſence to ſcape fro:
8 To heauen if I mount aloft, lo thou art preſent there:
In hell if I lye downe below, euen there thou doeſt appeare.

9 Yea let me take the morning wings, and let me go and hide:
Euen there where are ẏ fartheſt parts, where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall, thy reaching hand me guide:
And thy right hand ſhall hold me faſt, and make me to abide.

11 Yea if I ſay the darknes ſhall, yet ſhroud me from thy ſight:
Lo euen alſo the darkeſt night, about me ſhall be light.
12 Yea darknes hideth not from thee, but night doth ſhine as day:
To thee the darkneſſe and the light, are both alike alwaie.

13 For thou poſſeſſed haſt my reines, and thou haſt couered me:
When I within my mothers wombe encloſed was by thee.
14 Thee will I praiſe, made fearefully, and wondrouſly I am:
Thy works are marueilous, right well my ſoule doth know ẏ ſame.

15 My bones they are not hid from thee, although in ſecret place:
I haue beene made, and in the earth beneath I ſhapen was.
16 When I was formeles then thine eie ſaw me: for in thy booke
Were written all (nought was before) that after faſhion tooke.

17 The

17 The thoughts therefore of thee O God how deare are they to me:
And of them all how paſſing great, the endles numbers be:
18 If I ſhould count them, loe their ſume more then the ſand I ſee:
And whenſoeuer I awake, yet am I ſtill with thee.

19 The Wicked and the bloudy men oh that that thou wouldeſt ſlay:
Euen thoſe O God to whom depart, depart from me I ſay.
20 Euen thoſe of thee O Lord my God, that ſpeake full wickedly
Thoſe that are lifted vp in vaine, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earneſt wiſe:
Contend I not againſt them all, againſt thee that ariſe:
22 I hate them with vnfained hate, euen as my vtter foes:
23 Try me O God and know my hart, my thoughts proue & diſcloſe.

24 Conſider Lord if wickedneſſe, in me there any be:
And in thy way O God my guide, for euer lead thou me.

Eripe me. Pſalme. Cxl. N.

Dauid complaineth of the crueltie, falſhode, and iniuries of his enemies, againſt which he prayeth vnto the Lord, and aſſureth himſelfe of his help and ſuccor. Wherefore he prouoketh the iuſt to praiſe him and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man, and from the cruell Wight:
2 Deliuer me Which euill do, imagine in their ſprit.
3 Which make on me continuall War, their tongs lo they haue
Like ſerpents vnderneath their lips is adders poyſon ſet. (Whet

4 Keepe me O Lord from Wicked hands, preſerue me to abide:
Free from the cruell man that meanes, to cauſe my ſteps to ſlide.
5 The proud haue laide a ſnare for me, and they haue ſpred a net:
With cordes in my path-Way, and gins for me eke haue they ſet.

6 Therefore I ſayd vnto the Lord, thou art my God alone:
Heare me O Lord, oh heare my voyce, Where With I praye and mone.
7 O Lord my God thou onely art, the ſtrength that ſaueth mee:
My head in daie of battaile hath, bene couered ſtill by thee.

8 Let not O Lord the Wicked haue, the end of his deſire:
Performe not his ill thought leaſt he, With pride be ſet on fire.
9 Of them that compas me about, the chiefeſt of them all:
Lord let the miſchiefe of their lippes, vpon themſelues befall.

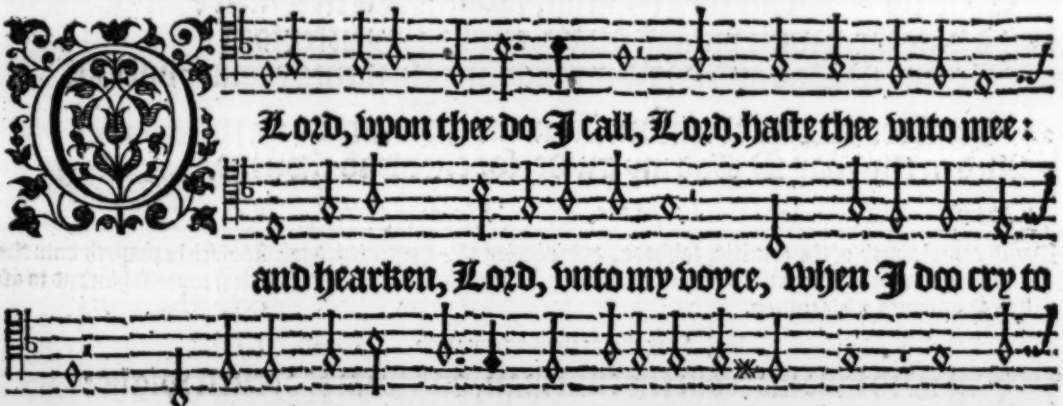
10 Let

10 Let coales fall on them, let him caſt them in conſuming flame
And in deepe pits, ſo as they may not riſe out of the ſame.
11 For no backbiter ſhall on earth, be ſet in ſtable plight:
And euill to deſtruction ſtill ſhall hunt the cruell Wight.

12 I know the Lord thafflicted Will reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy name, iuſt ſhall dWell With thee euermore.

Domine clamaui. *Pſalme. Cxli.* *N.*

Dauid being grieuouſly perſecuted vnder Saul, onely flieth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide, til God take vengeance of his enemies.



Lord, vpon thee do I call, Lord, haſte thee vnto mee:
and hearken, Lord, vnto my voyce, When I doo cry to
thee. 2. As incenſe let my prayers be directed in thine eyes, and the
vplifting of my hands, as euening ſacrifice.

3 My Lord, for guiding of my mouth, ſet thou a Watch before:
And alſo of my mouing lips, O Lord, keepe thou the doore.
4 That I ſhould Wicked Works commit incline thou not my heart:
With ill men of their delicates, Lord, let me eate no part.

5 But let the righteous ſmite me, Lord, for that is good for mee:
Let him reprooue me, and the ſame a pretious oyle ſhall bee.
Such ſmiting ſhall not breake my head, the time ſhall ſhortly fall,
When I ſhall in their miſerie make prayers for them all.

6 Then, When in ſtonie places doWne their Iudges ſhall bee caſt,
Then ſhall they heare my Words, for then they haue a pleaſant taſt.

7 Our

7 Our bones about the graues mouth, lo ſcattered they are found:
As he that heweth wood, or he, that diggeth vp the ground.

8 But O my Lord my God, mine eies do looke vp vnto thee:
In thee is all my truſt, let not my ſoule forſaken bee.

9 Which they haue laide to catch me in, Lord keepe me from the ſnare
And from the ſuttle grinnes of them, that wicked workers are.

10 The wicked into their owne nets, together let them fall:
While I do by thy helpe eſcape, the daungers of them all.

Voce ad mea Dominum. Pſalme. Cxlij. N.

Dauid neither aſtonied with feare, nor caried with anger, nor forced by deſperation, would kill Saule, but with a quiet minde, directed his earneſt prayer vnto God which did preſerue him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voice, I did ſend out my cry:
And with my ſtrained voice, vnto the Lord God prayed I.

2 My meditation in his ſight, to poure I did not ſpare:
And in the preſence of the Lord, my trouble did declare.

3 Although perplexed were my ſpirite, my path was knowne to thee:
In way where I did walke a ſnare, thy ſlily laide for me.

4 I lookt and vieWd on my right hand, but none there would me knoW
All refuge failed me, and for my ſoule none cared tho.

5 Then cryed I (Lord) to thee and ſaid, my hope thou onely art:
Thou in the land of liuing art, my portion and my part.

6 Harke to my cry, for I am brought full loW: deliuer me,
From them that do me perſecute, for me to ſtrong they be.

7 That I may praiſe thy name, my ſoule from priſon Lord bring out:
When thou art good to me the iuſt, ſhall preaſe me round about.

Domine exaudi. Pſalme. Cxliii. N.

An earneſt prayer for remiſſion of ſinnes acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgment. He deſireth to be reſtored to grace to be gouerned by his holy ſpirite, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the plaint that I doo make to thee:
Lord in thy native truth, and in thy iuſtice aunſWere me.

2 In iudgment With thy ſeruant Lord, oh enter not at all.
For iuſtifide be in thy ſight, not one that liueth ſhall.

3 The enmy hath purſued my ſoule, my life to ground hath throwne:
And laid me in the darke, like them, that dead are long agone.
4 Within me in perplexity, was mine accombred ſpryte:
And in me was my troubled heart, amaſed and affright.

5 Yet I record time paſt, in all thy workes I meditate:
Yea in thy workes I meditate, that thy hands haue create:
6 To thee, O Lord my God, loe I do ſtretch my crauing hands,
My ſoule deſireth after thee, as doo the thirſty lands.

7 Heare me with ſpeed, my ſpryte doth faile, hide not thy face me fro,
Elſe ſhall I be like them that downe, into the pit doo go.
8 Let me thy louing kindnes in, the morning heare and know:
For in thee is my truſt, ſhew me the way that I ſhall goe.

9 For I lift vp my ſoule to thee, O Lord deliuer mee:
From all mine enemies, for I haue hidden me with thee.
10 Teach me to doo thy will, for thou, thou art my God I ſay:
Let thy good ſpryte vnto the land of mercie mee conuey.

11 For thy names ſake with quickning grace, aliue do thou me make,
And out of trouble bring my ſoule, euen for thy iuſtice ſake:
12 And of thy mercy ſlay my foes, O Lord deſtroy them all:
That do oppreſſe my ſoule, for I thy ſeruant am and ſhall.

Benedictus dominus. Pſalme. Cxliiii. N.

Dauid prayſeth the Lord with great affection and humility for his kingdome reſtored, and for his victories obtained, yet calling for helpe, and the deſtruction of the wicked: promiſing to acknowledge the ſame with a ſong of prayſes, and declareth wherein the felicity of any people conſiſteth.

Sing this as the Cxli. Pſalme.

BLeſt be the lord my ſtrength that doth, inſtruct my hand to fight.
The Lord that doth my fingers frame, to battell by his might.
2 He is my goodnes fort and tower, deliuerer and ſhield:
In him I truſt, my people he, ſubdues to mee to yeeld.

3 O Lord what thing is man that him, thou holdeſt ſo in price:
Or ſonne of man that vpon him, thou thinkeſt in ſuch wiſe:
4 Man is but like to vanitie, ſo paſſe his daies to end,
5 As fleeting ſhade. Bow downe O Lord, thy heauens & deſcend.

6 The

6 The mountains touch, and they shall smoke, cast forth thy lightening
And scatter thē, thine arrowes shoot, cōsume thē with the same. (flame,
7 Send downe thy hand euen from aboue, O Lord deliuer mee:
Take me from waters great, from hand of strangers make me free.

8 Whose suttle mouth of vanitie, and fondnes doth entreat:
And their right hand is a right hand, of falshode and deceit.
9 A new song will I sing O God, and singing will I bee:
On vyole and on instrument, ten stringed vnto thee.

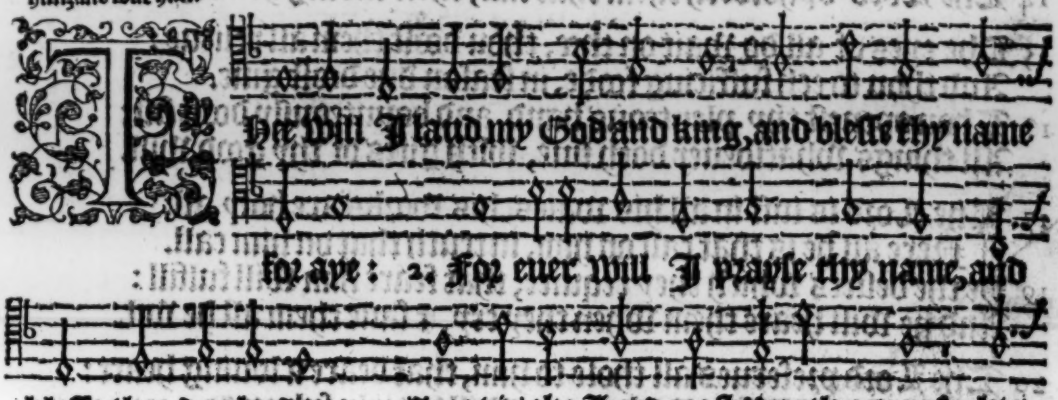
10 Euen he it is that onely geues, deliuerance to kinges,
Unto his seruant Dauid helpe, from hurtfull sword he brings.
11 From straungers hand me saue and shield, whose mouth talks vanity,
And thy right hand is a right hand, of guile and subtilty.

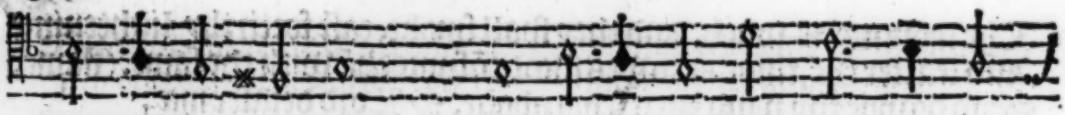
12 That our sons may bee as the plants, whō growing youth doth reare
Our daughters as carude coruer stones, like to a palace fayre.
13 Our garners full and plenty may, with sundry sortes bee found:
Our sheepe bring thousands, in our streets ten thousands may aboūd.

14 Our Oxen be to labour strong, that noue do vs inuade:
There be no going out, no cry, within our streets be made.
15 The people blessed are that with, such blessings are so stord:
Yea blessed all the people are, whose God is God the Lord.

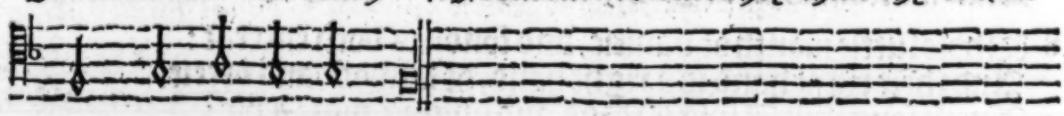
Exultabo te Deus. Psalme. Cxlv. M.

This Psalme was made, when the kingdome of Dauid florished. Wherein he describeth the wonderfull prouidence of God, as well in gouerning man, as in preseruing all the rest of his creatures. He prayseth God for his iustice, and mercy, but especially for his louing kindnes toward those that call vpon him, that feare him, and loue him.


THee will I laud my God and king, and blesse thy name
for aye: 2. For euer will I prayse thy name, and
blesse thee day by day. 3. Great is the Lord most worthy prayse, his



greatnes none can reach: 4. From race to race they ſhall thy Works



prayſe, and thy power preach.

5 I of thy glorious Maieſtie, the beautie will record:
And meditate vpon thy Works, moſt Wonderfull O Lord.
6 And they ſhall of thy power, and of thy fearefull actes declare:
And I to publiſh all abroad, thy greatnes will not ſpare.

7 And they into the mention ſhall, breake of thy goodnes great:
And I aloud thy righteouſnes, in ſinging ſhall repeat.
8 The Lord our God is gracious, and mercifull alſo:
Of great abounding mercy, and to anger he is ſlow.

9 Yea good to all, and all his Works, his mercy doth exceede:
10 Lo all thy Works do prayſe thee Lord, and doo thy honour ſpreede.
11 Thy ſaints do bleſſe thee and they do, thy kingdomes glory ſhow:
12 And blaze thy power to cauſe the ſonnes of men his power to know.

And of his mightie kingdome eke, to ſpread the glorious prayſe:
13 Thy kingdome Lord, a kingdome is, that doth endure al Waies.
And thy dominion through ech age, endures without decay:
14 The Lord vpholdeth them that fall, their fliding he doth ſtay.

15 The eyes of all do wait on thee, thou doſt them all relieue:
And thou to ech ſufficing foode, in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand, and bounteouſly doſt fill:
All things whatſoeuer doth liue, with gifts of thy good will.

17 The Lord is iuſt in all his waies, his Works are holy all:
18 Nere all he is that call on him, in truth that on him call.
19 He the deſires which they require, that feare him will fulfill:
And he will heare them when they cry, & ſaue them all he wil.

20 The Lord preſerues all thoſe to him, that beare a louing heart:
But he them all that wicked are, will vtterly ſubuert.

21 My

21 My thankfull mouth ſhall gladly ſpeake, the prayſes of the Lord:
All fleſh to prayſe his holy name, for euer ſhall accord.

Lauda anima mea. Pſalme. Cxlvi. I. H.

Dauid ſhewing the great deſire he had to prayſe God, teacheth that none ſhould put their truſt in men, but in God alone: who is almightie, and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at libertie, comforteth the fatherleſſe, widowes, and the ſtrangers, and reigneth king for euer.

Sing this as the Cxxxvii. Pſalme.

My ſoule prayſe thou the Lord alwaies, my God I will confeſſe:
While breath & life prolong my daies, my tong no time ſhal ceaſe.
3 Truſt not in worldly princes thē, though they aboūd in welth,
Nor in the ſonnes of mortall men, in whom there is no health:

4 For why their breath doth ſoone depart, to earth anone they fall:
And then the counſels of their heart, decay and periſh all.
5 O happy man is that I ſay, whom Jacobs God doth ayde:
And he whoſe hope doth not decay, but on the Lord is ſtayde.

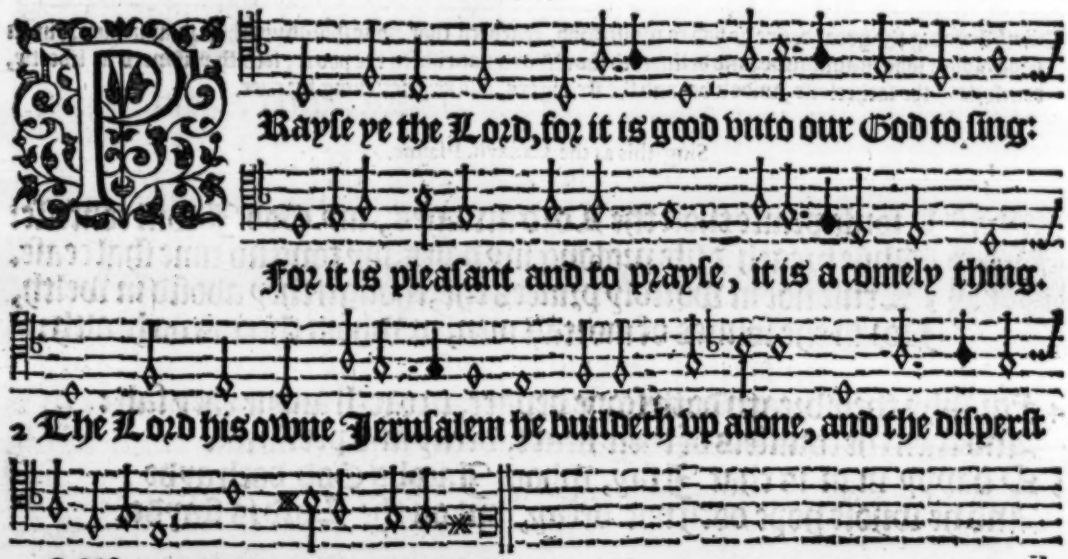
6 Which made the earth and Waters deepe, the heauens hie with all:
Which doth his word and promiſe keepe, in truth and euer ſhall.
7 With right alwaies doth he proceede, for ſuch as ſuffer wrong:
The poore and hungry he doth feede, and looſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight, the lame to limbs reſtore:
The Lord I ſay doth loue the right, and iuſt man euermore.
9 He doth defend the fatherleſſe, the ſtraunger ſad in heart:
And quite the Widow from diſtreſſe, and ill mens waies ſubuert.

10 Thy Lord and God eternally, O Sion ſtill ſhall raigne:
In time of all poſteritie, for euer to remaine.

Laudate Dominum. Pſalme. Cxlvii. N.

The Prophet praiſeth the bountie, wiſedome, power, iuſtice and prouidence of God vpon all his creatures: and ſpecially vpon his Church, which he gathereth together after their diſperſion, declaring his word and iudgement vnto them, as he hath done to no other people.



3 He heales the broken in their heart, the ſores vp he doth bind:
4 He counts the number of the ſtars, and names them in their kind.
5 Great is the Lord, great is his power, his Wiſedome infinite:
6 The Lord releiues the meeke, & throws to ground the wicked Wight.

7 Sing vnto God the Lord with praiſe, vnto the Lord reioyce:
And to our God vpon the harpe, aduance your ſinging voice.
8 He couers heauen with clouds, and for the earth prepareth raine.
And on the mountaines he doth make, the graſſe to grow againe.

9 He giues to beaſts their food, and to young rauens as they crie:
10 His pleaſure not in ſtrength of horſe, nor in mans legs doth lie.
11 But in all thoſe that feare the Lord, the Lord hath his delight:
And ſuch as do attend vpon, his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Jeruſalem, thy God O Sion prayſe:
13 For he the barres hath forged ſtrong, wherewith thy gates he ſtayes.

14 Thy

14 Thy children he hath bleſt in thee, and in thy borders he
Doth ſettle peace, and with the flower of Wheat he filleth thee.

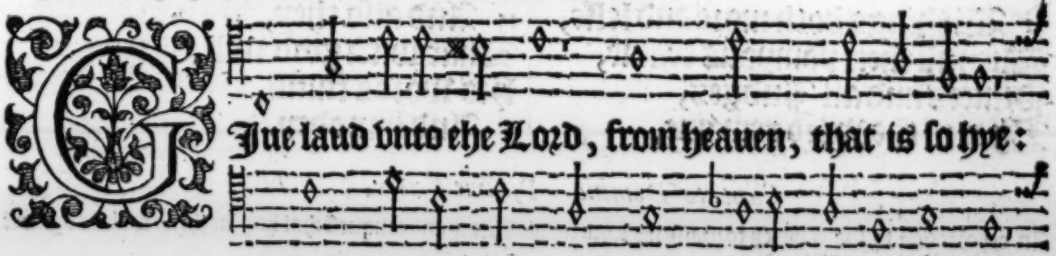
15 And his commaundement vpon the earth he ſendeth out:
And eke his worde with ſpedy courſe, doth ſwiftly runne about.
16 He geueth ſnow like wool, hore froſt like aſhes doth he ſpred:
17 Like morſels caſtes his ice, thereof the cold who can abide?

18 He ſendeth forth his mighty word, and melteth them againe:
His winde he makes to blow, and then the waters flow amaine:
19 The doctrine of his holy word, to Jacob he did ſhow,
His ſtatutes and his iudgments he, geues Iſrael to know.

20 With euery nation hath he not ſo dealt, nor they haue knowne
His ſecreat iudgments, ye therefore, praiſe ye the Lord alone.

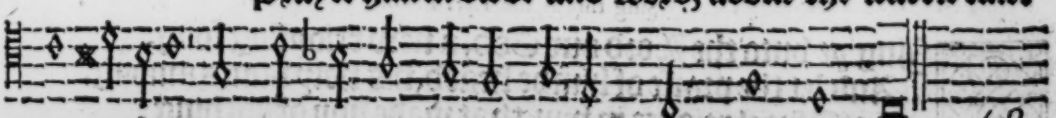
Laudate Dominum. Pſalme. Cxlviij. I.P.

He prouoketh all creatures to praiſe the Lord in heauen, and in all places, ſpecially for the power that he hath giuen to his people Iſrael, whom he hath taken ſo neare vnto him.



Giue laud vnto ehe Lord, from heauen, that is ſo hye:

Prayſe him in deede and word, aboue the ſtarrie ſkie.



And alſo ye, his Angels all, armies royall, prayſe him with glee. *4S. Tunes*

3 Praiſe him both moone and ſunne
Which are ſo cleare and bright,
The ſame of you be done
Ye gliſtering ſtarres of light,
4 And eke no leſſe,
Ye heauens layre,
5 And cloudes of the ayre,
His laud expreſſe.

6 For at his word they were,
All formed as we ſee:
At his voice did appeare,
All things in their degree:
Which he ſet faſt,
To them he made,
A law and trade,
For aye to laſt.

7 Extoll

7 Extoll and praiſe Gods name,
On earth ye Dragons fell,
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnify,
Fyre, Hayle, Iſe, Snow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines al,
And trees that fruitfull are:
The Ceders great and tall,
His worthie praiſe declare.
10 Beaſtes and Cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All things both more and leſſe,
With all their pompous traine,
Princes and all Iudges,
That in the word remaine,
Exalt his name.
12 Young men and maydes,
Olde men and babes,
Doe ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent,
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

His Saints all ſhall forth tell,
His praiſe and worthines:
The children of Iſrael,
Ech one both more and leſſe.
15 And alſo they,
That with good will,
His words fulfill,
And him obey.

Cantate Domino *Pſalme. Cxlix.* N.

An exhortation to the Church to praiſe the Lord for his victory and conqueſt that he giueth his Saints againſt all mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God, a new reioyſing ſong,
And let the praiſe of him be heard, his holy ſaints among.
2 Let Iſrael reioyce in him, that made him of nothing:
And let the ſeede of Sion eke be ioyfull in their king.

3 Let them ſound praiſe with voice of flute, vnto his holy name:
And with the timbrell, and the harpe, ſing praiſes of the ſame.
4 For why: the Lord his pleaſure all, hath in his people ſet:
And by deliuerance he will raiſe, the meeke to glory great.

5 With glory and with honor now, let all the ſaintes reioyce:
And now aloud vpon their beds, aduance their ſinging voice.
6 And in their mouthes let be the actes, of God the mighty Lord:
And in their hands eke let them beare a double edged ſword.

7 To

7 To plague the Heathen and correct, the people with their handes:
8 To binde their ſtately kings in chaines, their Lords in yron bandes.
10 To execute on them the doome, that written is before:
This honor all his ſaintes ſhall haue, praiſe ye the Lord therefore.

Laudate Dominum. Pſalme. CL. N.

An exhortation to praiſe the Lord without ceaſing by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 147. Pſalme.

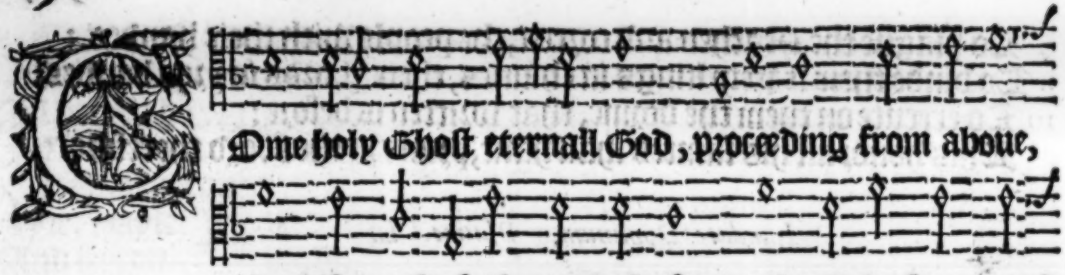
YElde vnto God the mighty Lord, praiſe in his ſanctuarie:
And praiſe him in ỳ firmament, that ſhewes his power on hie.
2 Aduance his name & praiſe him, in his mighty acts alwaies:
According to his excellency, of greatnes giue him praiſe.

3 His praiſes with the princely noiſe, of ſounding trumpets blow:
Praiſe him vpon the viole, and vpon the harpe alſo.
4 Prayſe him with timbrel and with flute, organes and virginals:
5 With ſounding cimbals praiſe ye him, praiſe him with loud cimbals.

6 What euer hath the benefite, of breathing praiſe the Lord:
To praiſe the name of God the Lord, agree with one accord.

The end of the Pſalmes of Dauid in metre.

Come



COme holy Ghoſt eternall God, proceeding from aboue,
both from the father and the ſonne, the God of peace and
loue. Aſſiſt our mindes and into vs, thy heauenly grace inſpire: that
in all truth and godlines, we may haue true deſire.

Thou art the very Comforter, in all woe and diſtreſſe:
The heauenly gift of God moſt hye, which no tongue can expreſſe.
The fountaine and the liuely ſpring, of ioy Celeſtiall:
The fyre ſo bright, thy loue ſo cleare and vnction ſpirituall.

Thou in thy giftes art manifold, whereby Chriſtes Church doth ſtand
In faithfull hearts writing thy law the finger of Gods hand,
According to thy promiſe made, thou geueſt ſpæch of grace:
That through thy helpe ỳ praiſe of God, may ſtand in euery place,

O holy Ghoſt into our wittes, ſend downe thy heauenly light:
Kindle our hearts with feruent loue, to ſerue God day and night.
Strength and ſtabliſh all our weakeneſſe, ſo feeble and ſo fraile:
That neither fleſh, the world, nor deuill, againſt vs do preuaile.

Put backe our enemies far from vs and graunt vs to obtaine:
Peace in our hearts with God and man, without grudge or diſdaine.
And graunt (O Lord) that thou being, our leader and our guide:
We may eſchew the ſnares of ſinne, and from thee neuer ſlide.

To vs ſuch plenty of thy grace, good Lord graunt we thee pray,
That thou maiſt be our Comforter, at the laſt dreadfull day.

Of

Of all strife and discention, O Lord dissolue the bandes:
And make the knots of peace and loue, throughout all Christen landes.

Graunt vs (O Lord) through thee to know, the father most of might.
That of his deare beloued sonne we may obtaine the sight.
And that with perfect faith also, we may acknowledge thee:
The spirit of them both alwaie, one God in persons three.

Laud and praise be to the Father, and to the Sonne equall:
And to the holy Sprite also, one God coeternall.
And pray we that the only Son, vouchsafe his Sprite to send:
To all that do professe his name, vnto the worldes end, Amen.

Venite exultemus. Psalme. Xcv.

Sing this as Benedictus.

Come, and let vs now reioyce, and sing vnto the Lord:
And to our onely sauiour, also with one accord.
O let vs come before his face, with inward reuerence:
Confessing all our former sinnes, and that with diligence.

To thanke him for his benefites alway distributing:
Wherefore to him right ioyfully, in Psalmes now let vs sing.
And that because that God alone, is Lord magnificent:
And eke aboue all other Gods, a king omnipotent.

His people doth not he forsake, at any time or tyde:
And in his hand are all the coastes, of all the world so wyde.
And with his louing countenance, he looketh euery where:
And doth behold the tops of all, the mountaines farre and neere.

The sea and all that is therein, are his for he them made:
And eke his hand hath fashioned, the earth which doth not fade,
O come therefore and worship him, and downe before him fall:
And let vs weepe before the Lord, the which hath made vs all.

He is our God, our Lord and King, and we his people are:
His flocke and sheepe of his pasture, on whom he taketh care.
This day if ye do heare his voice, yet harden not your heart:
As in the bitter murmuring, when ye were in desert.

Which thing was of their negligence, committed in the time,
Of trouble in the wildernes, a great and greuous crime.

Where

Where as your fathers tempted mee, and tried euery way:
They proued mee and saw my works, what I could do or say.

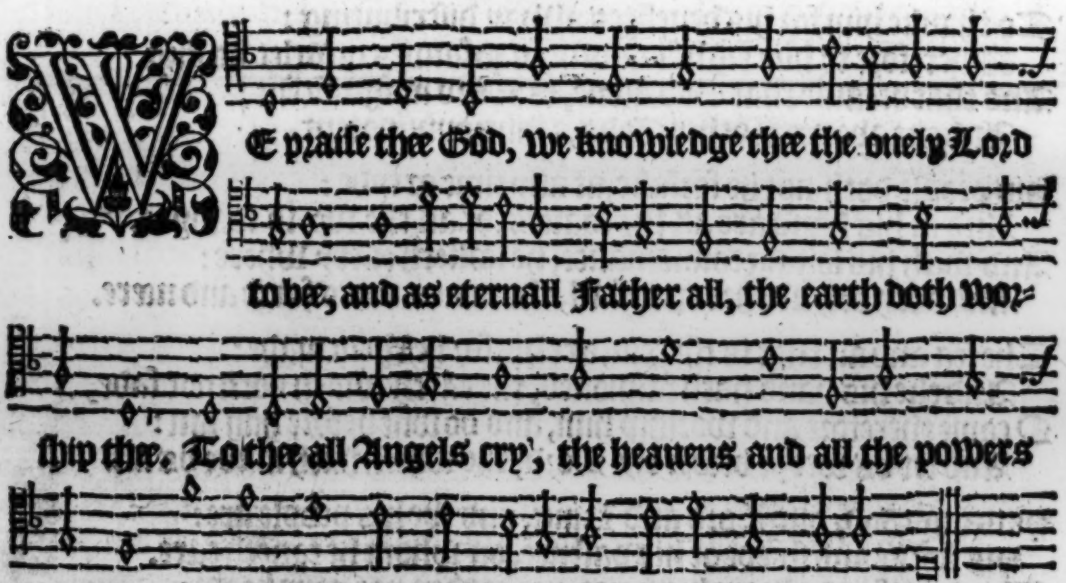
These forty yeares I haue beene grieued, with this generation:
And euermore I said they erd, in their imagination.
Wherewith their hearts were sore combred, long time and many daies:
Wherefore I know assuredly, they haue not knowen my waies.

To whom I in mine anger swore, that they should not be blest:
Nor see my ioyes Celestiall, nor enter in my rest.

Gloria Patri.

All laud and prayse be to thee, Lord, O that of might art most:
To God the Father, and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer heretofore:
And is now at this present time, and shall be euermore.

The Song of Saint Ambrose called,
Te Deum.



O holy, holy, holy Lord, of Sabbaoth Lord the God:
Through heauen and earth thy prayse is spred, and glory all abroad.

The

The Apostles glorious company, yeeld prayses vnto thee:
The Prophets goodly fellowship, praise thee continually.

The noble and victorious host, of Martyrs sound thy praise:
The noble Church throughout the World, doth knowledge thee al-
Father of endlesse Maiestie, they do acknowledge thee: (waies.
Thy Christ, thine honourable true, and onely sonne to bee.

The holy Ghost the Comforter, of glory thou art King:
O Christ and of the Father art, the Sonne everlasting.
When sinfull mans decay in hand, thou toodest to release:
To be inclosed in virgins Wombe, thou diddest not abhorre.

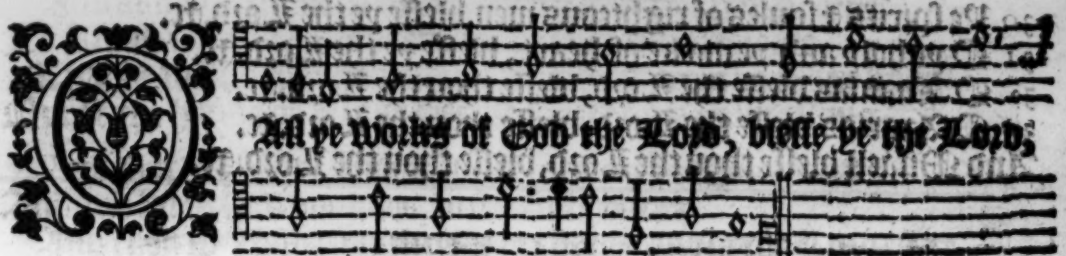
When thou hadst ouercome of death, the sharpe and cruell might:
Thou heauens kingdome didst let ope, to ech beleeving Wight.
In glory of the father thou dost sit on Gods right hand:
We trust that thou shalt come our iudge, our cause to vnderstand.

Lord help thy seruãts whom thou hast, bought with thy precious blood:
And in eternall glory set them, with thy Saints so good.
O Lord do thou thy people saue, blesse thine inheritance:
Lord gouerne them, and Lord do thou, for euer them aduance.

We magnifie thee day by day, and World without end,
Adore thy holy name O Lord. Vouchsafe vs to defend
From sinne this day. Haue mercy Lord, haue mercy on vs all,
And on vs as we trust in thee, Lord let thy mercy fall.

O Lord I haue reposed all, my confidence in thee:
Put to confounding shame therefore, Lord let me neuer bee.

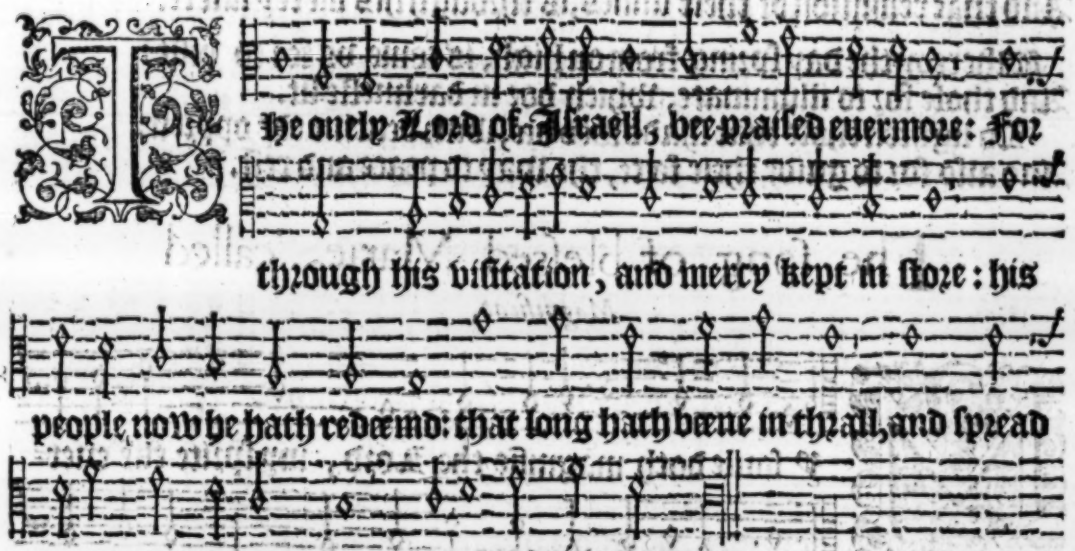
The song of the three Children, prayfing God, prouoking all creatures to do the same.



2 O ye the Angels of the Lord, bleſſe ye the Lord,
prayſe him and magnifie him for euer.
3 O ye the ſtarry heauens hye, bleſſe ye the Lord,
prayſe him and magnifie him for euer.
4 O ye waters aboue the ſkye, bleſſe ye the Lord, &c.
5 O ye powers of the Lord, bleſſe ye the Lord, &c.
6 O ye the ſhyning Sunne & Mone, bleſſe ye the Lord, &c.
7 O ye gliſtring ſtarres of heauen, bleſſe ye &c.
8 O ye ſhowers & dropping dew, bleſſe ye the Lord &c.
9 O ye the blowing winds of God, bleſſe ye the Lord. &c.
10 O ye the fire and warming heat, bleſſe ye the Lord. &c.
11 Ye Winter and the ſomer tide, bleſſe ye the Lord. &c.
12 O ye dewes and binding froſts, bleſſe ye the Lord. &c.
13 O ye the froſt and chilling colde: bleſſe ye the Lord. &c.
14 O ye congeled Yſe and Snow, bleſſe ye the Lord. &c.
15 O ye nights and lightſome daies, bleſſe ye the Lord. &c.
16 O ye the darknes and the light, bleſſe ye the Lord. &c.
17 O ye the lightning and the clouds, bleſſe ye the Lord. &c.
18 O let the earth eke bleſſe the Lord, bleſſe ye the Lord. &c.
19 O ye the mountaines and the hils, bleſſe ye the Lord. &c.
20 O all ye greene things on the earth, bleſſe ye the Lord. &c.
21 O ye the euer ſpringing wels, bleſſe ye the Lord. &c.
22 O ye the ſeas and ye the flouds, bleſſe ye the Lord. &c.
23 Whales & all that in the waters moue, bleſſe ye the. &c.
24 O all ye flying foules of thy ayre, bleſſe ye the Lord. &c.
25 O all ye beaſts and cattell eke, bleſſe ye the Lord. &c.
26 O ye the children of mankind, bleſſe ye the Lord. &c.
27 Let Iſraell eke bleſſe the Lord, yea bleſſe the Lord. &c.
28 O ye the prieſts of God the Lord, bleſſe ye the Lord. &c.
29 O ye the ſeruants of the Lord, bleſſe ye the Lord. &c.
30 Ye ſpirits & ſoules of righteous men, bleſſe ye the Lord. &c.
31 O ye holy and ye meeke of heart, bleſſe ye the Lord. &c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord. &c.
33 O Azarias bleſſe the Lord, bleſſe thou the Lord. &c.
And Miſaell bleſſe thou the Lord, bleſſe thou the Lord. &c.

The song of Zacharias, called

Benedictus.



In Dauids house his seruant true, according to his minde:
And also his annointed king, as we in scripture finde.
As by his holy Prophets all, eft times I did declare:
The which were since the world began, his waies for to prepare.

That we might be deliuered, from those that make debate:
Our enemies and from the hands, of all that doe vs hate.
The mercy which he promised, our fathers to fulfill:
And thinke vpon his couenant made, according to his will.

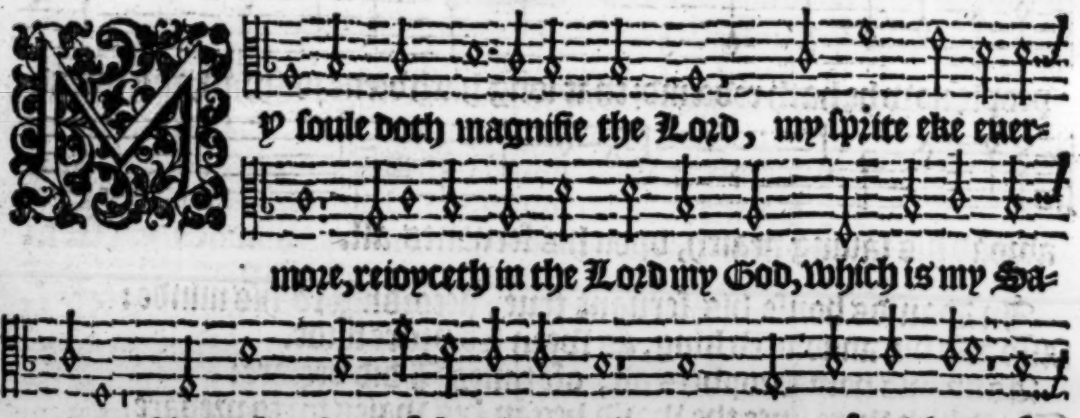
And also to performe the oath, which he before had sworne:
To Abraham our father deare, for vs that were forlorne.
That he would giue himselfe for vs, and vs from bondage bring:
Out of the hands of all our foes, to serue our heauenly king.

And that without all maner feare, and eke in righteousnes:
And also for to lead our liues, in stedfast holines.
And thou O child, which now art borne, and of the Lord elect:
Shalt be the Prophet of the highest, his waies for to direct.

For thou shalt goe before his face, for to prepare his waies:
And also for to teach his will, and pleasure all thy daies.
To giue them knowledge how that their, saluation is neere:
And that remission of their sinnes, is through his mercy mære.

Whereby the day spring from on high, is come vs for to visit:
And those for to illuminate, which doe in darknesse sit.
To lighten those that shadowed bee, With death & eke oppresst:
And also for to guide their fæte, the way to peace and rest.

The song of blessed Marie, called *Magnificat.*



For now behold all nations, and generations all:
From this time forth for euer more, shall me right blessed call.
Because he hath me magnified, Which is the Lord of might:
Whose name be euer sanctified, and praised day and night.

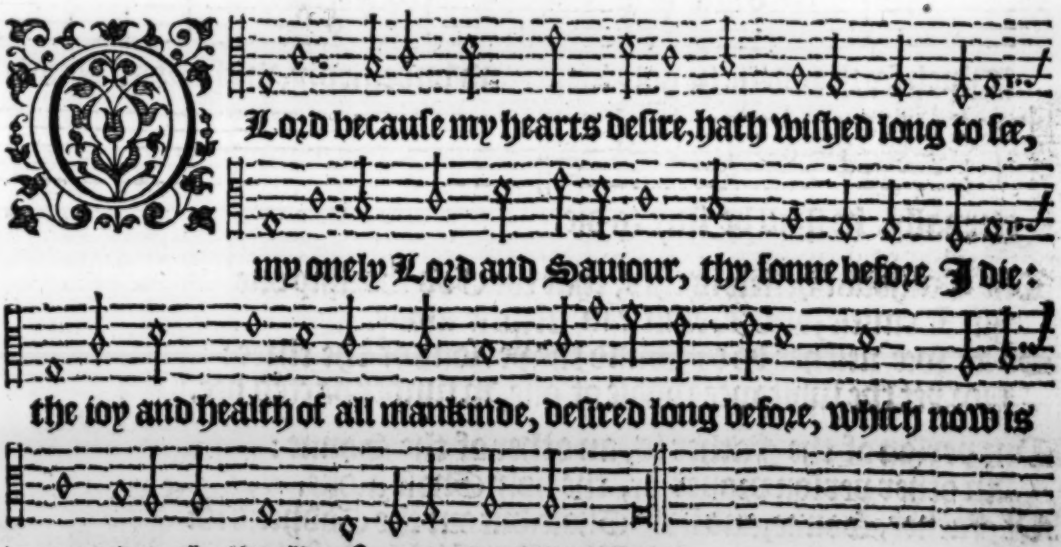
For With his mercie and his grace, all men he doth inflame:
Throughout all generations, to such as feare his name.
He shewed strength With his great arme, & made ỹ proud to start,
With all imaginations, that they bare in their heart.

He

He hath put downe the mightie ones, from their supernall seat:
And did exalt the mæke in heart, as he hath thought it mæt.
The hungry he replenished, With all things that were good:
And through his power he made the rich, oft times to want their food.

And calling to remembrance, his mercie euerie deale:
Hath holpen vp assistantly, his seruant Israell.
According to his promise made, to Abraham before:
And to his seede successiuely, to stand for euermore.

The Song of Simeon called Nunc dimittis.

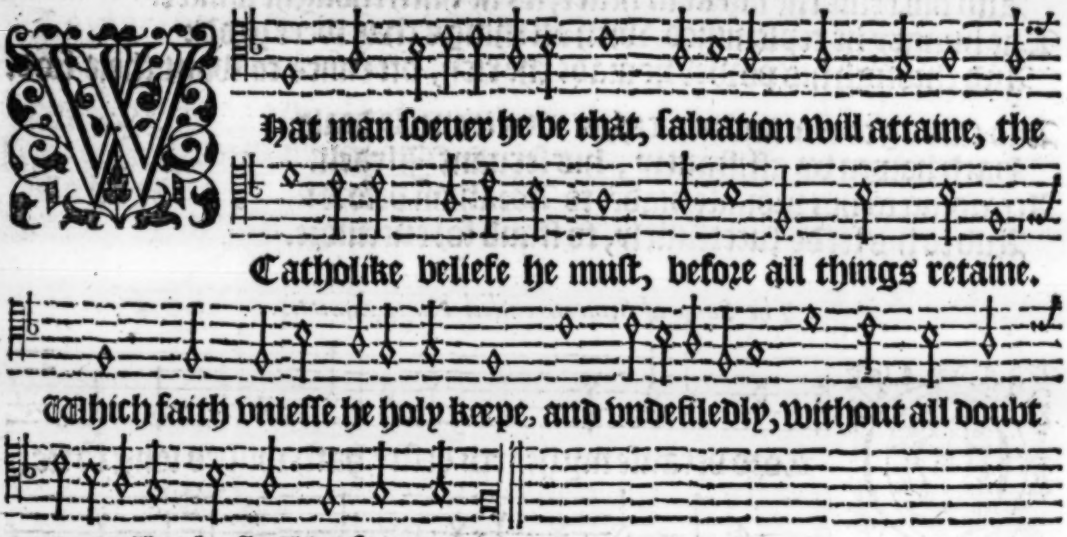


O Lord because my hearts desire, hath wished long to see,
my onely Lord and Sauiour, thy sonne before I die:
the ioy and health of all mankinde, desired long before, which now is
come into the World, of mercy bringing store.

Thou sufferest thy seruant now in peace for to depart:
According to thy holy Worde, which lighteneth my hart.
Because mine eies which thou hast made, to giue my body light:
Haue now beheld thy sauing health, which is the Lord of might,

Whom thou mercifully hast set of thine aboundant grace
In open sight and visible, before all peoples face.
The Gentiles to illuminate, and Sathan ouerquell.
And eke to bee the glory of, thy people Israell.

The Creede of Athanaſius. Norton.



The Catholike beliefe is this, that we God worſhip one
In Trinitie, and Trinitie in Unitie alone.
So as wee neither do confound the perſons of the three:
Nor yet the ſubſtance whole of one, in ſunder parted bee.

One perſon of the Father is, an other of the Sonne:
An other perſon proper of, the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt, but one the Godhead is:
Like glory, Coeternall eke, the Maieſtie likewiſe.

Such as the Father is ſuch is, the Sonne in ech degree:
And ſuch alſo we do beleeue, the holy Ghoſt to bee.
Uncreate is the Father, and vncreate is the Sonne:
The holy Ghoſt vncreate: ſo vncreate is ech one.

Incomprehenſible Father is, incomprehenſible Sonne:
And comprehenſible alſo is, the holy Ghoſt of none.
The Father is eternall, and the Sonne eternall ſo:
And in like ſort eternall is, the holy Ghoſt alſo.

And yet though we beleeue, that ech of theſe eternall bee:
Yet there but one eternall is, and not eternals three,

As ne incomprehensible We, ne yet vncreate three,
But one incomprehensible, one vncreate holde to bee.

Almighty so the father is, the Sonne Almighty so:
And in like sort Almighty is, the holie Ghost also.
And albeit that euerie one, of these Almighty bee:
Yet there but one Almighty is, and not Almighties three.

The Father God is, God the Sonne, God holy Ghost also:
Yet are there not three Gods in all, but one God and no mo.
So likewise Lord the Father is, and Lord also the Sonne:
And Lord the holie Ghost, yet are there not three Lords but one.

For as Wee are compeld to graunt, by Christian veritie,
Ech of the persons by himselfe, both God and Lord to be.
So Catholike religion, forbiddeth vs alway:
That either Gods be three, or that there Lords be three to say.

Of none the Father is, ne made, ne create, nor begot:
The Sonne is of the Father, not create, ne made, but got.
The holie Ghost is of them both, the Father and the Sonne:
Ne made, ne create, nor begot, but doth proceede alone.

So We one Father hold, not three, one Sonne also, not three:
One holy Ghost alone, and not three holie Ghosts to bee.
None in this Trinitie before, nor after other is:
Ne greater any than the rest, ne lesser be likewise.

But euerie one among themselues, of all the Persons three:
Together Coeternall all, and all Coequall be.
So vnitie in Trinitie, as laid it is before:
And Trinitie in vnitie, in all things We adore.

Therefore What man soeuer that, Saluation will attaine:
This Faith touching the Trinitie of force he must retaine.
And needefull to eternall life, it is that euerie Wight:
Of the incarnating of Christ, our Lord beleeue aright.

For this the right Faith is that Wee, beleeue and eke do know:
That Christ our Lord the son of God, is God and man also.
God of his Fathers substance got, before the World began:
And of his Mothers substance borne, in World a very Man.

Both

Both perfect God, and perfect man, in one one Jesus Christ:
That doth of reasonable soule and humane flesh subsist.
Touching his Godhead, equall with his Father God is he:
Touching his manhode lower than, his father in degree.

Who though he be both very God, and very man also:
Yet is he but one Christ alone, and is not persons two.
One, not by turning of Godhode, into the flesh of man:
But by taking manhode to God, this being one began.

All one not by confounding of the substance into one:
But onelie by the vnitie, that is of one person.
For as the reasonable soule, and flesh but one man is:
So in one person God and man, is but one Christ likewise.

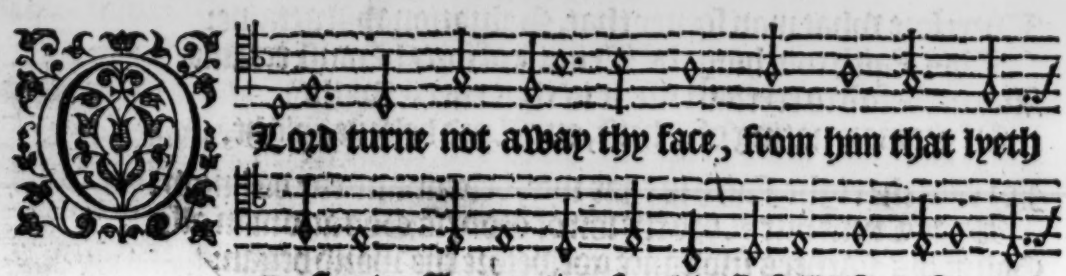
Who suffered for to saue vs all, to hell he did descend.
The third day rose againe from death, to heauen he did ascēd.
He sittes at the right hand of God, the Almighty father there:
From thence to indge the qnicke and deade, againe he shall retire.

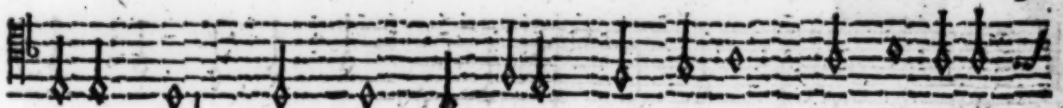
At whose returne all men shall rise, with bodies new restorde:
And of their own workes they shall giue, accompt vnto the Lord.
And they into eternall life shall go, that haue done well:
Who haue done ill, shall go into eternall fire to dwell.

This is the Catholike belieke, who doth not faithfully,
Beleeue the same without all doubt, he saued cannot be.

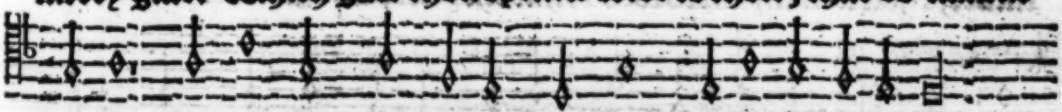
To Father, Sonne, and holy Ghost, all glory be therefore:
As in beginning was, is now, and shall be euermore.

The Lamentation of a Sinner. *Markant*





mercy gate. Which gate thou openeſt wide to thoſe, that do lament



their ſin: ſhut not that gate againſt me Lord, but let me enter in.

And call me not to mine accomptes, how I haue liued here:
For then I know right well (O Lord) how vile I ſhal appeare.
I neede not to confeſſe my life, I am ſure thou canſt tell:
What I haue bene and What I am, I know thou knowſt it well.

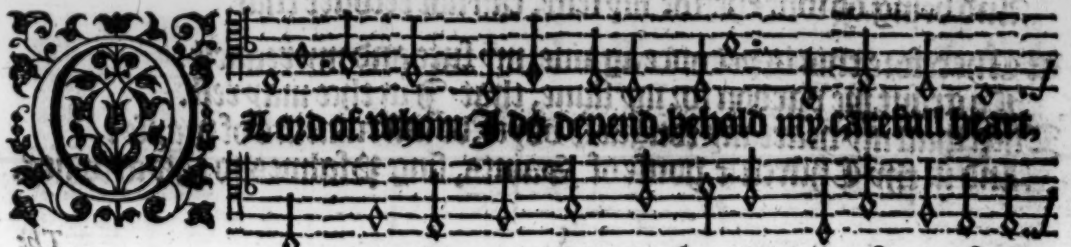
O Lord thou knoweſt what things be paſt, & eke the things that be:
Thou knoweſt alſo what is to come, nothing is hid from thee. (then,
Before the heauens & earth were made, thou knowſt What things were
As all things elſe that haue bene ſince, among the ſonnes of men.

And can the things that I haue done, be hidden from thee then? (When.
Nay, nay, thou knowſt them all, O Lord, where they were done and
Wherefore with teares I come to thee, to begge and to intreate:
Euen as the childe that hath done euill, and feareth to be beate.

So come I to thy mercy gate, where mercy doth abound:
Requiring mercy for my ſinne, to heale my deadly Wounde,
O Lord I neede not to repeat, What I do begge or craue,
Thou knoweſt, O Lord, before I aſke, the thing that I would haue.

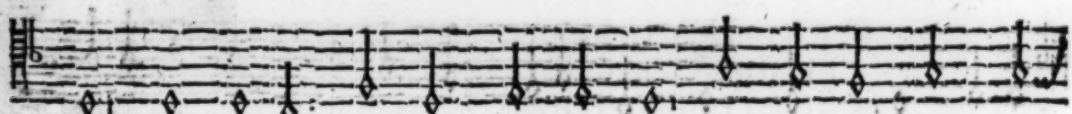
Mercy, good Lord, mercy I aſke this is the totall ſumme:
For mercy Lord is all my ſute, Lord, let thy mercy come.

The humble Suite of a Sinner.

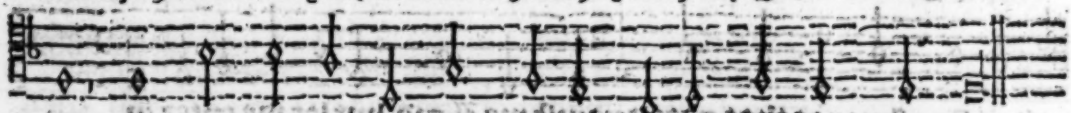


O Lord of whom I do depend, behold my carefull heart,

and When thy Will and pleaſure is, releaſe me of my ſmart,



ſinnes, thou ſeeſt my ſorrowes what they are, my griefe is knowne to



thee, and there is none that can remoue, or take the ſame from mee.

But onely thou whoſe ayde I craue, whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee, for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes, my teares & grieuous grone,
Attend vnto my ſute O Lord, marke well my plaint and mone.

For ſinne hath ſo incloſed me, and compaſt me about:
That I am now remedileſſe, if mercie helpe not out.
For mortall man can not releaſe, or mitigate this paine:
But euen thy Chriſt, my Lord and God, which for my ſins was ſlaine.

Whoſe bloudy wounds are yet to ſee, though not with mortall eye:
Yet doo thy Saints behold them all, and ſo I truſt ſhall I.
Though ſinne doth hinder me a while, when thou ſhalt ſee it good:
I ſhall enioy the ſight of him, and ſee his wounds and blood.

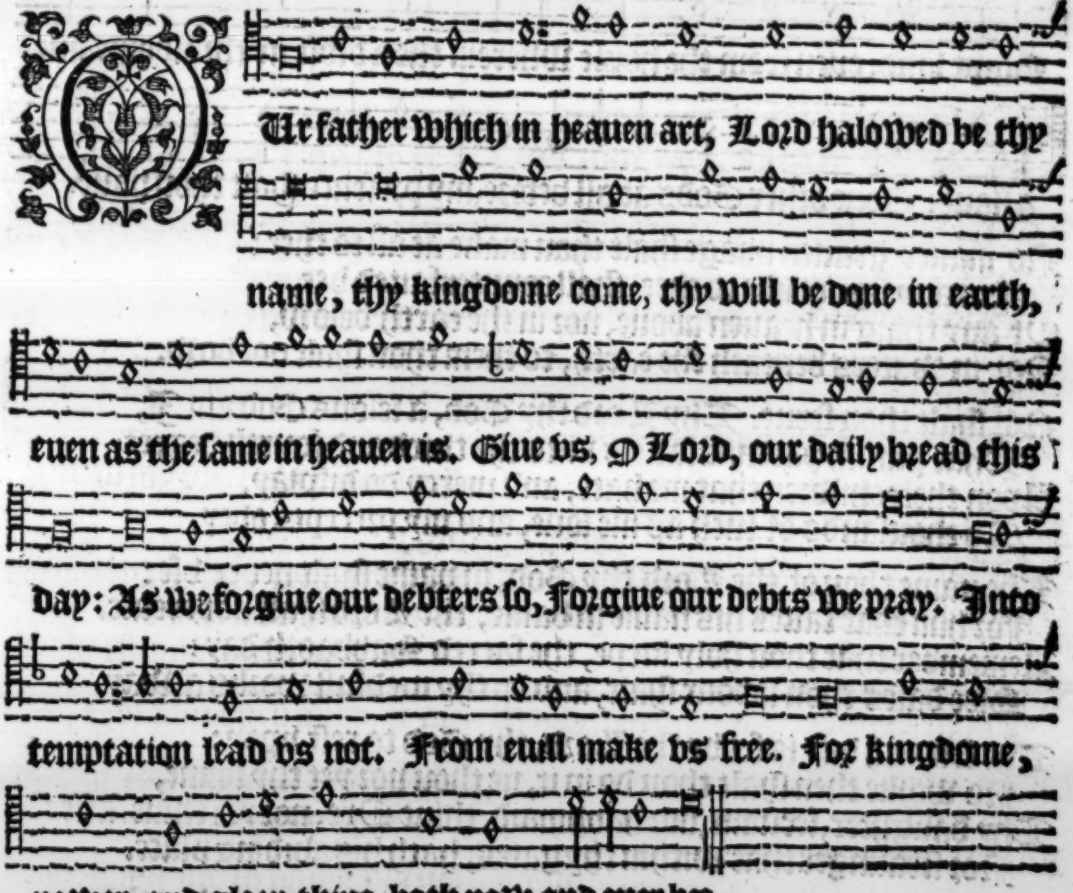
And as thine Angels and thy Saints, do now behold the ſame:
So truſt I to poſſeſſe that place, with them to praiſe thy name.
But whiles I liue heere in this vale, where ſinners do frequent:
Aſſiſt me euer with thy grace, my ſinnes ſtill to lament.

Leſt that I tread in ſinners trace, and giue them my conſent:
To dwell with them in wickednes, whereto nature is bent.
Onely thy grace muſt be my ſtay, leſt that I fall downe flat:
And being downe then of my ſelfe, can not recouer that.

Therefore this is yet once againe, my ſute and my requeſt:
To grant me pardon for my ſinne, that I in thee may reſt.
Then ſhall my heart, my tongue and voyce, be inſtruments of prayſe:
And in thy Church & houſe of Saints, ſing Pſalmes to thee alwaies.

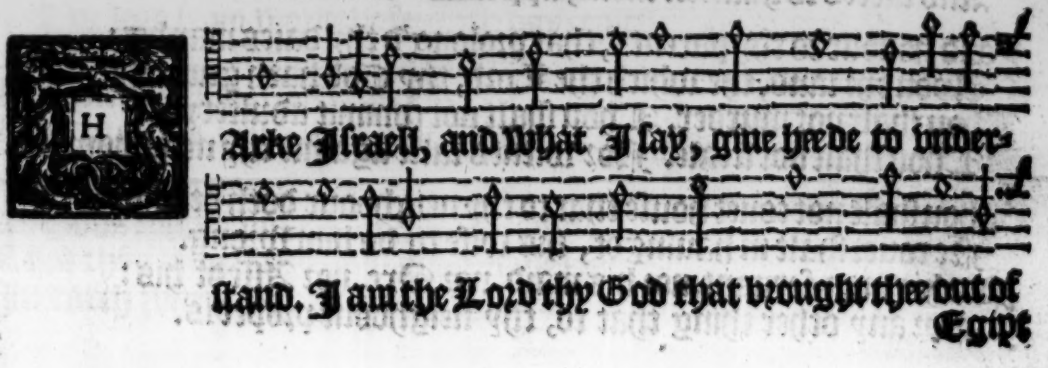
The

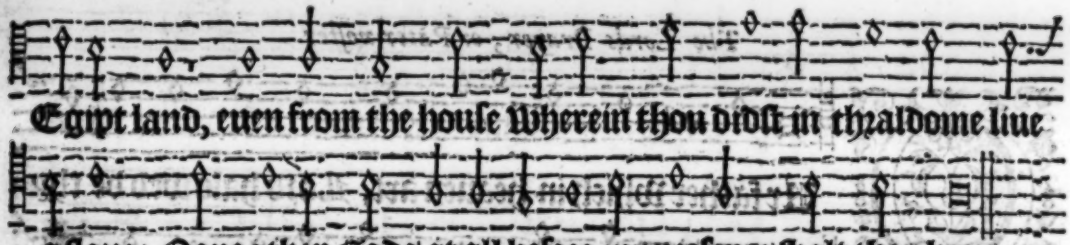
The Lords Prayer, or Pater noſter.



The x. Commaundements. Audi Iſraell.

Exod. xx. N.





Egipt land, euen from the house wherein thou didst in thyraldome liue
a slaue: None other Gods at all before, my presence shalt thou haue.

No maner grauen image shalt thou make at all to thee:
Nor any figure like to thee, shall counterfaited bee,
Of any thing in heauen aboue, nor in the earth below,
Nor in waters beneath the earth, to them thou shalt not bow.

Nor shalt thou serue. Thy Lord thy God, a ielous God am I,
That punish parents faults vnto the third and fourth degree,
Upon their children that me hate, and mercy do display.
To thousands of such as me loue, and my precepts obey.

The name thou of the Lord thy God, in vaine shalt neuer vse:
For him that takes his name in vaine, the Lord shall not excuse.
Remember that thou holy keepe, the sacred Sabbaoth day:
Sixe daies thou labour shalt, and do thy needfull workes alway.

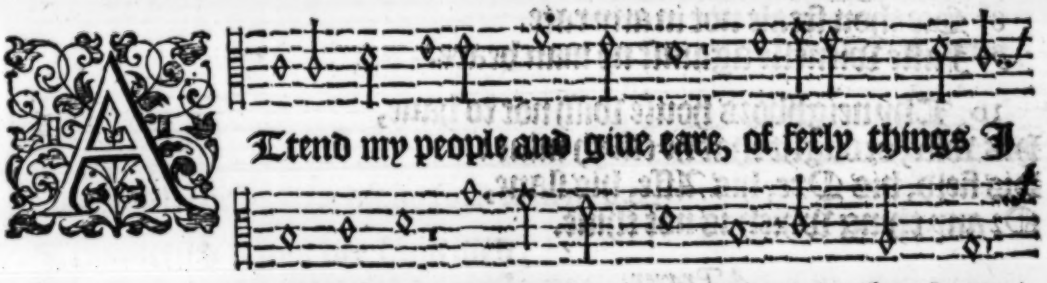
The seuenth day is set by the Lord, thy God to rest vpon:
No worke then shalt thou do in it, ne thou nor yet thy sonne,
Thy daughter, seruant, nor handmaid, thine Ore, nor yet thine Asse:
Nor straunger that within thy gates, hath his abiding place.

For in sixe daies God heauen, and earth, and all therein did make,
And after those, his rest he did, vpon the seuenth day take.
Wherefore he blest the day that he, for resting did ordaine:
And sacred to himselfe alone, appointed to remaine.

Yeeld honour to thy parents, that prolong'd thy daies may bee:
Upon the land, the which the Lord, thy God hath giuen thee.
Thou shalt not murder, Thou shalt not commit adultery:
Thou shalt not steale. Nor witnes faile against thy neighbour bee.

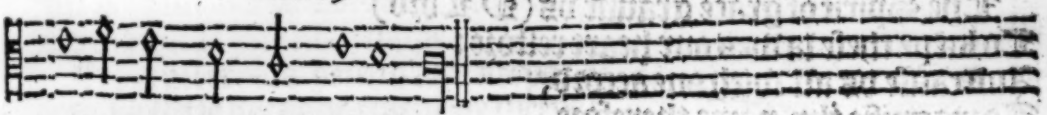
Thou shalt not couet house that to thy neighbour doth belong:
Ne couet shalt in hauing of, his wife to do him wrong.
Nor his man-seruant, nor his maid, nor Ore, nor Asse of his:
Nor any other thing that to, thy neighboure proper is.

The ten commaundements of Almightie God. Exodus. xx. W. W.



ATtend my people and giue eare, of ferly things I

will the tell: see that my words in minde thou beare,



and to my precepts listen well.

1 I am thy souereigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaymed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath hee would thee spill.

4 The lord from work the seuenth day ceast:
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hestes you may attend.

5 Unto thy parents honour giue,
As Gods commaundements do pretend:
That thou long daies, and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthie fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue,
His wife, or ought that he cal'th mine:
His field, his Ore, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

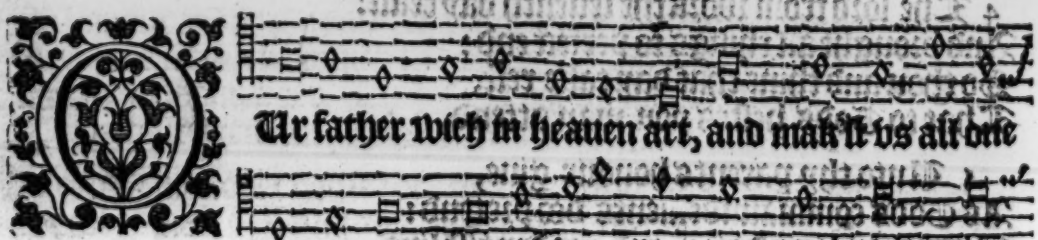
The Spirit of grace graunt vs (O Lord)
To keepe these lawes our heart restore:
And cause vs all with one accord,
To magnifie thy name therefore.

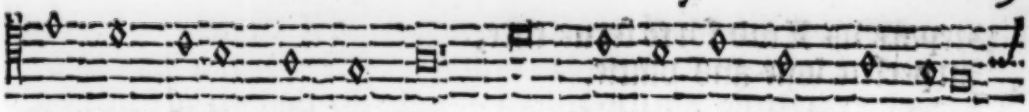
For of our selues no strength wee haue,
To keepe these lawes after thy will:
Thy might therefore (O Christ) wee craue,
That wee in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Saviour Christ:
Of thee to speede how should wee misse,
In whom our treasure dooth consist.

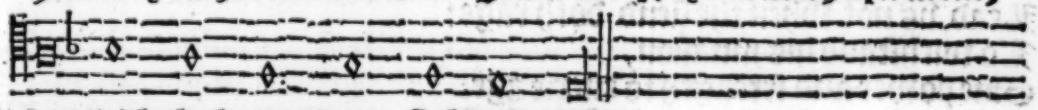
To thee for euermore bee prayse,
With thy father in ech respect:
And with thy holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.





heauenly father and our God: grant Wee pray not with lips alone,



but with the hearts deepe sigh and grone.

Thy blessed name bee sanctified,
Thy holy Word mought vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy Will bee doone with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in Wealth and Wo.
Let not flesh, bloud, nor any ill,
Preuaile against thy holy Will.

Giue vs this day our daily bread,
And all other good giftes of thine:
Keepe vs from warre and from bloudshed,
Also from sickenesse, dearth and pine,
That Wee may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As Wee forgiue both great and small,
Which vnto vs haue done offence.

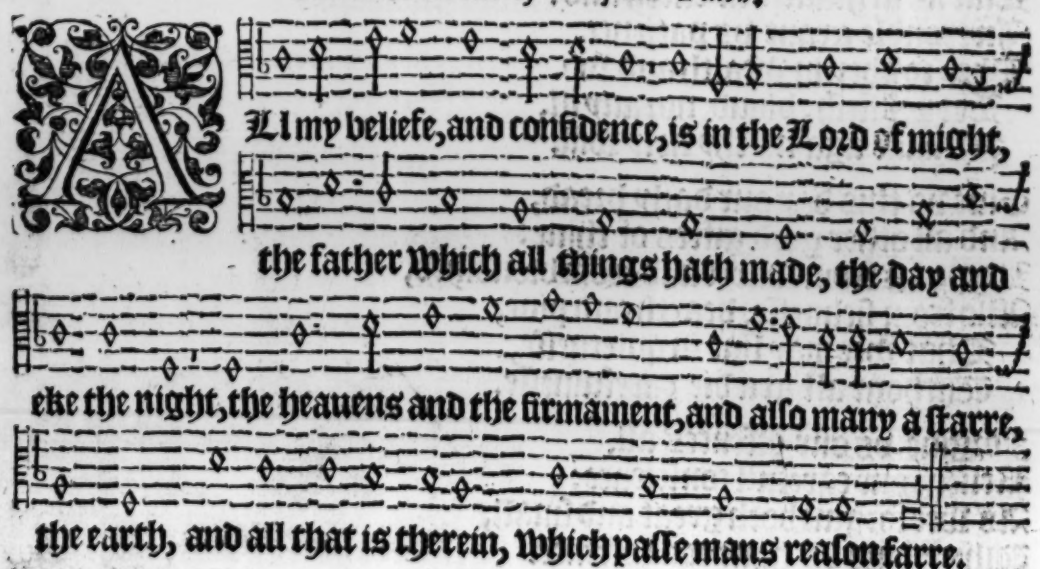
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not When the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euerie age.
Arme and make strong thy feeble host,
With faith and With the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are daungerous:
From euerlasting death saue vs,
And in our last neede comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou (O Lord) art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide World vniuersall.
Amen, let it be done (O Lord)
That wee haue prayed With one accord.

The xii. Articles of Christian Faith.



And

And in like manner I beleeue, in Christ our Lord his Sonne:
Coequall with the Deitie, and man in flesh and bone.
Conceiued by the holy Ghost, his word doth mee assure:
And of his mother Mary borne, yet she a virgine pure.

Because mankind to Sathan was, for sinne in bond and thral:
He came and offred vp himselfe, to death to saue vs all.
And suffering most grieuous paine, then Pilate being iudge:
Was crucified on the crosse, and thereat did not grudge.

And so he died in the flesh, but quickned in the sprite,
His bodie then was buried, as is our vse and rite.
His soule did after this descend, into the lower parts:
A dread vnto the wicked sprites, but ioy to faithfull hearts.

And in the third day of his death, he rose to life againe,
To th'end he might bee glorifide, out of all griefe and paine.
Ascending to the heauens hie, to sit in glory still:
On Gods right hand his father deare, according to his wil.

Untill the day of iudgement come, when he shall come againe:
With Angels power, yet of that day, We all be vncertaine.
To iudge all people righteously, whom he hath dearly bought,
The liuing and the dead also, which he hath made of nought.

And in the holy sprite of God, my faith to satisfie:
The third person in Trinitie, beleeue I stedfastly.
The holy & catholick church, that Gods word doth maintaine:
And holy scripture doth alow, which Sathan doth disdain.

And also I do trust to haue, by Jesu Christ his death,
Release and pardon of my sinnes, and that onely by faith.
What time all flesh shall rise againe, before the Lord of might:
And see him with their bodily eyes, which now do giue them light.

And then shall Christ our Sauiour, the sheepe & goats deuide:
And giue life euerlastingly, to those whom he hath tride.
Which is his Realme celestiall, in glorie for to rest:
With all his holy company, of Saints and Angels blest.

Which serue the Lord omnipotent, obediently ech houre:
To whom be all dominion, and prayse for euermore.

A Prayer vnto the holy Ghoſt to be ſong *before the Sermon.*

Sing this as the 119. Pſalme.

COme holy Spꝛite the God of might, comfoꝛter of vs all:
Teach vs to know thy Woꝛd aright, that Wee do neuer fall.
O holy Ghoſt viſite our coaſt, defend vs With thy ſhield:
Againſt all ſinne and Wickednes, Loꝛd helpe vs Win the field.

Loꝛd keepe the King and his Counſell, and giue them Will and might:
To perſeuere in thy Goſpell, Which can put ſinne to flight.
O Loꝛd that gueſt thy holy Woꝛd, ſend pꝛeachers plenteouſly:
That in the ſame Wee may accoꝛd, and therein liue and die.

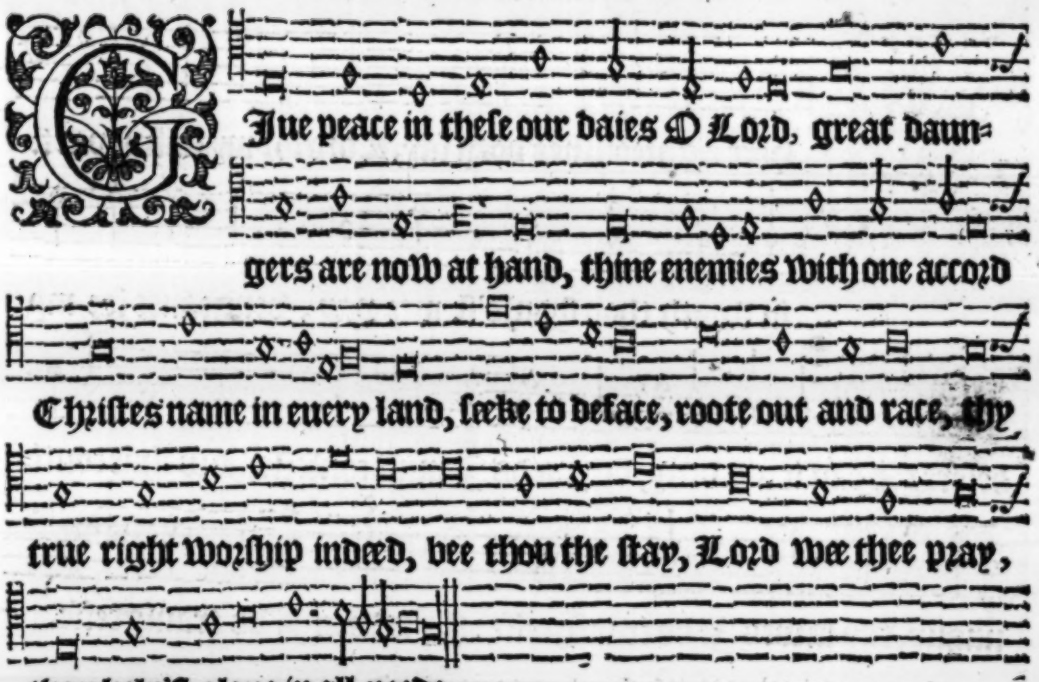
O holy Spꝛite direct aright the pꝛeachers of thy Woꝛd:
That thou by them maiſt cut doWne ſin, as it Were With a ſWoꝛd.
Depart not from thoſe Paſtours pure, but ayde them With all neede:
Which break to vs the bꝛead of of life, Whereon our ſoules do feed.

O bleſſed Spꝛite of truth keepe vs, in peace and vnitie:
Keepe vs from ſects and errours all, and from all papiſtrie.
Conuert all thoſe that bee our foes, and bꝛing them to thy light:
That they and Wee may all agree, and pꝛayſe thee day and night.

O Loꝛd increaſe our faith in vs, and loue ſo to abound:
That man and Wife be voide of ſtriſe, & neighboꝛs about vs round.
In our time giue thy peace O Loꝛd, to nations farre and nye:
And teach them all thy holy Woꝛd, that Wee may ſing to thee.

All gloꝛie to the Trinitie, that is of mightes moſt:
The liuing Father and the Sonne, and eke the holy Ghoſt.
As it hath beene in all the time, that hath beene heretofoꝛe:
As it is noW, and ſo ſhall bee, henceforth foꝛ euermoꝛe.

Da pacem Domine. E. G.



Giue peace in theſe our daies O Lord, great daun-

gers are now at hand, thine enemies with one accord

Chriſtes name in euery land, ſeeke to deface, roote out and race, thy

true right worſhip indeed, bee thou the ſtay, Lord wee thee pray,

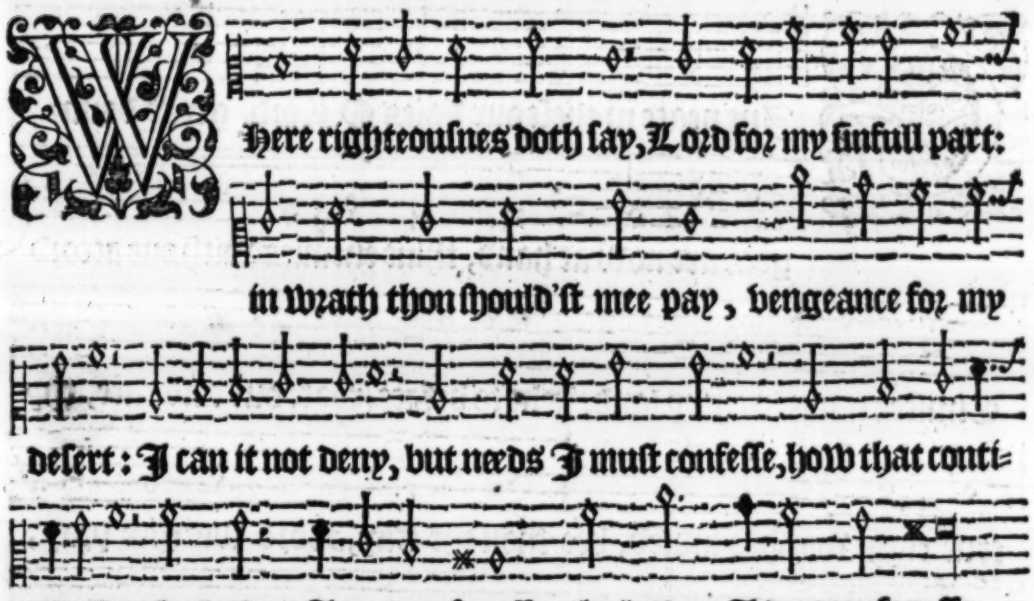
thou help'ſt alone in all neede.

Giue vs that peace which wee doo lacke,
Through miſbeliefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which wee vnkindly gaineſtriue.
With fire and ſword, this healthfull word,
Some perſecute and oppreſſe:
Some with the mouth, confeſſe the truth,
Without all ſincere godlineſſe.

Giue peace and vs thy Spirit downe ſend,
With griefe and repentance true:
Do pearce our hearts our liues to amend,
And by faith Chriſt renue.
That feare and dread, warre & bloudſhed,
Through thy ſweete mercy and grace:
May from vs ſlide, thy truth may bide,
And ſhine in euerie place.

The Complaint of a Sinner.

The complaint of a ſinner who craueth of Chriſt to be kept vnder his mercy.



Where righteouſnes doth ſay, Lord for my ſinfull part:
in Wrath thou ſhould'ſt mee pay, vengeance for my deſert: I can it not deny, but needs I muſt confeſſe, how that continually, thy lawes I do tranſgreſſe: thy lawes I do tranſgreſſe.

But if it bee thy Will with ſinners to contend,
Then all thy flocke ſhall ſpill, and be loſt without end.
For who liueth heere ſo right, that rightly hee can ſay:
He ſinneth not in thy ſight, full oft and euery day:

The ſcripture plaine tell'th mee, the righteous man offendeth:
Seuen times a day to thee, Whereon thy Wrath dependeth.
So that the righteous man, doth Walke in no ſuch path,
But he fal'th now and then, in danger of thy Wrath.

Then ſince the caſe ſo ſtands, that euen the man right Wiſe:
Falth oft in ſinfull bands, Whereby thy Wrath may riſe.
Lord I that am vniuſt, and righteouſneſſe none haue:
Whereto then ſhall I truſt, my ſinfull ſoule to ſaue.

But truely to that poſt, Whereto I cleaue and ſhall:
Which is thy mercy moſt, Lord let thy mercy fall.
And mitigate thy mood, or elſe we periſh all:
The price of this thy bloud, Wherein mercy I call.

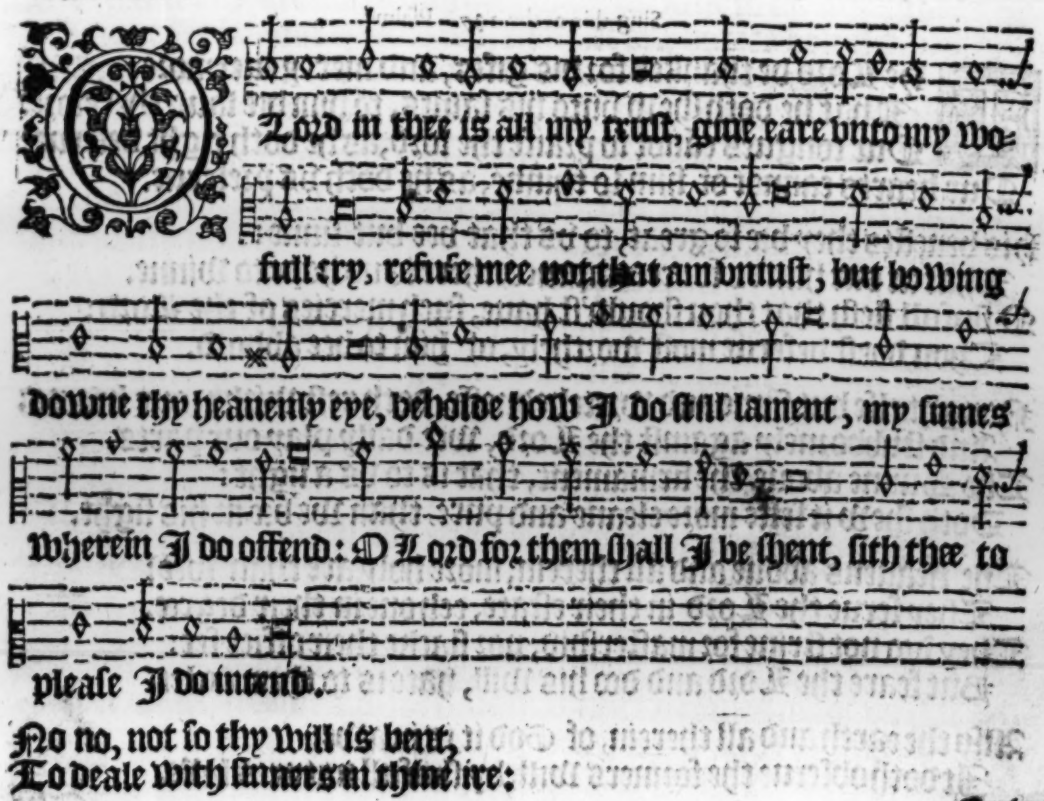
The Scripture doth declare, no drop of bloud in thee:
But that thou didst not spare, to shed ech drop for mee.
Now let those drops most sweete, so moyst my heart to drye.
That I with sinne replete, may live and sinne, may die.

That being mortified, this sinne of mine in mee:
I may bee sanctified, by grace of thine in thee.
So that I neuer fall, into such mortall sinne:
That my foes infernall, reioyce my death therein.

But vouchsafe mee to keepe, from those infernall foes:
And from that lake so deepe, whereas no mercie growes.
And I shall sing the songs, confirmed with the iust,
That vnto thee belongs, Which art my onely trust.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God that his sinnes shall be washed away in Christes bloud.



No no, not so thy Will is bent,
To deale with sinners in thine ire:

But

But when in heart they ſhall repent,
Thou granteſt with ſpeede their iuſt deſire.
To thee therefore ſtill ſhall I cry,
To waſh away my ſinfull crime:
Thy bloud O Lord is not yet dry,
But that it may helpe mee in time.

Haſt thee (O Lord) haſt thee I ſay,
To poure on mee the gifts of grace,
That when this life muſt flit away,
In heauen with thee I may haue place.
Where thou doeſt reigne eternally,
With God which once did downe thee ſend:
Where Angels ſing continually,
To thee bee prayſe world without end.

A Thankeſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Pſalme.

THe Lord be thanked for his gifts, and mercy euermore:
That he doth ſhew vnto his ſaints, to him bee laud therefore:
Our tongues cãnot ſo prayſe the lord, as he doth right deſerue:
Our hearts cannot of him ſo thinke, as he doth vs preſerue.

His benefits they bee ſo great, to vs that bee but ſinne:
That at our hands for recompence, there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue, ſuch mercies of the Lord:
Thou doeſt deſerue moſt worthely, of him to bee abhord.

Nought elſe but ſinne and wretchedneſſe, doth reſt within our hearts:
And ſtubbornely againſt the Lord, wee daily play our parts.
The Sunne aboue the firmament, that is to vs a light:
Doth ſhew it ſelfe more cleane and pure, than we bee in his ſight.

The heauens aboue and all therein, more holy are than wee:
They ſerue the Lord in their eſtate, eche one in their degree.
They doo not ſtriue for maſterſhip, nor ſlacke their office ſet:
But feare the Lord and doo his will, hate is to them no let.

Alſo the earth and all therein, of God it is in awe:
It doth obſerue the formers will, by ſkilfull natures law.

The

The sea and all that is therein, doth bend when God doth becke:
The spirites beneath do tremble all, and feare his wrathfull checke.

But wee alas for whom all these, were made them for to rule:
Do not so know or loue the Lord, as doth the Ore or Mule.
A law he gaue for vs to know, what was his holy will:
Hee would vs good, but wee would not, auoid the thing is ill.

Not one of vs that seeketh out, the Lord of life to please:
Nor do the thing that might vs ioyne, to Christ and quiet ease:
Thus are wee all his enemies, wee can it not denie:
And hee againe of his good will, would not that wee should die.

Therefore when remedie was none, to bring vs vnto life:
The sonne of God our flesh he tooke, to mend our mortall strife.
And all the law of God the Lord, he did it full obey:
And for our sinnes vpon the crosse, his bloud our debts did pay.

And that we should not yet forget, what good he to vs wrought:
A signe hee left our eyes to tell, that hee our bodies bought.
In bread and wine heere bilible, vnto our eyes and tast:
His mercies great thou maist record, if that his Spirite thou hast.

As once the corne did liue and grow, and was cut downe with sithe:
And threshed out with many stripes, out from his huske to driue.
And as the mill with violence, did teare it out so small:
And make it like to earthly dust, not sparing it at all.

And as the ouen with fire hote, did close it vp in heat:
And all this done that I haue said, that it should bee our meat.
So was the Lord in his ripe age, cut downe by cruell death:
His soule he gaue in torments great, and yelded vp his breath.

Because that hee to vs might bee, an euerlasting bread:
With much reproach and troubles great, on earth his life he led.
And as the grapes in pleasant time, are pressed verie sore:
And plucked downe when they be ripe, not let to grow no more.

Because the iuyce that in them is, as comfortable drinke:
Wee might receiue and ioyfull bee, when sorrowes make vs shrinke.
So Christes bloud out-pressed was, with nayle and eke with speare:
The iuyce whereof doth saue all those that rightly do him feare.

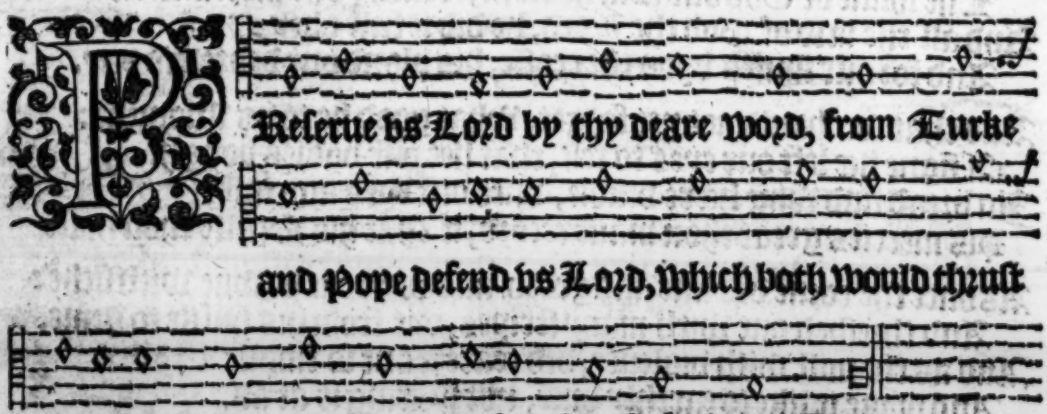
And

And as the cornes by vnitie, into one loafe is knit:
So is the Lord and his whole Church, though he in heauen sit.
As many grapes make but one wine, so should we bee but one:
In faith and loue in Christ aboue, and vnto Christ alone.

Leading a life without all strife, in quiet rest and peace:
From enuy & from malice both our hearts & tongues to cease.
Which if wee doo then shall we shew, that wee his chosen bee:
By faith in him to lead a life, as alwaies willed hee.

And that wee may so doo indeed, God send vs all his grace:
Then after death we shal be sure, with him to haue a place.

R. Wisdome Hawkins. 3. V. 500.


Reserue vs Lord by thy deare word, from Turke
and Pope defend vs Lord, which both would thrust
out of his throne, our Lord Jesus Christ thy deare Sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right,
Thy poore afflicted flocke defend,
That they may prayse thee without end.
God holy Ghost our comforter,
Bee our patron, help, and succor:
Giue vs one minde, and perfect peace,
All giftes of grace, in vs encrease.
Thou liuing God, in persons three,
Thy name be praysed in vnitie:
In all our neede so vs defend,
That we may praise thee world without end.

An

An exhortation vnto the prayse of God to be song before Morning Prayer. T. B.

Sing this as the 100. Psalme.

PRayse the Lord, O ye Gentils all,
Which hath brought you into his light:
O prayse him all people mortall,
as it is most worthy and right.
For hee is full determined, on vs to poure out his mercy:
And the Lords truth bee ye assured, abideth perpetually.
Glory be to God the father, and to Jesus Christ his true Sonne:
with the holy Ghost in like maner, now and at euery season.

An exhortation vnto the prayse of God to be song before Euening Prayer. T. B.

Sing this as the 100. Psalme.

BEholde now giue heede such as bee,
The Lords seruants faithfull and true:
Come prayse the Lord euerie degree,
With such songs as to him are due.
O ye that stand in the Lords, euen in our owne Gods mansion:
Prayse ye the Lord so bounteous, which worketh our saluation.
Lift vp your hands in his holy place, yea and that in the time of night:
Praise the Lord, which giueth all grace, for he is a lord of great might.
Then shal ỹ Lord out of Sion, which made heauē & earth by his power:
Giue to you and your Nation, his blessing mercy and fauour.
Glory be to God the Father. &c.

A forme of Prayer to be vsed in priuate houses, euerie Morning and Euening.

Morning Prayer.

ALmightie God and most mercifull father, Wee doo not presente our selues heere before thy Maiestie, trusting in our owne merits or Worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests, which wee shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord: Who hath also commaunded vs to assemble our selues together in his name, with ful assurance that hee will not onely bee amongst vs, but also be our mediator and aduocate towards thy Maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed Will for our necessities: therefore Wee beseech thee most mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifolde sinnes and offences, whereby Wee iustly deserue thy Wrath and sharpe punishment, but rather receiue vs to thy mercy for Jesus Christes sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies Wee haue quietly passed this night, graunt (O heauenly Father) that wee may bestow this day wholly in thy seruice, so that all our thoughts, Wordes, and deeds, may redounde to the glorie of thy name, and good ensample to all men, Who seeing our good Workes, may glorifie thee our heauenly father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy deare Sonne Jesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the World, We beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit, that Wee may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commaunded vs to pray one for another,

Wee

Wee doo not onely make request (O Lord) for our selues, And them that thou hast alreadie called to the true vnderstanding of thy heauenly Will: but for all people and Nations of the World, Who as they know by thy Wonderfull Workes, that thou art God ouer all: so they may be instructed by thy holy spirit, to beleeue in thee their only Sauiour and Redeemer. But for as much as they cannot beleeue except they heare, nor cannot heare, but by preaching, and none can preach except they bee sent: Therefore (O Lord) rayse vp faithfull distributers of thy Mysteries. Who setting apart all Worldly respectes, may both in their life and doctrine onely seeke thy glorie. Contrarily confound Sathan, Antichrist, with all hirelings, Whome thou hast alreadie cast of into a reprobate sense, that they may not by sects, schismes, heresies, and errours disquiet thy little flocke. And because (O Lord) Wee be fallen into the latter daies and daungerous times, Wherein Ignorance hath gotten the vpper hand, and Sathan by his ministers seeke by all meanes to quench the light of thy Gospell, Wee beseech thee to maintayne thy cause against those rauening Wolues, and strengthen all thy seruants, Whom they keepe in prison and bondage. Let not thy long suffering bee an occasion, eyther to encrease their tyrannie, or to discourage thy children, neyther yet let our sinnes and Wickednesse bee a hinderaunce to thy mercies, but with speede (O Lord) consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercie. Wee therefore most Wretched sinners bewayle our manifolde sinnes, and earnestly repent vs for our former Wickednesse, and vngodly behauiour towards thee: and Whereas Wee can not of our selues purchase thy pardon, yet Wee humblye beseech thee for Jesus Christes sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs deere Father, these our requestes and all other thinges necessarie for vs and thy Whole Church, according to thy promise in Jesus Christ our Lord. In Whose name Wee beseech thee. as hee hath taught vs saying: Our Father which art in heauen. &c.

Prayers.

A prayer to be ſaid before meales.

ALl things depend vpon thy prouidence (O Lord) to receiue at thy hands due ſuſtenance in time conuenient, thou giueſt to them and they gather it, thou openeſt thy hand, and they are ſatisfied with all good things. O heauenly Father, which art the fountaine and full treaſure of all goodneſſe, wee beſeech thee to ſhew thy mercies vpon vs thy children, and ſanctifie theſe gifts which wee receiue of thy mercifull liberalitie: graunt vs grace to vſe them ſoberly and purely according to thy bleſſed will, ſo that heereby wee may acknowledge thee to bee the authour and giuer of all good things, and aboue all, that wee may remember continually to ſeeke the ſpirituall foode of thy word, wherewith our ſoules may bee nouriſhed euerlaſtingly, through our Sauiour Chriſt: Who is the true bread of life, which came downe from heauen, of whom whoſoeuer eateth, ſhall liue for euer, and reigne with him in glorie world without end. So bee it.

A Thankeſgiuing after meales.

LEt all Nations magnifie the Lord, let all the people reioyce in praying and extolling his great mercies. For his fatherly kindneſſe is plentifully ſhewed forth vpon vs, and the truth of his promiſe endureth for euer.

Wee render thankes vnto thee (O Lord God) for the manifolde benefits which wee continually receiue at thy bountifull hand, not onely for that it hath pleaſed thee to feede vs in this preſent life, giuing vnto vs all things neceſſary for the ſame: but eſpecially becauſe thou haſt of thy free mercies faſhioned vs a new, into an aſſured hope of a farre better life, the which thou haſt declared vnto vs by thy holy Goſpell. Therefore wee humbly beſeech thee (O heauenly father) that thou wilt not ſuffer our affections to bee ſo entangled, or rooted in theſe earthly and corruptible things, but that wee may alwaies haue our mindes directed to thee on high, continually watching for the comming of our Lord and Sauiour Chriſt, what time hee ſhall appeare for our full redemption. To whom with thee and the holy Ghoſt bee all honour and glory, for euer and euer. So bee it.

An

Prayers.

An other thankesgiuing before meales.

ETernall and euerliuing God, Father of our Lord Iesus Christ, who of thy most singular loue which thou beares to mankinde, hast appointed to his sustenance, not onely the fruites of the earth, but also the foules of the ayre, the beasts of the earth, and fishes of the sea, and hast commaunded thy benefits to bee receiued as from thy handes with thankesgiuing, assuring thy children by the mouth of thy Apostle, that to the cleane all things are cleane, as the creatures which bee sanctified by the Word and by prayer: graunt vnto vs so moderately to vse these thy gifts present, that the bodies being refreshed, the soules may bee more able to proceede in all good workes to the prayse of the holy name, through Iesus Christ our Lord. So bee it.

Our Father which art in heauen, &c.

An other.

THe eyes of all things doo looke vp and trust in thee (O Lord) thou giuest them meate in due season, thou openest thy hand, and fillest with thy blessing euerie liuing creature: good Lord blesse vs and all thy gifts, which we receiue of thy large liberalitie, through Iesus Christ our Lord. So be it.

Our Father which. &c.

An other thankesgiuing after meate.

GLorie, prayse, and honour bee vnto thee most mercifull and omnipotent father, who of thine infinite goodnes, hast created man to thine owne image and similitude: who also hast fed, and daily feedest of thy most bountifull hand all liuing creatures: Graunt vnto vs, that as thou hast nourished these our mortall bodies with corporall foode, so thou wouldest replenish our soules with the perfect knowledge of the liuely Word of thy beloued Sonne Iesus, to whom bee prayse, glorie, and honour for euer. So be it.

God saue the Church vniuersall, our King and Realme: God

continue

comfort all them that bee comfortlesse. Lord increase our faith. O Lord for Christ thy Sonnes sake, bee mercifull to the Congregations where thy Gospell is truely preached, and harbour graciously the afflicted members of Christes bodie, and illuminate according to thy good pleasure all nations with the brightnesse of thy word. And bee it.

An other.

The God of glorie and peace, who hath created, redeemed, and presently feddeth vs, bee blessed for euer and euer. So bee it.

The God of all power, who hath called from death, that great Pastor of the sheepe, our Lord Jesus, comfort and defend the flocke which hee hath redeemed by the bloud of the eternall testament, increase the number of true preachers: represse the rage of obstinate tyrants, mitigate and lighten the hearts of the ignorant, asswage the paines of such as bee afflicted, but especially of those that suffer for the testimonie of thy truth, and finally confound Sathan by the power of our Lord Jesus Christ. Amen.

Euening prayer.

Almighty God father euerlasting and full of pitie, we acknowledge and confesse, that wee bee not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, and graunt our requestes, if wee consider our owne deserunings: for our consciences doo accuse vs, and our liues witnesse against vs, and wee knowe that thou art an vnspotted iudge, which doost not iustifie the sinners and wicked [illegible] the fautes of all such as transgresse thy commaundements, [illegible] mercifull father, since it hath pleased thee to [illegible] all our troubles and aduersities, [illegible] (as it were) [illegible] renounce all worldly [illegible] as our onely stay from [illegible] [illegible] and [illegible] [illegible] [illegible]

ther worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering vp his bodie in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy Spirit, that wee may rightly waye them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken can not prayse thee, nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy prayse and glorie. And albeit wee bee but wormes and dust, yet thou art our creator, and wee bee the worke of thy hands: yea thou art our father, and wee thy children, thou art our shepeheard, and wee thy flocke, thou art our Redeemer, and wee the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our deserts punish vs, but mercifully chastice vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauayle, grant (O deare Father) that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that wee, not ouercommen by any fantasies, [illegible], or other temptations may fully set our mindes vpon thee, [illegible], feare thee, and rest in thee: Furthermore, that our sleepe [illegible] excessiue or ouermuch after the insatiable desires of our flesh, [illegible] sufficient to content our weake nature, that wee may bee [illegible] disposed to liue in all godly conuersation, to the glorie of thy holy [illegible], and profit of our brethren. So be it.

Prayers.

A godly Prayer to bee said at all times.

HOnour and prayse, bee giuen to thee (O Lord God Almightie) most deare Father of heauen for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and choose vs to saluation before the beginning of the world, and euen like continuall thanks bee giuen to thee for creating vs after thine owne image, for redeeming vs with the pretious blood of thy deare Sonne, when wee were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all daungers of bodie and soule, for comforting vs so fatherly in all our tribulations, and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as wee knowledge to haue receiued them of thy onely goodnesse, euen so wee beseech thee, for thy deare Sonne Jesus Christes sake to graunt vs alwaies thy holy spirit, whereby wee may continually grow in thankfulnesse towards thee, to be led in all truth, and comforted in all our aduersities. O Lord, stregthen our faith, kindle it more in feruentnes and loue towards the and our neighbours for thy sake. Suffer vs not most deare Father, to receiue thy word and [illegible] in vaine: but graunt vs alwaies the assistance of thy grace and holy spirit, that in heart, word and deed, wee may sanctifie and [illegible] to thy name. Helpe to amplifie and increase thy kingdome and whatsoeuer thou sendest, wee may bee heartily well content [illegible] thy good pleasure and will: Let vs not lacke the thing (O Father) without the which wee cannot serue thee, but blesse thou so all the workes of our hands, that wee may haue sufficient, and not bee chargeable, but rather helpefull vnto others: bee mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine and defender in all temptations, holde thou vs by thy mercifull hand, that wee may bee deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy name through Jesu Christ our Lord [illegible]. Sobe it. Let thy mightie hand and outstretched [illegible] (O Lord) bee still our defence, thy mercy and louing kindnesse

kindnesse in Jesu Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So bee it.
O Lord increase, &c.

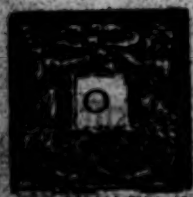
A Confession for all estates and times.

O Eternall God and most mercifull Father wee confesse and acknowledge, heere before thy diuine Maiestie that wee are miserable sinners, conceyued and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the Spirit, whereby wee continually transgresse thy holy precepts and commaundements, and so purchase to our selues through thy iust iudgement, death and damnation: Notwithstanding (O heauenly Father) forasmuch as wee are displeased with our selues for the sinnes that wee haue committed against thee, and doo vnfainedly repent vs of the same: wee most humbly beseech thee, for Jesus Christes sake, to shew thy mercy vpon vs, to forgiue vs all our sinnes, and to increase thy holy spirit in vs, that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites, as may bee [illegible] to thy most blessed will, not for the worthinesse thereof, but [illegible] of thy dearely beloued Sonne Jesus Christ our one[illegible], whom thou hast alreadie giuen an oblation and offe[illegible] sinnes: And for whose sake, wee are certainely per[illegible] thou wilt denie vs nothing that wee shall aske in his [illegible] to thy will. For thy Spirit doth assure our consci[illegible] our mercifull Father, add so louest vs thy chil[illegible] nothing is able to remoue thy heauenlye [illegible] from vs. To thee therefore (O Father) with the [illegible] and the holy Ghost, bee all honour and glory world without [illegible]. So bee it.

A Prayer

Prayers.

¶ A Prayer to bee said before a man begin *his worke.*



O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to commaund vs to trauaile, that wee may relieue our neede, wee beseech thee of thy grace, so to blesse our labour, that thy blessing may extend vnto vs, without the which wee are not able to continue: and that this great fauour may be a witnesse vnto vs, of thy bountifulnesse and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs. Moreouer, O Lord, wee beseech thee that thou wouldest strengthen vs with thine holy spirit, that wee may faithfully trauaile in our estate and vocation without fraude or deceipt: And that wee may endeuour our selues to follow thine holy ordinaunces, rather than to seeke to satisfie our greedie affections or desire to gayne. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that abilitie that thou of thy mercy shalt giue vs: And knowing that all good things come of thee, graunt that wee may humble our selues to our neighboures, and not by anie meanes lift our selues vp aboue them, which haue not receyued so liberall aportion as of thy mercie thou hast giuen vnto vs. And if it please thee to trye and exercise vs by greater pouertie, and neede, than our flesh woulde desire, that thou wouldest yet, O Lord, graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that wee bee not so tempted that wee fall into distrust: But that wee may patiently waite till thou fill vs not onely with corporall graces and benefits, but chiefely with thine heauenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thankes, and so wholy to rest vpon thy mercies, heare vs, O Lord, of mercy, through Jesus Christ thy Sonne our Lord. Amen.

A Prayer

Prayers.

A prayer for the whole estate of Christes Church.

ALmightie God and moſt mercifull Father, wee humbly ſubmit our ſelues, and fal downe before thy Maieſtie, beſeeching thee from the bottome of our hearts, that this ſeede of thy word now ſowen amongſt vs, may take ſuch deepe roote, that neyther the burning heate of perſecution cauſe it to wither, neyther the thornie cares of this life doo choake it, but that as ſeede ſowen in good ground, it may bring forth thirtie, ſixtie, & an hundreth fold, as thy heauenly Wiſedome hath appoynted. And becauſe wee haue need continually to craue many things at thy hands, wee humbly beſeech thee (O heauenly Father) to graunt vs thy holy ſpirit, to direct our petitions, that they may proceede from ſuch a feruent minde, as may bee agreeable to thy moſt bleſſed will. And ſeeing that our infirmitie is able to doo nothing without thy helpe, and that thou art not ignorant with how many and great temptations, wee poore wretches are on euerie ſide encloſed and compaſſed: Let thy ſtrength, O Lord, ſuſtaine our weakeneſſe, that wee being defended with the force of thy grace, may bee ſafely preſerued againſt all aſſaultes of Sathan: who goeth about continually like a roring Lion, ſeeking to deuoure vs. Encreaſe our faith, O mercifull father, that wee doo not ſwerue at any time from thy heauenly word: but augment in vs hope and loue, with a carefull keeping of all thy commaundements: that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, doo driue vs away from thy obedience. And ſeeing wee liue now in theſe moſt perilous times: let thy fatherly prouidence defend vs againſt the violence of all our enemies, which doo ſeeke by all meanes to oppreſſe thy truth. Furthermore for as much as by thy holy Apoſtle we be taught, to make our prayers and ſupplications for all men: We pray not onely for our ſelues heere preſent, but beſeech thee alſo, to reduce all ſuch as bee yet ignorant, from the miſerable captiuitie of blindneſſe and errour, to the pure vnderſtanding, and knowledge of thy heauenly truth: that wee all with one conſent and vnitie of mindes, may worſhip thee our onely God and Sauiour. And that all Paſtors, Shepheardes and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word, and charge of thy choſen people, may both in their life and doctrine bee found faithfull, ſeeking onely before their eyes thy glory:

and

end that by them all poore sheepe, which wander and goe astray, may bee gathered and brought home to thy folde. Moreouer, because the hearts of rulers are in thy handes, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Maiestrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and encrease the honourable estate of the Kings Maiestie, and all his Noble Counsellers, and Magistrates, with all the spirituall pastors and ministers, and all the whole bodie of this Common-weale. Let thy fatherly fauour so preserue them, and thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may bee purely maintayned, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that wee bee all members of the misticall bodie of Jesus Christ, wee make our requestes vnto thee (O heauenly Father) for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickenesse, pouertie, imprisonment, persecution, banishment, or any kinde of thy crosse, whether it bee calamitie of bodie, or vexation of minde: that it would please thee, to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies, seeke to destroy thy flocke. And shewe thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned to death for the testimonie of thy truth. And though they bee vtterly destitute of all mans ayde, yet let thy sweet comfort neuer depart from them: but so inflame their hearts with thy holy spirit, that they may boldly and cheerefully abide such triall, as thy godly wisedome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Jesus Christ, may increase and shine through all the world.

In whose name wee make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen, halowed, &c.

FINIS.

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